



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Date: 04 OCT 2019

Case No: BLNTS/W/2006719/CGDCRV/A2656/R0/M1
 Rajachitthi No: 02592/050719/A2656/R0/M1
 Arch./Engg No.: ER0456230323R3
 S.D. No.: SD0205050522R3
 C.W. No.: CW0545071122R1
 Developer Lic. No.: DEV713030521
 Owner Name: (1) KARTIK V PATEL SELF AND P.O.A.H OF VINODABEN VASUDEV (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL
 Owners Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: (1) KARTIK V PATEL SELF AND P.O.A.H OF VINODABEN VASUDEV (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL
 Occupier Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 09 - NARANPURA
 Zone: WEST
 TPScheme: 29 - NARANPURA
 Proposed Final Plot No: 408/2 (R.S.NO. - 262/2)
 Sub Plot Number: Block/Tenament No.: A
 Site Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013
 Height of Building: 24.85 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
1st Cellar	PARKING	4508.72	0	0
Second Cellar	PARKING	4508.72	0	0
Ground Floor	PARKING	483.34	0	0
First Floor	RESIDENTIAL	483.34	4	0
Second Floor	RESIDENTIAL	483.34	4	0
Third Floor	RESIDENTIAL	483.34	4	0
Fourth Floor	RESIDENTIAL	483.34	4	0
Fifth Floor	RESIDENTIAL	483.34	4	0
Sixth Floor	RESIDENTIAL	483.34	4	0
Seventh Floor	RESIDENTIAL	483.34	4	0
Stair Cabin	STAIR CABIN	58.58	0	0
Over Head Water Tank	O.H.W.T.	34.43	0	0
Total		12977.17	28	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Notes / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 17.2
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/9/2019
- (7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 20/6/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.18/9/2019 IN RESPECT OF 45.00MT AND 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-10, DATED:-3/4/2018, REF.NO.TPS/NO.29(NARANPURA)(SECOND CHANGES) CASE NO/14/208 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST.CITY PLANNER LETTER NO. - CPD/AMC/GENERAL/OP-781, ON DT.21/12/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF KAJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) DT.18/6/2019
- (12) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.22/7/2019, .NOC ID NO. AHME/WEST/B/062919/411460 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Date: 04 OCT 2019

Case No: BHNTS/WZ050719/CGDCRV/A2659/R0/M1
 Rajachitthi No: 02594/050719/A2659/R0/M1
 Arch./Engg No.: ER0456230323R3
 S.D. No.: SD0205050522R3
 C.W. No.: CW0545071122R1
 Developer Lic. No.: DEV713030521
 Owner Name: (1) KARTIK V PATEL SELF AND P.O.A.H OF VINODABEN VASUDEV (ii) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL
 Owners Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: (1) KARTIK V PATEL SELF AND P.O.A.H OF VINODABEN VASUDEV (ii) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL
 Occupier Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 09 - NARANPURA
 Zone: WEST
 TPScheme: 29 - NARANPURA
 Proposed Final Plot No: 408/2 (R.S.NO. - 262/2)
 Sub Plot Number: Block/Tenament No.: C
 Site Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013
 Height of Building: 40.1 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	352.07	0	0
First Floor	RESIDENTIAL	352.07	4	0
Second Floor	RESIDENTIAL	352.07	4	0
Third Floor	RESIDENTIAL	352.07	4	0
Fourth Floor	RESIDENTIAL	352.07	4	0
Fifth Floor	RESIDENTIAL	352.07	4	0
Sixth Floor	RESIDENTIAL	352.07	4	0
Seventh Floor	RESIDENTIAL	352.07	4	0
Eighth Floor	RESIDENTIAL	352.07	4	0
Ninth Floor	RESIDENTIAL	352.07	4	0
Tenth Floor	RESIDENTIAL	352.07	4	0
Eleventh Floor	RESIDENTIAL	352.07	4	0
Twelfth Floor	RESIDENTIAL	352.07	4	0
Stair Cabin	STAIR CABIN	58.85	0	0
Over Head Water Tank	O.H.W.T.	42.11	0	0
Total		4677.87	48	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

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- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/9/2019.
- (7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/ AFFIDAVIT GIVEN ON DT. 20/6/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
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- (9) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-10, DATED:-3/4/2018, REF.NO.TPS/NO.29(NARANPURA)(SECOND CHANGES) CASE NO/14/208 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST.CITY PLANNER LETTER NO. - CPD/AMC/GENERAL/OP-781, ON DT.21/12/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST. CITY PLANNER LETTER NO. - CPD/AMC/GENERAL/OP-781, ON DT. 21/12/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

04 OCT 2019

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 Rajachitthi No: 02596/050719/A2662/R0/M1
 Arch./Engg No.: ER0456230323R3
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 Developer Lic. No.: DEV713030521
 Owner Name: (1) KARTIK V. PATEL SELF AND P.O.A.H OF F (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV
 Owners Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: (1) KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV
 Occupier Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 09 - NARANPURA
 Zone: WEST
 TPScheme: 29 - NARANPURA
 Proposed Final Plot No: 408/2 (R.S.NO. - 262/2)
 Sub Plot Number: Block/Tenament No.: E
 Site Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013
 Height of Building: 24.85 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	267.58	0	0
First Floor	RESIDENTIAL	267.58	2	0
Second Floor	RESIDENTIAL	267.58	2	0
Third Floor	RESIDENTIAL	267.58	2	0
Fourth Floor	RESIDENTIAL	267.58	2	0
Fifth Floor	RESIDENTIAL	267.58	2	0
Sixth Floor	RESIDENTIAL	267.58	2	0
Seventh Floor	RESIDENTIAL	267.58	2	0
Stair Cabin	STAIR CABIN	52.25	0	0
Over Head Water Tank	O.H.W.T.	35.06	0	0
Total		2227.95	14	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

