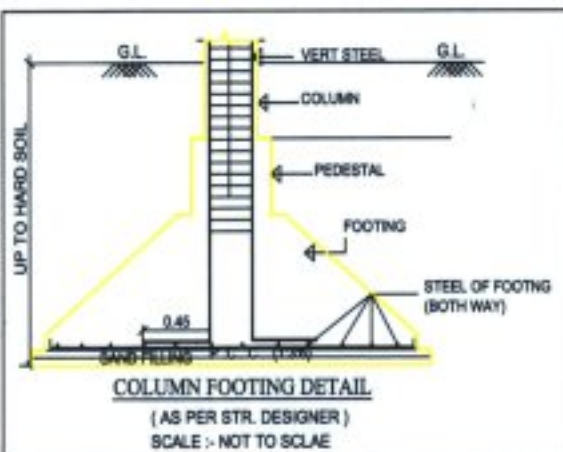


COMMON PLOT AREA CALC. :-
(1) $13.68 \times 5.162 \times 25.82 = 243.22$
NET COMMON PLOT AREA
= 243.22 SQ. MT.

TREE PLANTATION
PLOT AREA :- = 2428.00 SQ. MTS.
200 SQ. MTS. / 3 TREE
(2428.00 X 3) / 200 = 36.42 TREE SAY 37 TREES
PROVI. 37 TREES

REQ. PERCOLATING WELL
PLOT AREA :- 1500 TO 4000 SQ. MTS.
1 PERCOLATING WELL
PLOT AREA :- 2428.00 SQ. MTS.
2428.00 / 4000.00 = 0.61 SQ. MTS.
PROVI. 1 PERCO. WELL.

COMMUNITY BIN (RESL.)
RESL. UNITS :- 86 UNITS
1 UNITS / 10 LTS.
86 UNITS / 10 LTS. CONT.
860 / 80 = 10.75 NOS. CONT.
PROVI. 860 LITS. (80 X 11) COMM. BIN
TOTAL PROVI. 860 LITS. (80 X 11)

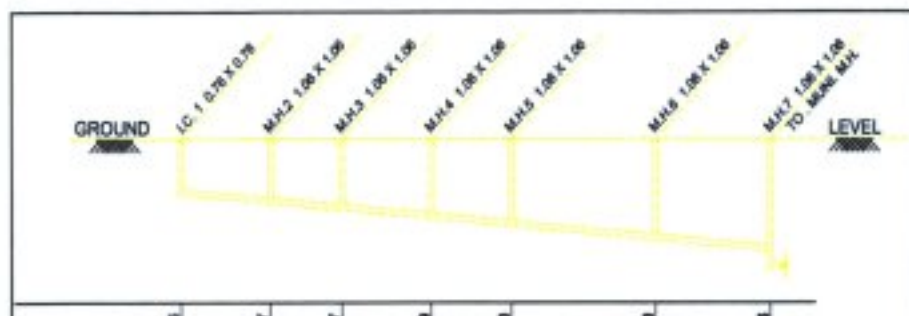


MOSQUITO - PROOF WATER TANK :-
THE WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO - PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 1.50 MTS. IN HEIGHT SHALL BE PROVIDING WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI - MALARIA STAFF.

RESL. PARKING AREA CALC.
TOTAL UTILISED F.S.I. AREA = 7243.57 SQ. MTS.
TOTAL REQUIRED PARKING @ 20%
THEN : $7243.57 \times 0.20 = 1448.71$
= 1448.71 SQ. MT.
REQ. CAR PARKING SPACE @ 50% = 724.35 SQ. MT.
REQ. OTHER PARKING SPACE @ 40% = 579.49 SQ. MT.
REQ. VISITOR PARKING SPACE @ 10% = 144.87 SQ. MT.
TOTAL = 1448.71 SQ. MT.

