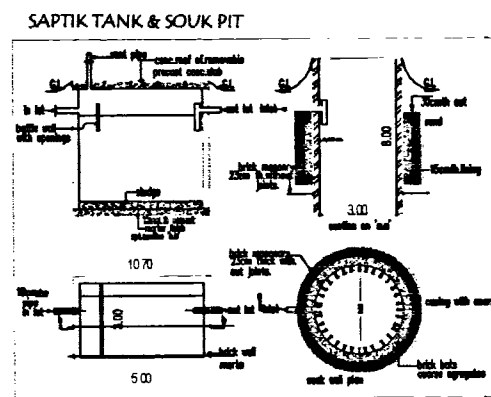
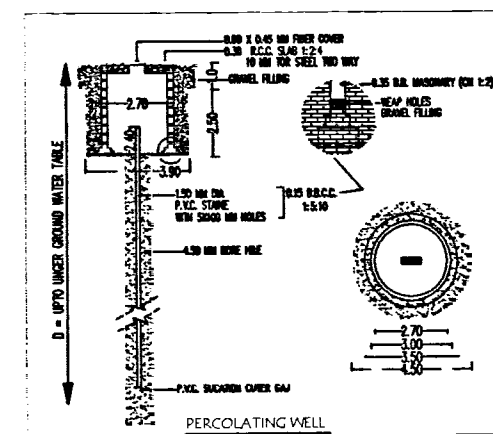




PERCOLATING WELL CALC:-  
REQ. 1500 TO 4000 SMT= 1 NOS.  
1749.35 / 4000.00 = 0.43 NOS.  
SAY REQ. P.WELL = 01 NOS.  
PROV. 1.00P.WELL = 01 NOS.

SOLID WASTE BIN FOR RESIDENTIAL  
1 unit: 10 liters  
35 unit: 350 liters  
provide 350/80 = 1 dustbin/80 liter

SOLID WASTE BIN FOR COMMERCIAL  
100 SMT/20 LITER  
185 SMT/60 LITER  
provide 60/80 = 1 dustbin/80 liter

S.W. calculation & S.T.CAL  
COMMERCIAL  
07 home x 3 per = 21 person  
req 100 per = 1 s.w  
prov 21 per = 1 s.w

S.W. calculation & S.T.CAL  
RESIDENTIAL AFFORDABLE HOUSING  
35 home x 5 per = 175 person  
req 100 per = 1 s.w  
prov 175 per = 2 s.w

TREE PLANTATION CALCULATION  
REQ. TREES 200 SQ.MTS. PER 05 NOS.  
1749.35 / 200.00 X 5.00 = 43.73  
PRO. TREES 44 NOS.

| BUILT UP AREA TABLE IN SQ.MTS |         |
|-------------------------------|---------|
|                               | TOTAL   |
| BASEMENT                      | 879.03  |
| GROUND FLOOR                  | 964.00  |
| FIRST FLOOR                   | 613.08  |
| SECOND FLOOR                  | 613.06  |
| THIRD FLOOR                   | 613.06  |
| FOURTH FLOOR                  | 613.06  |
| FIFTH FLOOR                   | 613.06  |
| SIXTH FLOOR                   | 613.06  |
| SEVENTH FLOOR                 | 613.06  |
| STAIR CABIN W.TENK            | 141.35  |
| TOTAL BUILT UP AREA           | 6275.80 |

| F.S.I. AREA TABLE IN SQ.MTS |                          |
|-----------------------------|--------------------------|
|                             | TOTAL                    |
| GROUND FLOOR                | 185.66+59.04+16.86+53.58 |
| FIRST FLOOR                 | 315.14                   |
| SECOND FLOOR                | 508.36                   |
| THIRD FLOOR                 | 508.36                   |
| FOURTH FLOOR                | 508.36                   |
| FIFTH FLOOR                 | 508.36                   |
| SIXTH FLOOR                 | 508.36                   |
| SEVENTH FLOOR               | 508.36                   |
| PROP TOTAL F.S.I.           | 3873.66                  |

