

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for
withdrawal of Money from Designated Account)

Date: 23-10-2018

To,

SHANTEE HOUSING,
Ground Floor, Shreenath Bhavan,
60ft Road, K.T. Village,
Nr. Indu Hospital, Maharashtra,
Palghar, Vasai - 401202

Subject: Certificate of Percentage of Completion of Construction Work of **STERLING HEIGHT, 1** No. of Building(s)/ **A Wing(s)** of the Phase ____ of the Project **STERLING HEIGHT** [MahaRERA Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No **SURVEY NO. 73, SECTOR-III** demarcated by its boundaries (latitude and longitude of the end points) Open Plot to the North, Open Plot to the South Open Plot to the East Road to the West of Division **KOKAN** village **Gokhiware** Taluka **VASAI** District **PALGHAR** PIN **401202** admeasuring **1871.35** sq.mts. area being developed by **SHANTEE HOUSING**

Sir,

I **MUFADDAL MERCHANT** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 1 number of Building(s)/ **A Wing(s)** of the Phase ____ of the Project **STERLING HEIGHTS**, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. **73, SECTOR -III** of Division **KOKAN** village **GOKHIWARE** Taluka **VASAI** District **PALGHAR** PIN **401202** admeasuring **1871.35** sq.mts. area being developed by **SHANTEE HOUSING**

1. Following technical professionals are appointed by Owner / Promoter :—
 - (i) M/s/Shri/Smt. **SANAT MEHTA & ASSOCIATES** as L.S. / Architect ;
 - (ii) M/s /Shri / Smt. **JAYSHREE KRISHNA CONSULTING ENGINEER** as Structural Consultant
 - (iii) M/s /Shri / Smt. _____ as MEP Consultant
 - (iv) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building number.1 / A- Wing (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	0%
2.	-- number of Basement(s) and Plinth	0%
3.	--- number of Podiums	--
4.	Stilt Floor	0%
5.	_18_ number of Slabs of Super Structure	0%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	0%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0%

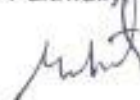
TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths.	NO	--	NA
2.	Water Supply	YES	0%	WIP
3.	Sewarage (chamber, lines, Septic Tank , STP).	YES	0%	WIP
4.	Storm Water Drains	YES	0%	WIP

(1)	(2)	(3)	(4)	(5)
5.	Landscaping& Tree Planting.	YES	0%	WIP
6.	Street Lighting	NO	--	NA
7.	Community Buildings	NO	--	NA
8.	Treatment and disposal of sewage and sullage water.	YES	0%	WIP
9.	Solid Waste management & Disposal.	YES	0%	WIP
10.	Water conservation, Rain water harvesting.	YES	0%	WIP
11.	Energy management	NO	--	NA
12.	Fire protection and fire safety requirements	YES	0%	WIP
13.	Electrical meter room, sub-station, receiving station.	YES	0%	WIP
14.	Others (Option to Add more).	--	--	--

Yours Faithfully,



MUFADDAL MERCHANT of L.S/ Architect

(License No. **VVCMC/REG.ENGG/21**)

MUFADDAL H. MERCHANT

REGISTERED ENGINEER

(Regn No. **VVCMC/ENGR/21**)