RESL. PARKING	REQD.	PROVIDED	TOTAL
CAR PARKING	724.35	354.74	1079.09
OTHER PARKING	579.49	150.72	730.21
VISITOR PARKING	144.87	155.48	300.35
TOTAL	1448.71	660.94	2109.32

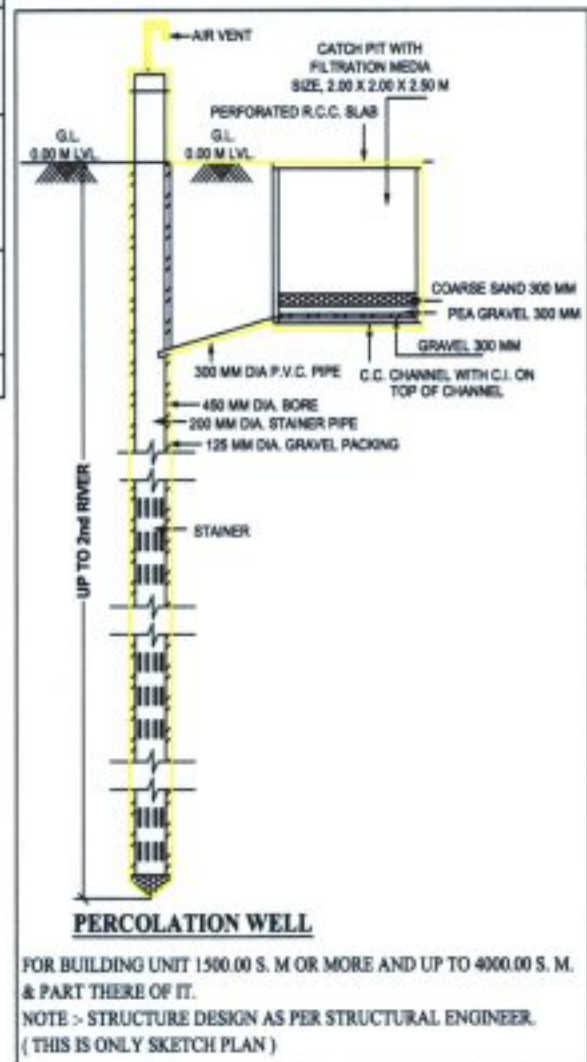
RESL.	PROVI. PARKING AREA
CAR PARKING	(F) 07.96 X 09.82 = 78.36 (B) 41.75 X 06.62 = 278.38 TOTAL = 356.74
OTHER PARKING	(C) 04.38 X 08.88 = 38.98 (D) 10.10 X 06.60 = 66.66 (E) 06.81 X 08.82 = 60.02 TOTAL = 165.66
VISITOR PARKING	(A) 05.23 X 12.25 = 64.07 (G) 18.04 X 06.73 = 121.41 TOTAL = 185.48
TOTAL	698.94



CUTTING LVL.	0.75	0.87	0.97	1.08	1.18	1.28	1.38	1.48	1.58
INVERT LVL.	0.00	0.10	0.20	0.30	0.40	0.50	0.60	0.70	0.80
GROUND LVL.	0.00	0.10	0.20	0.30	0.40	0.50	0.60	0.70	0.80
DIST. IN M.	0.00	1.20	2.40	3.60	4.80	6.00	7.20	8.40	9.60

LOGI. DRAINAGE SECT.

SCALE:- HOR. :- 1.00 CM = 5.00 MT.
VERTICAL :- 1.00 CM = 1.00 MT.

