



FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project and for withdrawal of Money from Designated Account)

Date:11/03/2023

To, Swara Infra, Project- Swara Skyville

Subject: Certificate of Percentage of Completion of Construction Work of SWARA SKYVILLE for construction of 1Buildings/Wings of All Phase of the Project (Gujarat RERA Registration No.-applied for)situated at City Survey No.1403 Final Plot No: 218/2, T.P.SCHEME NO.3/3-4 Demarcated by its boundaries (latitude and longitude of the end points) 23 02 29.52N 72 33 32.52E, 23 23 02 30.37N 72 33 32.52E, 23 02 30.33N 72 33 33.45E, 23 02 29.49N 72 33 33.59E of District –Ahmedabad, Taluka: Sabarmati, Mauje Shekhpur-Khanpur admeasuring 682.62 sq.mts. area being developed by SWARA INFRA.

Ref:GUJRERA Reg No. Applied for Sir,

- I, Suhas A Patel undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of SWARA SKYVILLE 1 Buildings/Wings All Phases of the Project, situated at City Survey No.1403 Final Plot No: 218/2, T.P.SCHEME NO.3/3-4) of Mauje Shekhpur-Khanpur ,Taluka Sabarmati, District Ahmedabad admeasuring 682.62 sq.mts.being developed by SWARA INFRA as per the approved plan.
- 1. Following technical professionals are appointed by Owner/Promoter: (as applicable)
 - (i) Shri Sanjay B Prajapati as Engineer
 - (ii) Shri Hardik Bhatt as Structural Consultant
 - (iii) ShriN/A....as MEP Consultant
 - (iv) Shri N/A as Clerk of Work.

Based on Site Inspection by undersigned on 28/02/2023, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (applied for) under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Ar SUHAS A. PATEL

C.O.A. (Regi. No.) CA/2016/80576



Table - A

Building/Wing

| Sr. No. | Tasks/Activity | Percentage of work done | | |
|------------|---|-------------------------|--|--|
| 1 | Excavation | 0% | | |
| 2 | 0 numbers of Basement(s) and Plinth | 0% | | |
| 3 | 0 - number of Podiums | 0% | | |
| 4 | Stilt Floor | 0% | | |
| 5 | 8 number of Slabs of Super Structure | 0% | | |
| 6 | Internal walls, Internal Plaster, Floorings within | 0% | | |
| | Flats/Premises, Doors and Windows to each of the Flat/Premises | * * | | |
| 7 | Sanitary Fittings within the Flat/Premises | 0% | | |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0% | | |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0% | | |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions | 0% | | |
| | of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | | | |

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TABLE-B Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks | | | | | |
|------------|--|----------------------|-------------------------------|---------|---|----------------------------|-----|----|----|
| | | | | | 1 | Internal Roads & Footpaths | Yes | 0% | NA |
| | | | | | 2 | Water Supply | Yes | 0% | NA |
| 3 | Sewerage (chamber, lines) | Yes | 0% | NA | | | | | |
| 4 | Storm Water Drains | Yes | 0% | NA | | | | | |
| 5 | Landscaping & Tree Planting | Yes | 0% | NA | | | | | |
| 6 | Street Lighting | NO | 0% | NA | | | | | |
| 7 | Community Buildings | No | 0% | NA | | | | | |
| 8 | Treatment and disposal of sewage and | No | 0% | NA | | | | | |
| - * | sullage water /STP | | | | | | | | |
| 9 | Solid Waste Management & Disposal | Yes | 0% | NA | | | | | |
| 10 | Water Conservation, Rain Water | Yes | 0% | NA | | | | | |
| | Harvesting , Percolating Well/Pit | | | | | | | | |
| 11 | Energy Management | No | 0% | NA | | | | | |
| 12 | Fire Protection and Fire Safety | No | 0% | NA | | | | | |
| | Requirements | | | | | | | | |
| 13 | Electrical Meter Room | Yes | 0% | NA | | | | | |
| 14 | Fire Fighting Facility | No | 0% | NA | | | | | |
| 15 | Drinking Water Facility | No | 0% | NA | | | | | |
| 16 | Emergency Evacuation Services | No | 0% | NA | | | | | |
| 17 | Use of Renewable Energy | No | 0% | NA | | | | | |
| 18 | Security under CCTV Surveillance | No | 0% | NA | | | | | |
| 19 | Letter Box | Yes | 0% | NA | | | | | |

Yours Faithfully,

Suhas A Patel

License No. CA/2016/80576 License Valid till 31/12/2028

SUHAS A. PATEL C.O.A. (Regi. No.) CA/2016/80576