As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No:

ORPORATION 50719/CGDCRV/A2656/R0/M1

0.4 OCT 2019

Rajachitthi No:

02592/050719/A2656/R0/M1

Arch./Engg No.:

S.D. No. :

ER0456230323R3

B.P.S.P. (T.D.O.)

D

Arch./Engg. Name: SD0205050522R3 S.D. Name: CW0545071122R1

SHAH NITESH J UMANG J PATEL

C.W. Name: SHAH BRIJESH V Developer Name:

Developer Lic. No.: Owner Name:

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DEV713030521

KAVYA BUILDCON

Owners Address:

VINODABEN VASUDEV

(1) KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATE

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad India

KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL

Occupier Name: Occupier Address :

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward:

09 - NARANPURA

WEST

TPScheme

Proposed Final Plot No

408/2 (R.S.NO. - 262/2)

Sub Plot Number

29 - NARANPURA

Block/Tenament No.:

Site Address:

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013

Height of Building:

24.85 METER

| Floor Number | Usage | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|----------------------|-------------|------------------------------|------------------------------------|--|
| t Celler | PARKING | 4508.72 | 0 | 0 |
| Second Celler | PARKING | 4508.72 | 0 | 0 |
| Ground Floor | PARKING | 483.34 | 0 | 0 |
| First Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Second Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Third Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Fourth Floor | RESIDENTIAL | 483.34 | 4 | |
| Fifth Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Sixth Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Seventh Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Stair Cabin | STAIR CABIN | 58.58 | 0 | 0 |
| Over Head Water Tank | O.H.W.T. | 34.43 | | 0 |
| | | | 0 | 0 |
| 1 | Total | 12977.17 | 28 | 0 |

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

04-10-2019 Asst. T.D.O. (B.P.S.P.)

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT,-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/9/2019 (7)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE ADJOINING PROPERTIES DURING OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE BY THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 20/6/2019 BY THE OWNER / APPLICANT / BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PROPER SAFETY.

(8)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.18/9/2019 IN RESPECT OF 45.00MT AND 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-10, DATED:-3/4/2018, REF.NO.TPS/NO.29(NARANPURA)(SECOND CHANGES) CASE NO/14/208 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST.CITY PLANNER LETTER NO. - CPD/AMC/GENERAL/OP-781, ON DT.21/12/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO

(11)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) DT.18/6/2019

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.22/7/2019, .NOC ID NO. AHME/WEST/B/062919/411460 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No:

BHNTS/WZ/050719/CGDCRV/A2659/R0/M1

Date: 4 OCT 2019

Rajachitthi No:

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02594/050719/A2659/R0/M1

Arch./Engg No.: S.D. No. :

ER0456230323R3 SD0205050522R3 CW0545071122R1

1

Arch./Engg. Name: S.D. Name: C.W. Name:

SHAH NITESH J **UMANG J PATEL** SHAH BRIJESH V

C.W. No. : Developer Lic. No.:

DEV713030521

Developer Name:

KAVYA BUILDCON

Owner Name: Owners Address:

KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV ARJUN PARADISE, NR. SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad India

Occupier Name:

KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA Ahmedabad Ahmedabad Gujarat

Occupier Address:

09 - NARANPURA

Zone:

WEST

Election Ward: TPScheme

29 - NARANPURA

Proposed Final Plot

408/2 (R.S.NO. - 262/2)

Sub Plot Number

Block/Tenament No.:

Site Address:

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013

Height of Building:

40.1 METER

| Floor Number | Usage | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|----------------------|-------------|------------------------------|------------------------------------|--|
| bund Floor | PARKING | 352.07 | 0 | 0 |
| First Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Second Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Third Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Fourth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Fifth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Sixth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Seventh Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Eighth Floor | RESIDENTIAL | 352,07 | 4 | 0 |
| Ninth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Tenth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Eleventh Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Twelth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Stair Cabin | STAIR CABIN | 58.85 | 0 | 0 |
| Over Head Water Tank | O.H.W.T. | 42.11 | 0 | 0 |
| A | Total | 4677.87 | 48 | 0 |

4/10/19

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH, WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE. (6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/9/2019

(7)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTIAKING/AFFIDAVIT GIVEN ON DT. 20/6/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTH) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTURE OF WORK OF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROVIDED FOR A STRUCTION / EXCAVATION / DEMOLITION WORK

(8)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.18/9/2019 IN RESPECT OF 45.00MT AND 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-10, DATED:-3/4/2018, REF.NO.TPS/NO.29(NARANPURA)(SECOND CHANGES) CASE NO/14/208 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST.CITY PLANNER LETTER NO. - CPD/AMC/GENERAL/OP-781, ON DT.21/12/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No:

S.D. No. :

CW No .