|            | BLOCK-A | BLOCK-B | TOTAL | USE         |
|------------|---------|---------|-------|-------------|
| GROUND FL  | 0       | 7       | 7     | COMMERCIAL  |
| FIRST FL   | 3       | 2       | 5     | RESIDENTIAL |
| SECOND FL  | 3       | 2       | 5     | RESIDENTIAL |
| THIRD FL   | 3       | 2       | 5     | RESIDENTIAL |
| FOURTH FL  | 3       | 2       | 5     | RESIDENTIAL |
| FIFTH FL   | 3       | 2       | 5     | RESIDENTIAL |
| SIXTH FL   | 3       | 2       | 5     | RESIDENTIAL |
| SEVENTH FL | 3       | 2       | 5     | RESIDENTIAL |
| TOTAL      | 21      | 21      | 42    |             |

#### commercial PARKING AREA TABLE

TOTA FSI AREA FOR PARKING = 185.66  
REQ PARKING AREA 185.66x 50 % = 92.83 smt  
PROV. Commercial PARKING AREA = 376.33 SQ. MTS.  
.FRONT PARKING 1. 2.30+2.82/2 = 2.56 X 11.73 = 30.02  
.FRONT PARKING 2. 2.17+2.28 / 2 = 2.22 X 8.78 = 19.49  
BASEMENT PARKING M. 7.00 X 8.60 = 60.20  
= 109.71

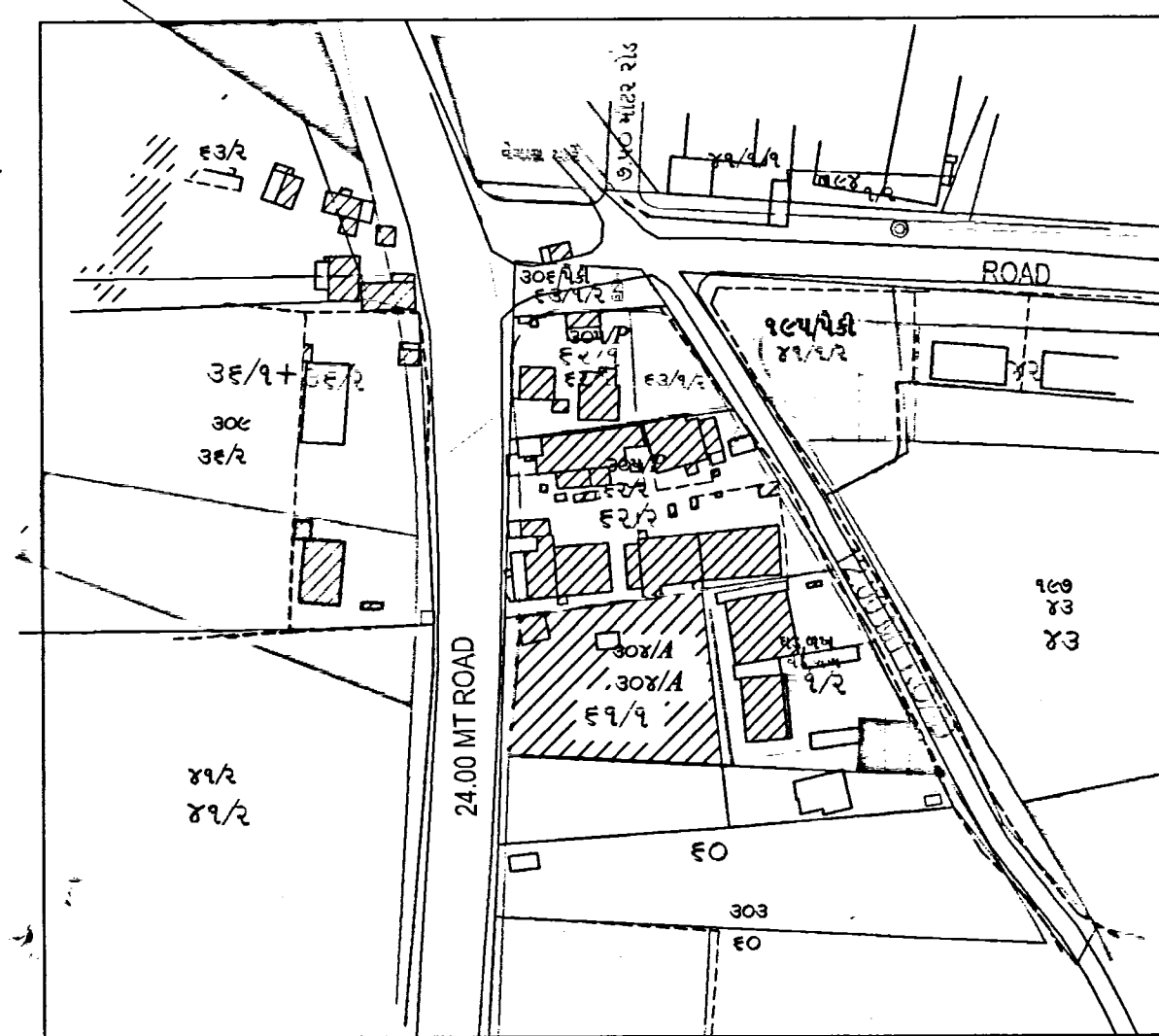
CAR PARKING  
REQ 50 % CAR 92.83/2 = 46.41  
PROV. 50 % CAR 7.00 X 8.60 = 60.20

