

FORM-1

ARCHITECH CERTIFICATE

(TO BE SUBMITTED AT TIME OF REGISTRATION OF ONGOING PROJECT AND FOR WITHDRWAL OF MONEY FROM DEGINATED ACCOUNT)

DATE 26/03/2022

To, Tulsi Corporation, A/1/7-Green City Society, Sectro-26, Gandhinagar-382024

Subject: Certificate of Percentage of Completion of Construction Work of 4 Wing(s) of the ongoing phase of the project Shyam Saanvi (Gujarat RERA Registration Number-PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MA405522/060619) Situated on the Plot bearing C.N. No/CTS No./ Survey No.-236/1+236/2 , Final Plot No-32 demarcated by its boundaries (latitude and longitude of the end Points) 24 Mtr. T P road to the North, Residential Reserve Plot to the South,12 mtr. T P Road to the East, F.P plot No 35/1 land to the West of Division, Village Chandkheda, Sabarmati Taluka & Ahmedabad District, PIN No-382424 admeasuring 5888 Sq. Mts. area being developed by (Tulsi Corporation).

Sir,

I/We Devang Vaghela have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 4 No of Building(s) 4 Wings (s) of the ongoing phase of the project, situated on the plot bearing C.N. No/CTS No./ Survey No.-236/1+236/2, Final Plot No-32 demarcated by its boundaries (latitude and longitude of the end Points) 24Mtr. T P road to the North, Residential Reserve Plot to the South,12 mtr. T P Road to the East, F.P plot No 35/1 land to the West of Division, Village Chandkheda, Sabarmati Taluka & Ahmedabad District, PlN No-382424 admeasuring 5888 Sq. Mts. area being developed by (Tulsi Corporation) as per approved plan.

- 1. The following technical professional as appointed by Owner/Promoter: (as applicable)
 - (i) M/s /Shri/Smt. Ashokkumar B. Patel as Engineer
 - (ii) M/s/ Shri/Smt. Amee Associates (Jigar Shah) as structural Consultant
 - (iii) M/s/Shri/Smt jagruti Designs (Vipul Patel) as MEP Consultant
 - (iv) M/s/Shri/Smt. Chandrakumar Patel as Site Supervisor/Clerk of Work

Based on site Inspection by undersigned on 26/03/2022 date with respect to each of the Buildings/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate of the project as-PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA05522/060619 under GujRERA is as per table A herein below. The Percentage of the work executed with respect to each the activity of the entire phase is detailed in Table A& B





architects & interior designers

Table-A

Building/wing Number A +C +D (to be prepared separately for each Building/Wing of the Project)

Sr. No	Tasks/Activity	Percentage of Work Done 100%	
1	Excavation		
2	Two Number of Basements(s) and Plinth	100%	
3	Zero Number of Podium	0%	
4	Stilt Floor	100%	
5	16 Number of Slabs of Super Structure	100%	
6	Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises		
7	Sanitary Fittings within the Flat/Premises	100%	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%	
9	The External Plumbing and External Plaster, Elevation, Completion of terraces with Waterproofing of the building/Wings	100%	
10	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to condition of environment/CRZ NOC, finishing to entrance lobby/s Plinth Protection, paving of areas appurtenant to Buildings/Wings Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	100%	

 Table-A

 Building/wing Number B (to be prepared separately for each Building/Wing of the Project)

Sr No	No Tasks/Activity		
1	Excavation	100%	
2	Two Number of Basements(s) and Plinth		
3	One Number of Podium		
4	Stilt Floor		
5	16 Number of Slabs of Super Structure		
6	Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises		
7	Sanitary Fittings within the Flat/Premises		
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks		
9	The External Plumbing and External Plaster, Elevation, Completion of terraces with Waterproofing of the building/Wings		
10	Installation of Lifts , Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to condition of environment/CRZ NOC, Finishing to entrance lobby/s Plinth Protection , paving of areas appurtenant to Buildings/Wings Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	100%	





TABLE-B Internal & External Developments Works in Respect of The Entire Registered Phase

Sr No	Common Area and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	100%	Work Done
2	Water Supply	YES	100%	Work Done
3	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	100%	Work Done
4	Strom Water Drains	YES	100%	Work Done
5	Landscaping & Tree Planting	YES	70%	Work in Process
6	Street Lighting	YES	0%	Work Pending
7	Community Buildings	YES	100%	Work Done
8	Treatment & disposal of Sewage and sullage Water/STP	YES	100%	Work Done
9	Solid Waste Management & disposal	YES	100%	Work Done
10	Water Conservation, Rain Water, Harvesting, Percolating Well/Pit	YES	100%	Work Done
11	Energy Management	NO	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	100%	Work Done
13	Electrical Meter Room, Sb-Station Receiving Station	YES	100%	Work Done
14	Fire Fighting Facilities	YES	100%	Work Done
15	Drinking Water Facilities	YES	100%	Work Done
16	Emergency Evacuation Services	YES	100%	Work Done
17	Security Using CCTVS surveillance	YES	100%	Work Done
18	Letter Box	YES	0%	Work Pending

Yours Faithfully,

Signature & Name (DEVANGVAGHELA) with Stamp of Architect Council of Architects (COA) Registration No. CA/2003/30851 Council of Architects (COA) Registration Valid till 31/12/2024

2003/30851 ARCHITECT