CORPORADI 050719/CGDCRV/A2661/R0/M1

0 Date OCT 2019

Rajachitthi No:

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02595/050719/A2661/R0/M1

Arch./Engg No.:

ER0456230323R3 SD0205050522R3

CW0545071122R1

S.D. Name: C.W. Name: SHAH NITESH J **UMANG J PATEL** SHAH BRIJESH V

Developer Lic. No.:

DEV713030521

Developer Name:

KAVYA BUILDCON

Owner Name:

Arch./Engg. Name:

(1) KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV

Owners Address:

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad India

Occupier Name:

KARTIK V PATEL SELF AND P.O.A.H OF: (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV

ARJUN PARADISE, NR. SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA,

Occupier Address: **Election Ward:**

Ahmedabad Ahmedabad Gujarat 09 - NARANPURA

WEST

TPScheme

Proposed Final Plot

408/2 (R.S.NO. - 262/2)

Sub Plot Number

29 - NARANPURA

Block/Tenament No.:

D

Site Address:

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013

Height of Building:

40.1 METER

| Floor Number | Usage | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|----------------------|---------------|------------------------------|------------------------------------|--|
| ound Floor | PARKING | 352.07 | 0 | 0 |
| First Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Second Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Third Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Fourth Floor | RESIDENTIAL | 352.07 | 4 | 0. |
| Fifth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Sixth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Seventh Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Eighth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Ninth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Tenth Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Eleventh Floor | RESIDENTIAL | 352.07 | 4 | 0 |
| Twelth Floor | RESIDENTIAL . | 352.07 | 4 | 0 |
| Stair Cabin | STAIR CABIN- | 58.85 | 0 | 0 |
| Over Head Water Tank | O.H.W.T. | 42.11 | 0 | 0 |
| | Total | 4677.87 | 48 | 0 |

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

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(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/9/2019 (7)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/SLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 20/6/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTH) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(8)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.18/9/2019 IN RESPECT OF 45.00MT AND 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-10, DATED:-3/4/2018, REF.NO.TPS/NO.29(NARANPURA)(SECOND CHANGES) CASE NO/14/208 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST.CITY PLANNER LETTER NO. - CPD/AMC/GENERAL/OP-781, ON DT.21/12/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Arch./Engg. Name:

4 OCT 2019

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Date:

Case No:

C.W. No. :

PPORATIO BLNTS/W2/050719/CGDCRV/A2662/R0/M1

Rajachitthi No:

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02596/050719/A2662/R0/M1

Arch./Engg No.: S.D. No. :

FR0456230323R3 SD0205050522R3

D

CW0545071122R1

S.D. Name: C.W. Name: Developer Name: SHAH NITESH J **UMANG J PATEL** SHAH BRIJESH V KAVYA BUILDCON

Owner Name:

Developer Lic. No.: (1) KARTIK V PATEL SELF AND P.O.A.H OF F (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL

VINODABEN VASUDEV

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad India

Owners Address: Occupier Name:

KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATELS VINODABEN VASUDEV ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat

Occupier Address:

Election Ward:

Site Address:

TPScheme Sub Plot Number

09 - NARANPURA

29 - NARANPURA

WEST

408/2 (R.S.NO. - 262/2)

Proposed Final Plot

Block/Tenament No.: E

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013

Height of Building: 24 85 METER

| Floor Number | Usage | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|----------------------|-------------|------------------------------|------------------------------------|--|
| wound Floor | PARKING | 267.58 | 0 | 0 |
| First Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Second Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Third Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Fourth Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Fifth Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Sixth Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Seventh Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Stair Cabin | STAIR CABIN | 52.25 | 0 | 0 |
| Over Head Water Tank | O.H.W.T. | 35.06 | 0 | 0 |
| | Total | 2227.95 | 14 | 0 |

4/10/19

T.D. Inspector (B.P.S.P.)

