

HARDIKKUMAR P JOSHI

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CA/2019/115845

Block No 18/4, CHH Type, Nr Gurukul School Sector-23 Gandhinagar, Gujarat-382024.

FORM 1

ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 18-Oct-2023

To
SKYLARK DEVELOPERS
B-25 UMA BHAVANI SOCIETY,
OPP.CHANDKHEDA RAILWAY STATION,
TRAGAD ROAD,
AHMEDABAD-382470

Subject: Certificate of Percentage of Completion of Construction Work of 01 No.of Building(s) & Wings 03 of the Entire Phase of the Project (Gujarat RERA Registration Number - PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA10090/250422) situated on the Plot bearing Survey no. 203, TP Scheme no.33, Final Plot no 22 demarcated by its boundaries (latitude and longitude of the end points) 23°06'01.51"N 72°32'45.94"E , 23°06'03.21"N 72°32'46.57"E , 23°06'00.65"N 72°32'48.53"E , 23°06'02.39"N 72°32'49.17"E to the East to the West of Village Gota Taluka Ghatlodiya District Ahmedabad PIN 382421 admeasuring 4432 sq.mts. area being developed by Skylark Developers.

Sir,

I, Hardik P Joshi have undertaken assignment as Architect/Engineer of Completion of Construction Work of 01 No.of Building(s) & Wings 03 of the Entire Phase of the Project (Gujarat RERA Registration Number - PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA10090/250422) situated on the Plot bearing Survey no. 203, TP Scheme no.33, Final Plot no 22 demarcated by its boundaries (latitude and longitude of the end points) 23°06'01.51"N 72°32'45.94"E , 23°06'03.21"N 72°32'46.57"E , 23°06'00.65"N 72°32'48.53"E , 23°06'02.39"N 72°32'49.17"E to the East to the West of Village Gota Taluka Ghatlodiya District Ahmedabad PIN 382421 admeasuring 4432 sq.mts. area being developed by Skylark Developers.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- Shri Gaurang P Bhavsar as Engineer
- Shri JIGAR G.SHAH as Structural Consultant
- M/s./Shri/Smt. Creative studio as MEP Consultant
- M/s./Shri/Smt. Vishal Prajapati as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 10/10/2023 and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered (Gujarat RERA Registration Number - Applied for) under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

01 Building/ 03 Wing Number A+B+C (to be prepared separately for each Building/Wing of the Project)

Sr. No	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	(1) number of Basement(s) and Plinth	80%
3	0 number of Podiums	75%
4	Stilt Floor	60%
5	(14) number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	60%
7	Sanitary Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	50%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	20%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

Table - B
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of work done	Remarks
1	Internal Roads & Footpaths	Yes	0%	
2	Water Supply	Yes	0%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%	
4	Storm Water Drains	Yes	0%	
5	Landscaping & Tree Planting	Yes	0%	
6	Street Lighting	No	N/A	
7	Community Buildings	Yes	25%	
8	Treatment and disposal of sewage and sullage water /STP	Yes	0%	
9	Solid Waste Management & Disposal	Yes	0%	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	0%	
11	Energy Management	Yes	0%	
12	Fire Protection and Fire Safety Requirements	Yes	0%	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0%	
14	Fire Fighting Facilities	Yes	0%	
15	Drinking Water Facilities	Yes	0%	
16	Emergency Evacuation services	No	N/A	
17	Use of renewable energy	Yes	0%	
18	Security using CCTV surveillance	No	N/A	
19	Letter Box	Yes	0%	

Yours Faithfully,



HARDIKKUMAR P. JOSHI
CA/2019/115845

Name HARDIKKUMAR P. JOSHI
Council of Architects (CoA) Registration No.CA/2019/115845
Council of Architects (CoA) Registration valid till 31-12-2023