

FORM 1

ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 23-11-2021

To,

M/s. SEVENTH SPACE, D/702, Seventh Parisar, Nr. Land-Rover Showroom, Gota, Ahmedabad - 382461.

Subject: Certificate of Percentage of Completion of Construction Work of SEVENTH YASH No. of 1(A+B+C) Building(s) 3 Wing(s) of the Entire Phase of the Project (Gujarat RERA Registration Number-PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA08871/030821) situated on the Plot bearing C.N. No/CTS No./Survey no.163/2/Final Plot No. 16 demarcated by its boundaries (latitude and longitude of the end points) F.P No.5 to the North F.P No. 19 & 20 to the South L2 mtr T.P Road to the East F.P. No. 14 to the West of Division T.P. 31-(Gota) Village GOTA Taluka GHATLODIYA District AHMEDABAD PIN 382481 admeasuring 2440 sq.mts. area being developed by SEVENTH SPACE.

Sir,

I URVASHI TULI have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the SEVENTH YASH No. of 1(A+B+C) Building(s) 3 Wing(s) of the Entire Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no. 163/2/Final Plot No. 16 of Division T.P. 31(GOTA) Village GOTA Taluka GHATLODIYA District AHMEDABAD PIN 382481 admeasuring 2440 sq.mts. area being developed by SEVENTH SPACE.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) M/s./Shri/Smt. Umesh N. Ninama as Architect/Engineer
- (ii) M/s./Shri/Smt. A. Y. Chippa as Structural Consultant
- (iii) M/s./Shri/Smt. Not Applicable as MEP Consultant
- (iv) M/s./Shri/Smt. Manishkumar C. Shah as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 31/03/2021 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project,, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA08871/030821) under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A

Building/Wing Number : A+B+C (to be prepared separately for each Building/Wing of the Project)

Sr. No	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	1 number of Basement(s) and Plinth	35%
3	N/A number of Podiums	0%
4	Stilt Floor	0%
5	11 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

Urvashi
URVASHI L. TULI
410, MARUTI TITANIUM,
OPP. TORRENT S/S,
200FT RINGROAD, NIKOL,
AHMEDABAD - 382350
COA - CA/2013/61755

Table - B
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of work done	Remarks
1	Internal Roads & Footpaths	Yes	0%	
2	Water Supply	Yes	0%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%	
4	Storm Water Drains	Yes	0%	
5	Landscaping & Tree Planting	Yes	0%	
6	Street Lighting	Yes	0%	
7	Community Buildings	No	N/A	
8	Treatment and disposal of sewage and sullage water /STP	No	N/A	
9	Solid Waste Management & Disposal	No	N/A	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	0%	
11	Energy Management	No	N/A	
12	Fire Protection and Fire Safety Requirements	Yes	0%	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0%	
14	Fire Fighting Facilities	Yes	0%	
15	Drinking Water Facilities	No	N/A	
16	Emergency evacuation services	No	N/A	
17	Use of renewable energy	No	N/A	
18	Security using CCTV surveillance	No	N/A	
19	Letter Box	Yes	0%	

Name URVASHI TULI
Council of Architects (CoA) Registration No. CA/2013/61755
Council of Architects (CoA) Registration valid till (Date) 31/12/2024
Ref No : Nov-21/Rera/46

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