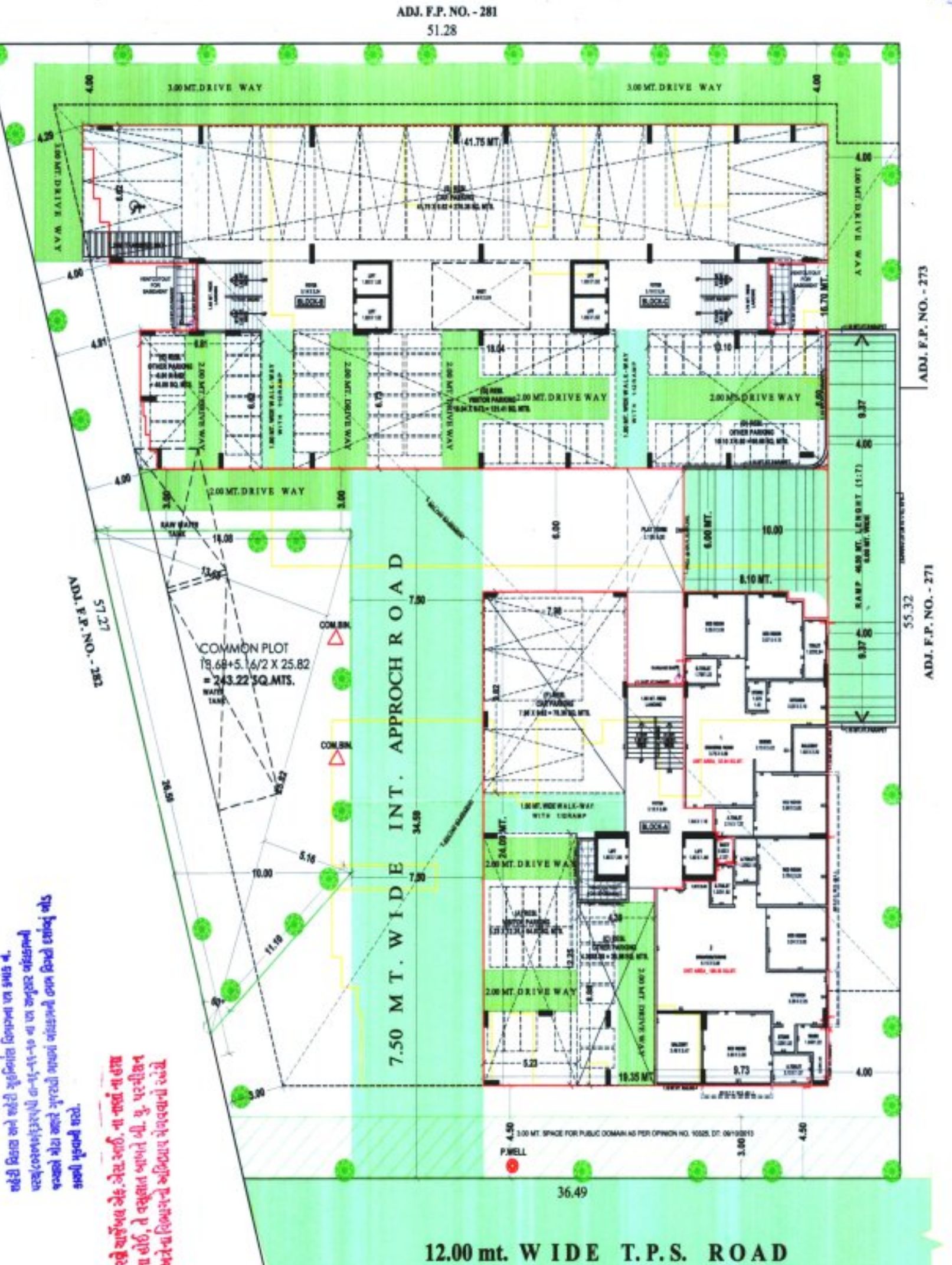
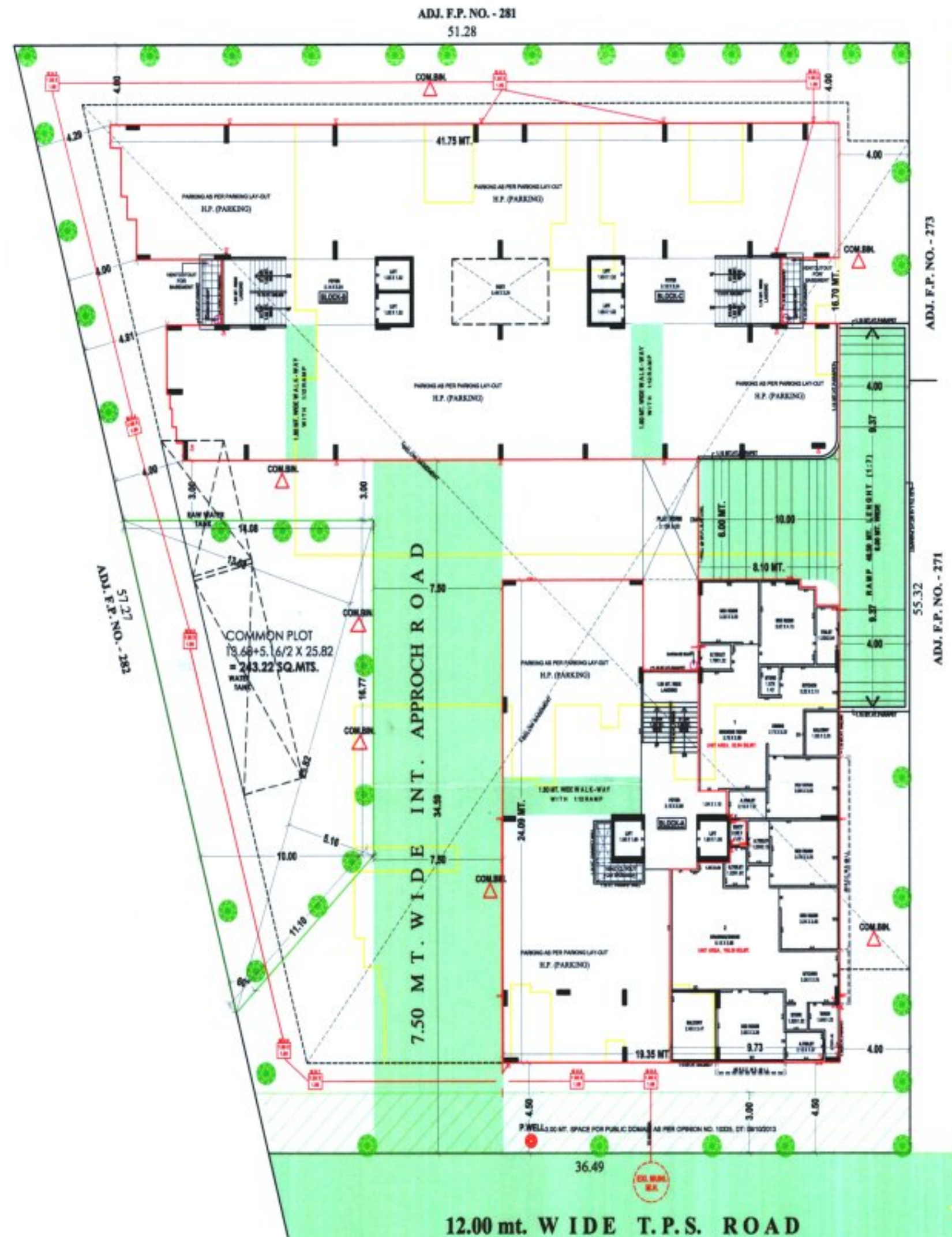