VISITOR PARKING  
REQ VISITOR PARKING = 92.83 X 20 % = 18.576 SMT  
PROVIDE VISITOR PARKING GROUND LEVEL = 194.18  
REQ GROUND LVL VISITOR PARKING = 19.49 SMT

The permission is valid only till the DP/TPS remains completed and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Final plant boundary and placement of final plan is subject to Variation in Planning Officer.

Owner is fully responsible for open marginal Space and road the Protection.



KEY PLAN

ALL DIMENSION IN METER

| (RESIDENTIAL PARKING AREA TABLE)                          |        |
|-----------------------------------------------------------|--------|
| ALL APARTMENT BUILTUP AREA                                |        |
| TOTAL REST FSI AREA FOR PARKING = 3873.66 - 185.66 = 3688 |        |
| REQ PARKING AREA 3688.00 x 20 % = 737.60 smt              |        |
| PROVIDE PARKING AREA = 1082.91 Q. MTS.                    |        |
| BASEMENT PARKING                                          |        |
| TOTAL BASEMENT PARKING = 709.39 - 60.20 = 649.19          |        |
| BLOCK-A-B & GROUND PARKING                                |        |
| 1) 2.63 X 4.28                                            | 11.26  |
| 2) 7.82 X 9.96                                            | 78.04  |
| 3) 6.80 X 13.60                                           | 92.48  |
| 4) 4.58 X 4.57                                            | 20.98  |
| 5) 9.81 X 6.96                                            | 68.28  |
| 6) 17.78 X 7.04                                           | 125.17 |
| 7) 5.45 X 6.88                                            | 37.49  |
| TOTAL PARKING                                             | 433.72 |
| TOTAL PARKING = 649.19 + 433.72 = 1082.91                 |        |

VISITOR PARKING  
REQ PARKING 20 % OF REQ PARK 737.60 X 20 % = 147.52 smt  
PROVIDE PARKING  
PROVIDE ALL GROUND PARKING = 177.57

CAR PARKING  
REQ 50 % CAR = 737.60 X 50 % = 368.80  
PROVIDE  
GROUND PARKING (BLOCK-A+B) 3) 62.48  
5) 68.28  
6) 125.17  
BA-A) 150.72  
BA-F) 130.85  
567.50  
PROVIDE CAR PARKING = 567.50

HADICAPE PERSON PARKING  
REQ 25 CAR = 1 CAR  
PROV 80 CAR = 4 CAR

#### NOTES :

- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.21.11 OF CGOOR-2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.12 OF CGOOR-2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGOOR-2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE CGOOR-2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO.21.17 OF CGOOR-2017.
- THE PAVING OF BUILDING UNIT/FINAL LOT AS PER THE PROVISION OF THE CLAUSE NO. 21.14 OF CGOOR-2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARDS AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGOOR-2017.
- COMMUNITY BIN PROVIDED AS PER PROVISION OF THE CLAUSE NO.25.3 OF CGOOR-2017.
- TREE PLANTATION IS PROVIDED AS PER CLAUSE NO.25.5 OF CGOOR-2017.
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.25.6 OF CGOOR-2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.- 28 OF CGOOR-2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 28 OF CGOOR-2017.
- FIRE SAFETY PROVISIONS SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES ACT - 2013.
- MAINTANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 27 OF CGOOR-2017.
- MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 4060 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 22.3 OF CGOOR-2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGOOR-2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UP TO SILL LEVEL AS PER CGOOR CLAUSE NO.21.13.