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(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

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(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/9/2019

(7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 20/6/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER/CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.18/9/2019 IN RESPECT OF 45.00MT. AND 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-10, DATED:-3/4/2018, REF.NO.TPS/NO.29(NARANPURA)(SECOND CHANGES) CASE NO/14/208 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST.CITY PLANNER LETTER NO. - CPD/AMC/GENERAL/OP-781, ON DT.21/12/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(11) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) DT.18/6/2019

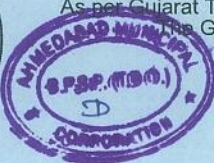
(12) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.22/7/2019, .NOC ID NO. AHME/WEST/B/062919/411460 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.26/6/2019 (NO.241) (OPN054125062019) AND FIRE NOC .FIRE PROTECTION CONSULTANT, FIRE OFFICER AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT. 20/6/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

04 OCT 2019
Date :

Case No: BLNTS/WZ/050719/CGDCRV/A2664/R0/M1
Rajachitthi No : 02597/050719/A2664/R0/M1
Arch./Engg No. : ER0456230323R3
S.D. No. : SD0205050522R3
C.W. No. : CW0545071122R1
Developer Lic. No. : DEV713030521
Owner Name : (1) KARTIK V PATEL SFI F AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV
Owners Address : ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad India
Occupier Name : (1) KARTIK V PATEL SELF AND P.O.A.H OF (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL VINODABEN VASUDEV
Occupier Address : ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 09 - NARANPURA
Zone : WEST
TPScheme 29 - NARANPURA
Proposed Final Plot No 408/2 (R.S.NO. - 262/2)
Sub Plot Number
Block/Tenament No.: F+CLUB HOUSE+ELE.S.S.
Site Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013
Height of Building: 24.85 METER

સરકારી યાજમાન રોકે એસ.કર્મ ના સમૂહ ના હેઠળ
 શુદ્ધવાન લેઈ, તે વસુલાત બાબતે શ્રી. યુ. હરમોહન
 અગાઉ અસરના વિભાગની અધિકૃત સેવવાની રહેશે

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	ELECTRIC SUB STATION	34.71	0	0
Ground Floor	CLUB	49.98	0	0
Ground Floor	PARKING	483.34	0	0
First Floor	RESIDENTIAL	483.34	4	0
Second Floor	RESIDENTIAL	483.34	4	0
Third Floor	RESIDENTIAL	483.34	4	0
Fourth Floor	RESIDENTIAL	483.34	4	0
Fifth Floor	RESIDENTIAL	483.34	4	0
Sixth Floor	RESIDENTIAL	483.34	4	0
Seventh Floor	RESIDENTIAL	483.34	4	0
Stair Cabin	STAIR CABIN	58.58	0	0
Over Head Water Tank	O.H.W.T.	34.43	0	0
Total		4044.42	28	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 17.2
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/9/2019
- (7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 20/6/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
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- (9) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-10, DATED:-3/4/2018, REF.NO.TPS/NO.29(NARANPURA)(SECOND CHANGES) CASE NO/14/208 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST.CITY PLANNER LETTER NO. - CPD/AMC/GENERAL/OP-781, ON DT.21/12/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) DT.18/6/2019
- (12) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.22/7/2019, NOC ID NO. AHME/WEST/B/062919/411460 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Case No: BLNTS/WZ/050719/CGDCRV/A2658/R0/M1

Rajachitthi No: 02593/050719/A2658/R0/M1

Arch./Engg No.: ER0456230323R3

S.D. No.: SD0205050522R3

C.W. No.: CW0545071122R1

Developer Lic. No.: DEV713030521

Owner Name: (1) KARTIK V PATEL SELF AND P.O.A.H OF VINODABEN VASUDEV (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL

Owners Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad India

Occupier Name: (1) KARTIK V PATEL SELF AND P.O.A.H OF VINODABEN VASUDEV (i) ANUSH V PATEL AND (ii) VAISHALI V PATEL (2) PATEL

Occupier Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 09 - NARANPURA

Zone: WEST

TPScheme: 29 - NARANPURA

Proposed Final Plot No: 408/2 (R.S.NO. - 262/2)

Sub Plot Number

Block/Tenament No.: B

Site Address: ARJUN PARADISE, NR.SWAINIK COMPLEX, B/H VARDAN TOWER, PRAGATINAGAR, NARANPURA, AHMEDABAD-380013

Height of Building: 24.85 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	267.58	0	0
First Floor	RESIDENTIAL	267.58	2	0
Second Floor	RESIDENTIAL	267.58	2	0
Third Floor	RESIDENTIAL	267.58	2	0
Fourth Floor	RESIDENTIAL	267.58	2	0
Fifth Floor	RESIDENTIAL	267.58	2	0
Sixth Floor	RESIDENTIAL	267.58	2	0
Seventh Floor	RESIDENTIAL	267.58	2	0
Stair Cabin	STAIR CABIN	52.25	0	0
Over Head Water Tank	O.H.W.T.	35.06	0	0
Total		2227.95	14	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

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(13) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.26/6/2019 (NO.241) (OPN054125062019) AND FIRE NOC ,FIRE PROTECTION CONSULTANT, FIRE OFFICER AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT. 20/6/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.