

DESIGNERS COMBINE

ARCHITECTURE ENVIRONMENT

FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 03/10/2022

To

The TAKSHASHILA CREST
MANINAGAR

Subject: Certificate of Percentage of Completion of Construction Work of Building(s) A+B Wing(s) of the SINGLE Phase of the Project (Gujarat RERA Registration Number : PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA06826/040320) situated on the Plot bearing C.N. No./CTS No./Survey no. 750 TO 757 & 2181 TO 2183 Final Plot no 21 TP no 4 (MANIPUR) demarcated by its boundaries (latitude and longitude of the end points 23°00'08.2"N 72°35'53.9"E 23°00'08.9"N 72°35'54.1"E to the North 23°00'08.8"N 72°35'54.9"E to the South 23°00'08.2"N 72°35'54.8"E to the West of Rajpur – Hirpur, Taluka MANINAGAR District AHMEDABAD PIN 380008 admeasuring 1860 sq.mts. area being developed by TAKSHASHILA CREST

Sir,

I/We **Designer Combine** have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the Building(s)/ A+B Wing(s) of the SINGLE Phase of the Plot bearing C.N. No./CTS No./Survey no. **750 TO 757 & 2181 TO 2183 Final Plot no 21 TP no 4 (MANIPUR)** Rajpur – Hirpur village Ahmedabad Taluka MANINAGAR District AHMEDABAD PIN 38008 admeasuring 1860 sq.mts. area being developed by TAKSHASHILA CREST as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (TAKSHASHILA CREST)

- M/s Shilp Shree as Engineer;
- M/s Mahimtura Consultants Pvt Ltd as Structural Consultant
- M/s Shilp Shree Project Management Consultant as PMC
- M/s Artech Engineering Solutions as MEP Consultant
- Patel Ankurkumar C as Site Supervisor (C.O.W.)

Based on Site Inspection dated **03/10/2022**, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number: PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA06826/040320 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

HEMANT HASMUKHBHAI SHAH

**4, Sardar Patel Nagar,
Ellisbridge, Ahmedabad-6**

ARCH. LIC. NO.

001AR20122610027

4, SARDAR PATEL NAGAR, OPP. BAVARCHI RESTAURANT, ELLISBRIDGE, AHMEDABAD 380 006. PH: 2640 9686, 2646 7827

Table – A

Building/Wing Number _A+B_ (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100
2	3 number of Basement(s) and Plinth	100
3	_0_ number of Podiums	N/A
4	Stilt Floor	0
5	8 number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	40
7	Sanitary Fittings within the Flat/Premises	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0



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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	0	NA
2	Water Supply	Yes	0	NA
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0	NA
4	Storm Water Drains	No	NA	NA
5	Landscaping & Tree Planting	Yes	0	NA
6	Street Lighting	Yes	0	NA
7	Community Buildings	No	NA	NA
8	Treatment and disposal of sewage and sullage water /STP	Yes	0	NA
9	Solid Waste Management & Disposal	No	NA	NA
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	0	NA
11	Energy Management	No	NA	NA
12	Fire Protection and Fire Safety Requirements	Yes	0	NA
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0	NA
14	Fire fighting facilities	Yes	0	NA
15	Drinking Water facilities	No	NA	NA
16	Emergency evacuation services	YES	0	NA
17	Use of renewable energy	No	NA	NA
18	Security using CCTV surveillance	Yes	0	NA
19	Letter Box	Yes	0	NA
20	Others	No	NA	NA

Yours Faithfully,



MR. HEMANT SHAH
DESIGNERS COMBINE
Architect
License No.CA96/20564
Valid till 31/12/2026

HEMANT HASNUKHBHAI SHAH
4, Sardar Patel Nagar,
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