

APURVA AMIN ARCHITECTS

FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/05/2019

To
M/S. SAFAL GOYAL REALTY LLP
"Riviera Woods"
10th Floor, Commerce House-4,
B/s. Shell Petrol Pump,
100 Ft. Road, Prahladnagar,
Satellite, Ahmedabad-380015.

Subject: Certificate of Percentage of Completion of Construction of **Three** building(s) of the Project "**Riviera Woods**" or for the plotted project, as the case may be, (PR/GJ/AHMEDABAD/SANAND/AUDA/AMC/RAA04910/250219) being constructed on land admeasuring 12300 sqmt situated with the plot admeasuring 336911 sqmt bearing Block no 215,251,305,306 Final Plot No 21, Draft Town Planning Scheme No 1 (Shela) demarcated by its boundaries. Demarcated by its boundaries (latitude and longitude of the end points) 23° 00' 14.01"N & 23° 00' 14.08"N & 23° 00' 15.25" N to the North to the South 72° 27' 39.92"E & 72° 27' 44.69" E & 72° 27' 39.88"E to the East to the West of Division Shela village Sanand District Ahmedabad PIN 382465 being developed by M/S. SAFAL GOYAL REALTY LLP

Sir,

I/We APURVA AMIN ARCHITECTS have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of **Three** building(s) of the Project "**Riviera Woods**", being constructed on land admeasuring 12300 sqmts situated within the plot admeasuring 336911 sqmt bearing Block no 215,251,305,306 Final Plot No 21, Draft Town Planning Scheme No 1 (Shela). Division Shela village Sanand District Ahmedabad PIN 382465 being developed by M/S. SAFAL GOYAL REALTY LLP as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)
- (i) M/s./Shri/Smt. **Gautam G. PATEL** as Engineer
 - (ii) M/s./Shri/Smt. **NARESH K. SHAH** as Structural Consultant
 - (iii) M/s./Shri/Smt. **Gautam G. PATEL** as Clerk of Work
 - (iv) M/s./Shri/Smt. **VRAJ Sanitation** as MEP Consultant

Based on Site Inspection by undersigned on 28/05/2019 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (PR/GJ/AHMEDABAD/SANAND/AUDA/AMC/RAA04910/250219) under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.




Table – A
Building/Wing Number _____ (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done		
		A2	B2	C2
1	Excavation	100	100	100
2	2 number of Basement(s) and Plinth	50	50	50
3	0 number of Podiums	0	0	0
4	Stilt Floor	0	0	0
5	21 number of Slabs of Super Structure	0	0	0
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0	0	0
7	Sanitary Fittings within the Flat/Premises	0	0	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0	0	0
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building /Wing.	0	0	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0	0	0

TABLE-B
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	0	
2	Water Supply	YES	0	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	
4	Storm Water Drains	NO	NA	




5	Landscaping & Tree Planting	YES	0	
6	Street Lighting	YES	0	
7	Community Buildings	YES	0	
8	Treatment and disposal of sewage and sullage water /STP	YES	0	
9	Solid Waste Management & Disposal	NO	NA	
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	0	
11	Energy Management	NO	NA	
12	Fire Protection and Fire Safety Requirements	YES	0	
13	Electrical Meter Room, Sub-station, Receiving Station	YES	0	
14	Firefighting Facilities	YES	0	
15	Drinking water Facilities	YES	0	
16	Emergency Evacuation Services	NO	NA	
17	Use of renewable energy	NO	NA	
18	Security using CCTV Surveillance	YES	0	
19	Letter Box	YES	0	

Yours Faithfully,
FOR, APURVA AMIN ARCHITECTS



APURVA R. AMIN
(PROPRIETOR)

Council of Architects (CoA) Registration No. CA/2004/33949
Council of Architects (CoA) Registration valid till (Date) 31/12/2026