#### NOTES :

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN AREA MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP PREVIOUS RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED ME ON SITE AND PERMITS CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGOOR-2017 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 35.3 OF THE CGOOR-2017.
- THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 21.12 AND 21.14 AND 22.8 OF CGOOR-2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.15 OF CGOOR-2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.12 AND 22.8 OF CGOOR-2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGOOR-2017.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 22.21 OF CGOOR-2017.

#### SAI RESIDENCY

OWNER

#### ENGINEER/architect

RAKESH K. PATEL  
CIVIL ENGINEER  
GUDA LIC. NO. ENG2108/08  
608, HOTEL HAVELI BUILDING,  
ABOVE RADHE SWEET MART,  
SECTOR-11, GANDHINAGAR-382011.  
M. : 8140604000

ENGINEER/architect

#### ENGINEER/architect

RAKESH K. PATEL  
CIVIL ENGINEER  
GUDA LIC. NO. COW/SSII/51/1/05  
608, HOTEL HAVELI BUILDING,  
ABOVE RADHE SWEET MART,  
SECTOR-11, GANDHINAGAR-382011.  
M. : 8140604000

C.O.W.

#### ENGINEER/architect

NARENDRA K. PATEL  
M. Tech (Str)  
HNS DESIGN STUDIO  
42, Anand - A.K.M., Ambli,  
Ahmedabad - Gujarat-380 054  
GUDA Regn. No. SD1/118/06/2017

STR. ENGINEER

#### LAYOUT PLAN

01/3

#### LAY-OUT PLAN SHOWING PROPOSED DEVELOPMENT

#### PERMISSION FOR RESIDENTIAL & COMMERCIAL

BUILDING, F.P.NO.: 61/1, O.P.NO.: 61/1 B/SURNO.:304/A

T.P.S.NO.: 17 (CHILODA-PRATIYA-SHIHOLIMOTI)

VILLAGE: CHILODA, TA.& DIST.: GANDHINAGAR.

SCALE : 1.00 CM = 3.00 MT

UNIT : 42nos

ZONE : R4 USE : .Residence&Commercial

| AREA TABLE                    | AREA IN SQ.MTR |
|-------------------------------|----------------|
| AREA OF SR/BLOCK No.:         | 2690.00        |
| AREA OF O.P. No.:             | 2690.00        |
| AREA OF F.P.NO.:              | 1749.00        |
| TOTAL NOT IN POSSESSION       | 24.08          |
| FINAL PLOT AREA IN POSSESSION | 1725.26        |

| BUILTUP AREA TABLE            | AREA   |
|-------------------------------|--------|
| PROP BASEMENT                 | 879.03 |
| PROP GROUND FLOOR             | 964.00 |
| PROP FIRST FLOOR              | 613.06 |
| PROP SECOND FLOOR             | 613.06 |
| PROP THIRD FLOOR              | 613.06 |
| PROP FOURTH FLOOR             | 613.06 |
| PROP FIFTH FLOOR              | 613.06 |
| PROP SIXTH FLOOR              | 613.06 |
| PROP SEVENTH FLOOR            | 613.06 |
| PROP STAIR CABIN, WATER, TENK | 141.35 |

|                                        |         |
|----------------------------------------|---------|
| TOTAL PROPOSED BUILT UP AREA           | 6275.80 |
| MAX. PER. F.S.I. AREA @ 1725.00 X 2.25 | 3881.25 |
| TOTAL PROPOSED F.S.I. AREA             | 3873.66 |
| TOTAL BALANCE F.S.I. AREA              | 2.59    |
| per BASE F.S.I. 1725.26 X 1.80         | 3105.00 |
| chargable f.s.i. 3873.66 - 3105        | 768.66  |

