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APURVA AMIN ARCHITECTS

FORM 1 ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/05/2019

To M/S. SAFAL GOYAL REALTY LLP "Riviera Woods" 10th Floor, Commerce House-4, B/s. Shell Petrol Pump, 100 Ft. Road,Prahladnagar, Satellite, Ahmedabad-380015.

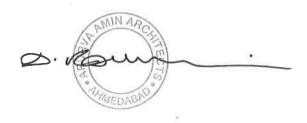
Subject: Certificate of Percentage of Completion of Construction of Three building(s) of the Project "Riviera Woods" or for the plotted project, as the case may be, (PR/GJ/AHMEDABAD/SANAND/AUDA/AMC/RAA04910/250219) being constructed on land admeasuring 12300 sqmt situated with the plot admeasuring 336911 sqmt bearing Block no 215,251,305,306 Final Plot No 21, Draft Town Planning Scheme No 1 (Shela) demarcated by its boundaries. Demarcated by its boundaries (latitude and longitude of the end points) 23° 00′ 14.01″N & 23° 00′ 14.08″N & 23° 00′ 15.25″ N to the North to the South 72° 27′ 39.92″E & 72° 27′ 44.69″ E & 72° 27′ 39.88″E to the East to the West of Division Shela village Sanand District Ahmedabad PIN 382465 being developed by M/S. SAFAL GOYAL REALTY LLP

Sir,

I/We APURVA AMIN ARCHITECTS have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Three building(s) of the Project "Riviera Woods", being constructed on land admeasuring 12300 sqmts situated within the plot admeasuring 336911 sqmt bearing Block no 215,251,305,306 Final Plot No 21, Draft Town Planning Scheme No 1 (Shela). Division Shela village Sanand District Ahmedabad PIN 382465 being developed by M/S. SAFAL GOYAL REALTY LLP as per the approvedplan.

- 1. Following technical professionals are appointed by Owner/Promoter: (as applicable)
 - (i) M/s./Shri/Smt. Gautam G. PATEL as Engineer
 - (ii) M/s./Shri/Smt. NARESH K. SHAH as Structural Consultant
 - (iii) M/s./Shri/Smt. Gautam G. PATEL as Clerk of Work
 - (iv) M/s./Shri/Smt. VRAJ Sanitation as MEP Consultant

Based on Site Inspection by undersigned on 28/05/2019 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (PR/GJ/AHMEDABAD/SANAND/AUDA/AMC/RAA04910/250219) under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.



 $\label{thm:continuous} Table-A \\ Building/Wing Number_____(to be prepared separately for each Building/Wing of the Project)$

Sr. No.	Tasks/Activity		Percentage of work done		
		A2	B2	C2	
1	Excavation	100	100	100	
2	2 number of Basement(s) and Plinth	50	50	50	
3	0 number of Podiums	0	0	0	
4	Stilt Floor	0	0	0	
5	21 number of Slabs of Super Structure	0	0	0	
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0	0	0	
7	Sanitary Fittings within the Flat/Premises	0	0	0	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0	0	0	
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.	0	0	0	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate		0	0	

TABLE-B Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	'	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	0	
2	Water Supply	YES	0	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	
4	Storm Water Drains	NO	NA	



Landscaping & Tree Planting	YES	0	
Street Lighting	YES	0	£-
Community Buildings	YES	0	
Treatment and disposal of sewage and sullage water /STP	YES	0	
Solid Waste Management & Disposal	NO	NA	
Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	0	
Energy Management	NO	NA	
Fire Protection and Fire Safety Requirements	YES	0	
Electrical Meter Room, Sub-station, Receiving Station	YES	0	
Firefighting Facilities	YES	0	
Drinking water Facilities	YES	0	
Emergency Evacuation Services	NO	NA	
Use of renewable energy	NO	NA	
Security using CCTV Surveillance	YES	0	9
Letter Box	YES	0	
	Street Lighting Community Buildings Treatment and disposal of sewage and sullage water /STP Solid Waste Management & Disposal Water Conservation, Rain Water Harvesting, Percolating Well/Pit Energy Management Fire Protection and Fire Safety Requirements Electrical Meter Room, Sub-station, Receiving Station Firefighting Facilities Drinking water Facilities Emergency Evacuation Services Use of renewable energy Security using CCTV Surveillance	Street Lighting Community Buildings Treatment and disposal of sewage and sullage water /STP Solid Waste Management & NO Disposal Water Conservation, Rain Water Harvesting, Percolating Well/Pit Energy Management NO Fire Protection and Fire Safety Requirements Electrical Meter Room, Sub-station, Receiving Station Firefighting Facilities Drinking water Facilities Emergency Evacuation Services NO Use of renewable energy NO Security using CCTV Surveillance YES	Street Lighting YES 0 Community Buildings YES 0 Treatment and disposal of sewage and sullage water /STP Solid Waste Management & NO NA Disposal Water Conservation, Rain Water Harvesting, Percolating Well/Pit Energy Management NO NA Fire Protection and Fire Safety Requirements Electrical Meter Room, Sub-station, Receiving Station Firefighting Facilities YES 0 Drinking water Facilities YES 0 Emergency Evacuation Services NO NA Use of renewable energy NO NA Security using CCTV Surveillance YES 0

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Yours Faithfully,

FOR, APURVA AMIN ARCHITECTS

APURVA R. AMIN (PROPRIETOR)

Council of Architects (CoA) Registration No. CA/2004/33949 Council of Architects (CoA) Registration valid till (Date) 31/12/2026