NOTES :-
* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
* THE DEPTH AND POSITION OF EXISTING MAINLINE MANHOLE IS VERIFIED
* ME ON SITE AND PERMITS CAN GET DRAINAGE CONNECTION.
* IT IS CERTIFY THAT ACCORDING TO G.O.C.R. 2021. ALL REQUIREMENT
OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
* IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE G.O.C.R. 2021.
THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE
INDIAN STANDARDS.
* DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE
CLAUSE NO. 23.1.12 AND 23.14 AND 24.6 OF G.O.C.R. 2021.
* PEDESTRIAN RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE
NO. 23.1.5 OF G.O.C.R. 2021.
* LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND
24.7 OF G.O.C.R. 2021.
* WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6
OF G.O.C.R. 2021.
* SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
* WHATEVER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER
CHAPTER NO. 24 OF G.O.C.R. 2021.
* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11
OF G.O.C.R. 2021.
* DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER
CLAUSE NO. 23.6.2.
* DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
* SIGNAGES OF THE PARKING PLASE IS TO BE PROVIDED AS PER THE CLAUSE
NO. 23.7 OF THE G.O.C.R. 2021
* ENTRANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO. 23.1.7
OF G.O.C.R. 2021
* THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE
CLAUSE NO. 23.1.4 OF G.O.C.R. 2021
* THE STRUCTURE OF THE BUILDING AS PER THE NORMS OF THE SPECIFIED
IN THE INDIAN STANDARDS AND TAKE NECESSARY ACTION FOR THE
STRUCTURAL SAFETY DURING THE CONSTRUCTION.
* RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM
IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF G.O.C.R. 2021.
* COMMUNITY BIN PROVIDED AS PER PROVISION OF THE CLAUSE NO. 27.3
OF G.O.C.R. 2021
* GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE
NO. 27.4 OF G.O.C.R. 2021
* POPULATION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO
28 OF G.O.C.R. 2021
* FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF G.O.C.R. 2021
G.O.C.R. 2021
* MAINTANCE AND UPGRADEATION OF BUILDING IS AS PER CHAPTER
NO. 29 OF G.O.C.R. 2021



