



ARCHITECTURE EVERY BIT

AR. BRIJESH V. PATEL

**VASTU NIRMAN**

ARCHITECTS, INTERIOR DESIGNERS & GREEN BUILDING CONSULTANTS

B-302, S.G. BUSINESS HUB, S.G. HIGHWAY, GOTA, AHMEDABAD-380060  
PH: (0) +91 9723230189, WEB SITE: WWW.VASTUNIRMAN.ARCH, E-MAIL: INFO@VASTUNIRMAN.COM

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No. | Common areas and Facilities Amenities                          | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|----------------------------------------------------------------|-------------------|-------------------------|---------|
| 1       | Internal Roads & Footpaths                                     | YES               | 0%                      |         |
| 2       | Water Supply                                                   | YES               | 0%                      |         |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                    | YES               | 0%                      |         |
| 4       | Storm Water Drains                                             | YES               | 0%                      |         |
| 5       | Landscaping & Tree Planting                                    | YES               | 0%                      |         |
| 6       | Street Lighting                                                | YES               | 0%                      |         |
| 7       | Community Buildings                                            | YES               | 0%                      |         |
| 8       | Treatment and disposal of sewage and sullage water /STP        | N.A.              | 0%                      |         |
| 9       | Solid Waste Management & Disposal                              | N.A.              | 0%                      |         |
| 10      | Water Conservation, Rainwater Harvesting, Percolating Well/Pit | YES               | 0%                      |         |
| 11      | Energy Management                                              | N.A.              | 0%                      |         |
| 12      | Fire Protection and Fire Safety Requirements                   | YES               | 0%                      |         |
| 13      | Electrical Meter Room, Sub-station, Receiving Station          | YES               | 0%                      |         |
| 14      | Firefighting facilities                                        | YES               | 0%                      |         |
| 15      | Drinking water facilities                                      | YES               | 0%                      | -       |
| 16      | Emergency evacuation services                                  | N.A.              | 0%                      | -       |
| 17      | Use of renewable energy                                        | N.A.              | 0%                      | -       |
| 18      | Security using CCTV surveillance                               | YES               | 0%                      | -       |
| 19      | Letter Box                                                     | YES               | 0%                      | -       |

Yours Faithfully

AR. BRIJESH V PATEL

Council of Architects (CoA) Registration No: CA/2003/30852

Council of Architects (CoA) Registration valid till (Date): 31/12/2025.

**AR. BRIJESH V. PATEL**  
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Table - A

Building/Wing Number A+B+C (to be prepared separately for each Building the Project)

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 5%                      |
| 2       | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                    | 0%                      |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | N/A                     |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                     |
| 5       | 13 Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           | 0%                      |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 0%                      |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 0%                      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                | 0%                      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0%                      |

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**FORM 1**

**ARCHITECT'S CERTIFICATE**

Date: 23/10/2020

To,  
RADHE BUILDCON,  
C/O ARISE ANANTA,  
S.N.-82/2/1, F.P.-61/1,  
B/H.MARUTI SUZUKI SHOWROOM,  
NR. SAFAL VIVAN BUNGLOWS,  
S.G. HIGHWAY, GOTA,  
AHMEDABAD-382481

**Subject:** Certificate of Percentage of Completion of Construction Work of **ARISE ANANTA** for Construction of No. of Building(s) **1(ONE)** Wing(s) **A+B+C** of the Project **ARISE ANANTA** situated on the Plot bearing Final Plot no **61/1**, T.P No. **57 (OGNAJ-CHHARODI-JAGATPUR-GOTA-KHODIYAR-KHORAJ)**, R.S No. **82/2/1**, O.P. No. **61/1**, demarcated by 18.00 MT T.P. ROAD to the North, F.P. NO 41 LAND to the South, F.P. NO 186 LAND to the East And 12.00 MT T.P. ROAD to the West, Division of village **GOTA**, Taluka GHATLODIYA, District AHMEDABAD admeasuring **4260.00 sq. mts.** area being developed by **RADHE BUILDCON**.

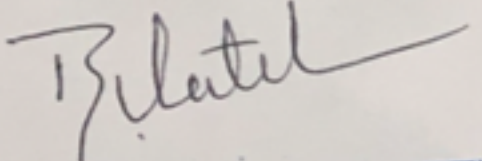
Sir,

I **BRIJESH PATEL** have undertaken assignment as Architect of certifying Percentage of **ARISE ANANTA** for Construction of No. of Building(s) **1 (ONE)** Wing(s) **A+B+C** of the Project **ARISE ANANTA** situated on the Plot bearing Final Plot no **61/1**, T.P No. **57 (OGNAJ-CHHARODI-JAGATPUR-GOTA-KHODIYAR-KHORAJ)**, R.S No. **82/2/1**, O.P. No. **61/1**, demarcated by 18.00 MT T.P. ROAD to the North, F.P. NO 41 LAND to the South, F.P. NO 186 LAND to the East And 12.00 MT T.P. ROAD to the West, Division of village **GOTA**, Taluka GHATLODIYA, District AHMEDABAD admeasuring **4260.00 sq. mts.** area being developed by **RADHE BUILDCON** AS PER THE PLAN.

Following technical professionals are appointed by Owner/Promoter: - (as applicable)

- |                                        |                          |
|----------------------------------------|--------------------------|
| 1. <b>SHRI BRIJESH PATEL</b>           | as Architect             |
| 2. <b>SHRI KRUNAL K MISTRY</b>         | as Engineer              |
| 3. <b>SHRI NITIN J PATEL</b>           | as Structural Consultant |
| 4. <b>SHRI RAJESH N. PANCHAL</b>       | as MEP Consultant        |
| 5. <b>SHRI DHARMENDRAKUMAR R PATEL</b> | as Site Supervisor       |

Based on Site Inspection, By undersigned on **23/10/2020** with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **APPLIED** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

  
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