T.D. Sub Inspector(B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

HIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND ALL FIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

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(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/9/2019

(7)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SUPROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDETRICKING/AFFIDAVIT GIVEN ON DT. 20/6/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(8)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.18/9/2019 IN RESPECT OF 45.00MT AND 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

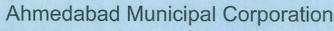
(§)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-10, DATED:-3/4/2018, REF.NO.TPS/NO.29(NARANPURA)(SECOND CHANGES) CASE NO/14/208 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST.CITY PLANNER LETTER NO. – CPD/AMC/GENERAL/OP-781, ON DT.21/12/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(11)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) DT.18/6/2019

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.22/7/2019, .NOC ID NO. AHME/WEST/B/062919/411460 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT. 26/6/2019 (NO.241) (OPN054125062019) AND FIRE NOC., FIRE PROTECTION CONSULTANT, FIRE OFFICER AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLIYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT. 20/6/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.



As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & Compared Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No:

BLNTS/WZ/050719/CGDCRV/A2664/R0/M1

Rajachitthi No:

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02597/050719/A2664/R0/M1

6.P3P.(190.) D

Arch./Engg No.: S.D. No. : C.W. No :

FR0456230323R3 SD0205050522R3

CW0545071122R1 DEV713030521

Arch/Engg. Name:

SHAH NITESH J **UMANG J PATEL**

S.D. Name: C.W. Name: SHAH BRIJESH V

Developer Name:

KAVYA BUILDCON

Owner Name:

(1) KARTIK V PATEL SELF AND P.O.A.H OF 7 (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV

Owners Address:

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad India (1) KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL

Occupier Name:

Developer Lic. No.:

VINODABEN VASUDEV ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA. Ahmedabad Ahmedabad Gujarat

Occupier Address: **Election Ward:**

09 - NARANPURA

29 - NARANPURA

Proposed Final Plot

408/2 (R.S.NO. - 262/2) Block/Tenament No.: F+CLUB HOUSE+ELE.S.S.

WEST

परीवाह भावते ।

Sub Plot Number Site Address:

TPScheme

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA,

Zone:

| 24.85 METER | 24. | 85 | M | Εī | ER |
|-------------|-----|----|---|----|----|
|-------------|-----|----|---|----|----|

| Floor Number | Usage | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|----------------------|----------------------|------------------------------|------------------------------------|--|
| oround Floor | ELECTRIC SUB STATION | 34.71 | 0 | 0 |
| Ground Floor | CLUB | 49.98 | 0 | 0 |
| Ground Floor | PARKING | 483.34 | 0 | 0 |
| First Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Second Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Third Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Fourth Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Fifth Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Sixth Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Seventh Floor | RESIDENTIAL | 483.34 | 4 | 0 |
| Stair Cabin | STAIR CABIN | 58.58 | 0 | 0 |
| Over Head Water Tank | O.H.W.T. | 34.43 | 0 | 0 |
| | Total | 4044.42 | 28 | 0 |

T.D. Sub Inspector(B.P.S.P.)

04-10-2019 Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

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Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No:

BLNTS/WZ/050719/CGDCRV/A2658/R0/M1

Rajachitthi No:

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02593/050719/A2658/R0/M1

Arch./Engg No.:

ER0456230323R3

Arch./Engg. Name:

DA 4 OCT 2019

S.D. No. : C.W. No. :

SD0205050522R3 CW0545071122R1

D

S.D. Name: C.W. Name

SHAH NITESH J * UMANG J PATEL SHAH BRIJESH V

Developer Lic. No. :

DEV713030521

Developer Name:

KAVYA BUILDCON

Owner Name:

(1) KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV

Owners Address:

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad India

Occupier Name :

KARTIK V PATEL SELF AND P.O.A.H OF: (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV

Occupier Address:

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA Ahmedabad Ahmedabad Ahmedabad Gujarat

WEST

Election Ward:

09 - NARANPURA

Zone:

TPScheme

29 - NARANPURA

Proposed Final Plot

408/2 (R.S.NO. - 262/2)

Sub Plot Number

Block/Tenament No.:

Site Address:

ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013

Height of Building:

| Floor Number | Usage | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|----------------------|-------------|------------------------------|------------------------------------|--|
| Ind Floor | PARKING | 267.58 | 0 | 0 |
| First Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Second Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Third Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Fourth Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Fifth Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Sixth Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Seventh Floor | RESIDENTIAL | 267.58 | 2 | 0 |
| Stair Cabin | STAIR CABIN | 52.25 | 0 | 0 |
| Over Head Water Tank | O.H.W.T. | 35.06 | 0 | 0 |
| | Total | 2227.95 | 14 | 0 |

T.D. Sub Inspector(B.P.S.P.)

9/10/19 T.D. Inspector (B.P.S.P.)

04-10-2019 Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

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