

PARKING PLANS

प्लॉट नं. ४, विभागा/नं./ १५७२/ २०१८-१९
दि. ३०.१२.२०१८... मधील अटी शर्ती
अनुषंगाने राहून मुळ/तुघा/रहित बांधकाम
नकाशे (मर्याद पत्रावळ) मध्ये.

सहकारक सहायक नगरपालिका
मिठा - भाईदर महानगरपालिका

अनुमति
श्री. भाईदर महानगरपालिका



TOTAL GROSS B.U AREA STATEMENT BLDG.NO- 1, 2, 3, 4 & 5

GRD LVL.	3972.75	SQ.MT
1ST FLR LVL. PODIUM	4137.14	SQ.MT
2ND FLR LVL. PODIUM	2447.21	SQ.MT
TYPICAL FLR LVL BLDG NO 1&2	9582.41	SQ.MT
TYPICAL FLR LVL BLDG NO 3	4705.62	SQ.MT
TYPICAL FLR LVL BLDG NO 4	1279.61	SQ.MT
TYPICAL FLR LVL BLDG NO 5	1552.55	SQ.MT
TOTAL	27677.29	SQ.MT

NO OF PARKING

GRD LVL. STACKED PARKING	334	NOS
PODIUM LVL. PARKING	145	NOS
TOTAL PARKING	479	NOS

1ST FLOOR (PODIUM) PARKING PLAN
NO. OF PARKING- 145 NOS.
SCALE-1:500

GROUND FLOOR PARKING PLAN
NO. OF STACKED PARKING- 332 NOS.
PARKING- 03 NOS.
TOTAL - 334 NOS.
SCALE-1:500

PLOT-A

2ND FLOOR (PODIUM) PLAN
SCALE-1:500

FORM II

CONTENTS OF SHEET
PLAN, SECTION, AREA DIAGRAM & AREA CALCULATION

STAMP OF DATE OF RECEIPT OF PLANS

STAMP OF APPROVAL OF PLANS

REVISION	DESCRIPTION	DATE	SIGNATURE
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CERTIFICATE OF AREA

CERTIFIED THAT, I HAVE SURVEYED THE PLOT UNDER REFERENCE AND THAT THE DIMENSIONS OF THE SITE ETC. OF THE PLOT SHOWN ON THE PLAN ARE AS MEASURED ON SITE AND AREA AS SHOWN ON THE PLAN IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND TALLIES WITH THE AREA SHOWN IN THE DOCUMENT OF OWNERSHIP TOWN PLANNING SCHEME RECORDS.

SIGNATURE OF LICENSED SURVEYOR OR ENGINEER/STRUCTURAL ENGINEER / SUPERVISOR OF ARCHITECT

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED RESIDENTIAL / COMM. LAYOUT ON LAND BEARING NO. 478/10/2/66

AT VILAGE- BHAYANDER, TAL. & DIST- THANE

NAME OF THE OWNER

This Drawing is prepared As per the Requirements & Documents Given by the

DATE	JOIN NO	DRG. NO	SCALE	DRAWN BY	CHECKED BY
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16/03/19 836 AS SHOWN NAMITA

SIGNATURE NAME OF MAX. 1 LETTER AND ADDRESS OF LICENSED SURVEYOR/ENGINEER/STRUCTURAL ENGINEER / SUPERVISOR OF ARCHITECT.

NORTH

ANISH & ASSOCIATES

SHOP NO. 142, GRD FLR BHAYAV SHRUSHTI

150 FEET ROAD BHAYANDER (W),

TEL & FAX: 28159542