#### COLOUR NOTE

|                 |                  |
|-----------------|------------------|
| O.P. BOUNDARY   | COMMON PLOT      |
| F.P. BOUNDARY   | PROP. WORK       |
| EXL.ROAD        | PROP. DRAINAGE   |
| PROP. ROAD      | PERCOLATING WELL |
| Solid waste bin |                  |

Note Approved By C.E.A. GUDA

Development Charge Paid

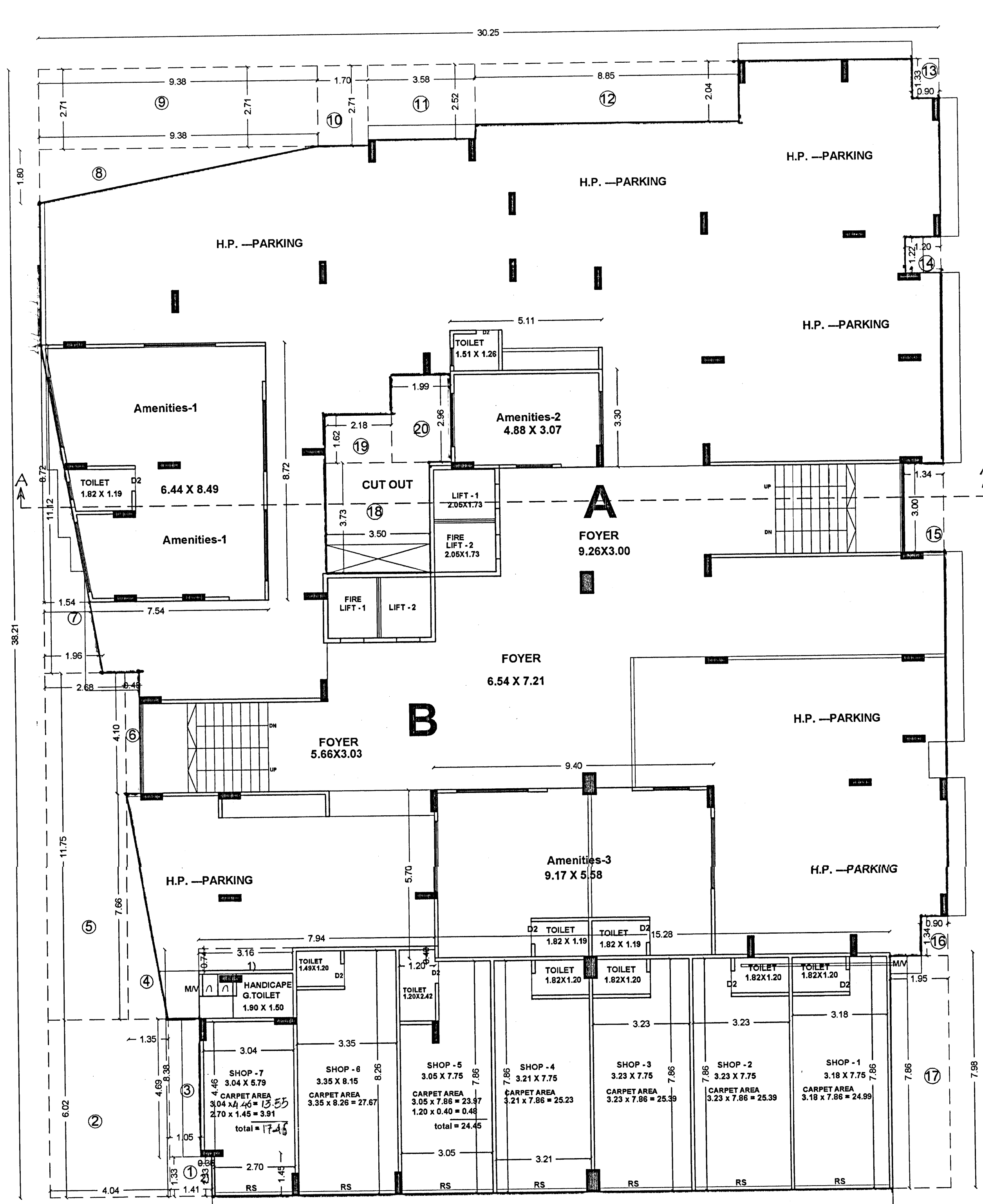
APPROVED

(As amended by..... Colour)  
Subject to the conditions as mentioned  
in the Office Letter No. PRW.  
Dated.....