KEY PLAN
SCALE :- 1.00 CM. = 25.00 MT.

RESPONSIBILITY OF THE ENGINEER
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT
DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DESIGNER
PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE
SHALL NOT DISCHARGE THE ENGINEER, ARCHITECT, PLANNING
OR WARDEN SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER
OWNER FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT
AND THE REGULATIONS AND THE LAWS OF THE STATE.
* THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE CONSTRUCTION OF THE
BUILDING OR FOR THE SAFETY OF THE BUILDING OR FOR THE SAFETY OF THE
OCCUPANTS OF THE BUILDING OR FOR THE SAFETY OF THE PUBLIC.
* THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE CONSTRUCTION OF THE
BUILDING OR FOR THE SAFETY OF THE BUILDING OR FOR THE SAFETY OF THE
OCCUPANTS OF THE BUILDING OR FOR THE SAFETY OF THE PUBLIC.
* THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE CONSTRUCTION OF THE
BUILDING OR FOR THE SAFETY OF THE BUILDING OR FOR THE SAFETY OF THE
OCCUPANTS OF THE BUILDING OR FOR THE SAFETY OF THE PUBLIC.



LAY-OUT PLAN **SHEET NO. :- 1/4**

REVISE LAY OUT PLAN SHOWING RESIDENTIAL
BUILDING ON F.P. NO.-269 OF T.P.S. NO.-76/B,
(CHANDKHEDA) DRAFT SANCTIONED [R.S.NO.-189/1,
O.P. NO.- 269], MOJE:- CHANDKHEDA,
TAL:- SABARMATI, DIST:- AHMEDABAD.

ZONE :- RESIDENCE-2 (R2) (OVER LAY T.O.Z. BRTS) **BLOCK :- A+B+C**
USE:-RESL(DWELLING-3) **SCALE :- 1.00 CM = 2.00 MT.**

AREA TABLE	SQ. MTS.
PLOT AREA OF F.P. NO. - 269	2428.00
COMMON PLOT REQD. @ 10% OF PLOT	242.80
COMMON PLOT PROVIDED	217.52
PROP. BUILT UP AREA ON GROUND FL.	1017.44
OPEN PLOT	1410.56

BUILT UP AREA TABLE	SQ. MTS.
BUILT UP AREA ON BASEMENT	1767.04
BUILT UP AREA ON GROUND FL. (PART S.P.)	201.29
BUILT UP AREA ON GROUND FL. (PART H.P.)	1017.44
BUILT UP AREA ON FIRST FLOOR	1017.44
BUILT UP AREA ON SECOND FLOOR	1017.44
BUILT UP AREA ON THIRD FLOOR	1017.44
BUILT UP AREA ON FOURTH FLOOR	1017.44
BUILT UP AREA ON FIFTH FLOOR	1017.44
BUILT UP AREA ON SIXTH FLOOR	1017.44
BUILT UP AREA ON SEVENTH FLOOR	1017.44
BUILT UP AREA ON STAIR CABIN	149.10
BUILT UP AREA ON LIFT MACH. ROOM & O.H.W.T	103.90
BUILT UP AREA TOTAL	10159.56

F.S.I. AREA TABLE	SQ. MTS.
NET PLOT AREA OF F.P. - 269	2428.00
PERMI. F.S.I. AREA 1:1.2 (2428X1.20)	2913.60
PERMI. CHARG. F.S.I. AREA @ 0.60% (2428X0.60)	1456.80
CHARG. F.S.I. AREA ON BRTS ZONE @ 2.2% (2428X2.2)	5341.60
TOTAL PERMI. + CHARG. + BRTS ZONE F.S.I. AREA	9712.00
F.S.I. ON GROUND FL. (PART S.P.)	633.71
F.S.I. ON FIRST FLOOR	888.85
F.S.I. ON SECOND FLOOR	888.85
F.S.I. ON THIRD FLOOR	888.85
F.S.I. ON FOURTH FLOOR	888.85
F.S.I. ON FIFTH FLOOR	888.85
F.S.I. ON SIXTH FLOOR	888.85
F.S.I. ON SEVENTH FLOOR	888.85
TOTAL F.S.I. AREA	6855.66
TOTAL CHARGEABLE F.S.I. AREA	1456.80
TOTAL USED T.O.Z. HIGHER F.S.I. AREA	2485.26

FLOOR AREA TABLE	FLOOR	USE	TENA.	FLOOR AREA (SQ. MT.)
BASEMENT	APPR. PARKING	APPR. PARKING	10	633.71
GROUND (S.P.)	RESL. PARK.	RESL. PARK.	02	201.29
GROUND (H.P.)	RESL. PARK.	RESL. PARK.	14	1017.44
FIRST	RESL.	RESL.	14	1017.44
SECOND	RESL.	RESL.	14	1017.44
THIRD	RESL.	RESL.	14	1017.44
FOURTH	RESL.	RESL.	14	1017.44
FIFTH	RESL.	RESL.	14	1017.44
SIXTH	RESL.	RESL.	14	1017.44
SEVENTH	RESL.	RESL.	14	1017.44
TOTAL	RESL.	RESL.	108	6855.66

COLOR NOTE :-
PROG. WORK (Red line)
PROG. DRAINAGE (Blue line)
APPR. WORK (Yellow line)
APPR. DRAINAGE (Green line)
ROAD (Green area)
F.P. BOUNDARY (Red line)
CHARGEABLE F.S.I. (Red area)
T.O.Z. F.S.I. (Red area)
COM. BIN. (Red triangle)
TREE (Green circle)
P.W. (Red star)

(1) નિર્માણ અનુસાર પહેલ
(2) વિસ્તારના અનુસાર પહેલ
(3) કોન્ટ્રોલ રીમિનિંગ પહેલ
ના કુલ મુલ્યના સ્તરીકે
સંચાલન નામના અધિકારી
KAUSHIK C. PATEL
21, F.F. Shree Gayatri Realty Pvt. Ltd.,
N. Vastu Point Pump, Sabarmati, Ahmedabad.
AMC LIC NO. CW0875271222

OWNER **C.O.W.**
ENGINEER **STR. ENGINEER**
UMANG J. PATEL (B.E. CIVIL)
ENG. LIC NO. ERO08262721 R3
203, PARISHRAM ELEGANT,
SOLA, AHMEDABAD-60
SHREE GAYATRI SATYAMEV REALTY PVT. LTD.
Vijaykumar Naranbhai Patel
(Authorized Person)
AMC/DEV/102921122
8, Shree Haripark Society, Nr. Samarpur Tower, Ankur,
Naranpura, Ahmedabad-380013.

DEVELOPER'S
SHREE GAYATRI SATYAMEV REALTY PVT. LTD.
Vijaykumar Naranbhai Patel
(Authorized Person)
AMC/DEV/102921122
8, Shree Haripark Society, Nr. Samarpur Tower, Ankur,
Naranpura, Ahmedabad-380013.

Ahmedabad Municipal Corporation
Zone: WEST
Plan Approved as per terms and condition mentioned in
the Containmentment Certificate
Raja Chitthi Number : 103521506171A864R1U1
Date : 02/07/2021
Sub Inspector (Zone Center)
T.D.O./Asst. E.O.
Rajendra Jadhav
T.D.O. WEST
ARJAY J. SHAH
By MC WEST
AUTH. (T.D.O.)