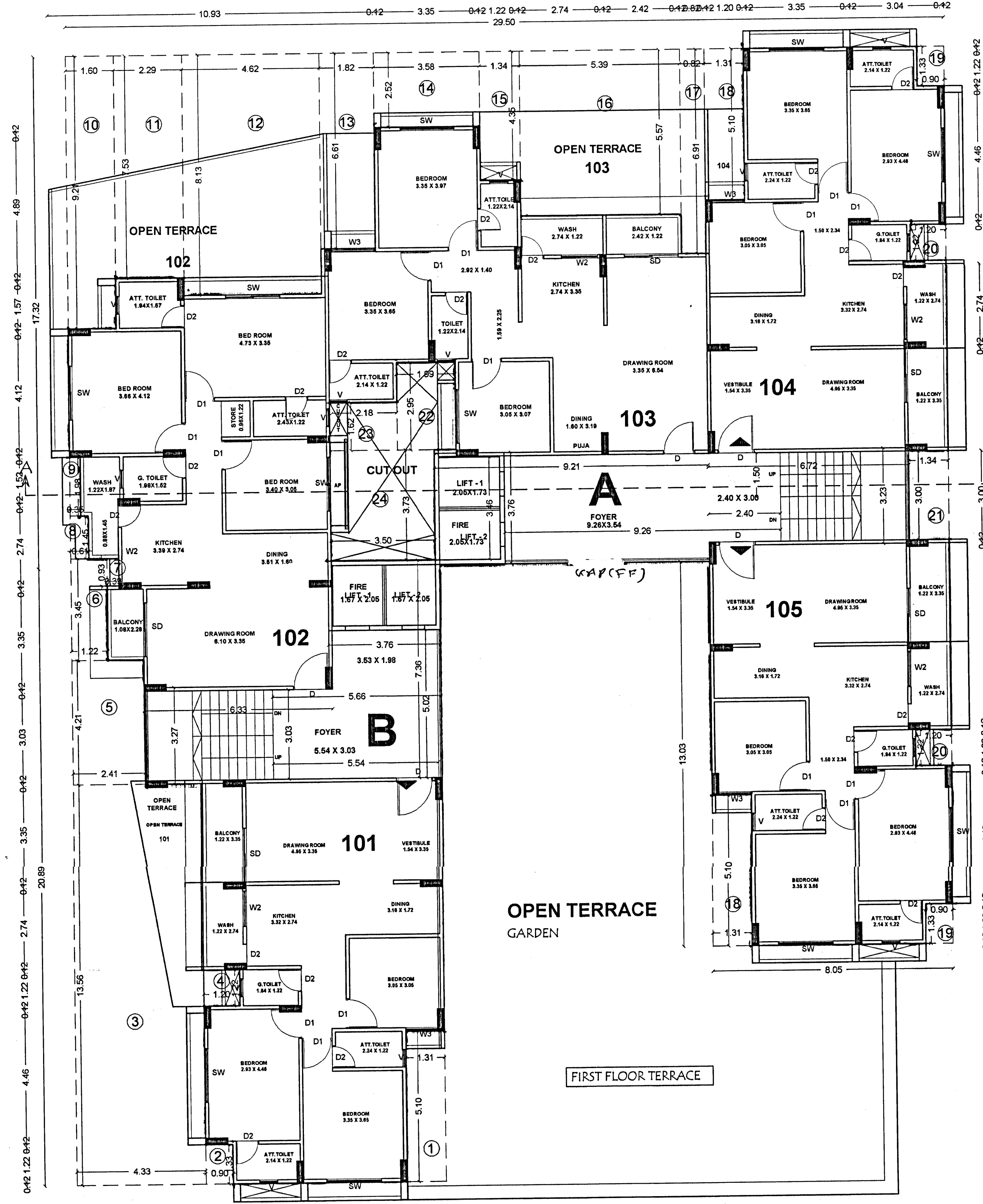


14/9/20 52797/60/08/2020  
532720  
Junior Town Planner  
Gandhinagar Urban Development Authority  
Gandhinagar.





GROUND FLOOR PLAN

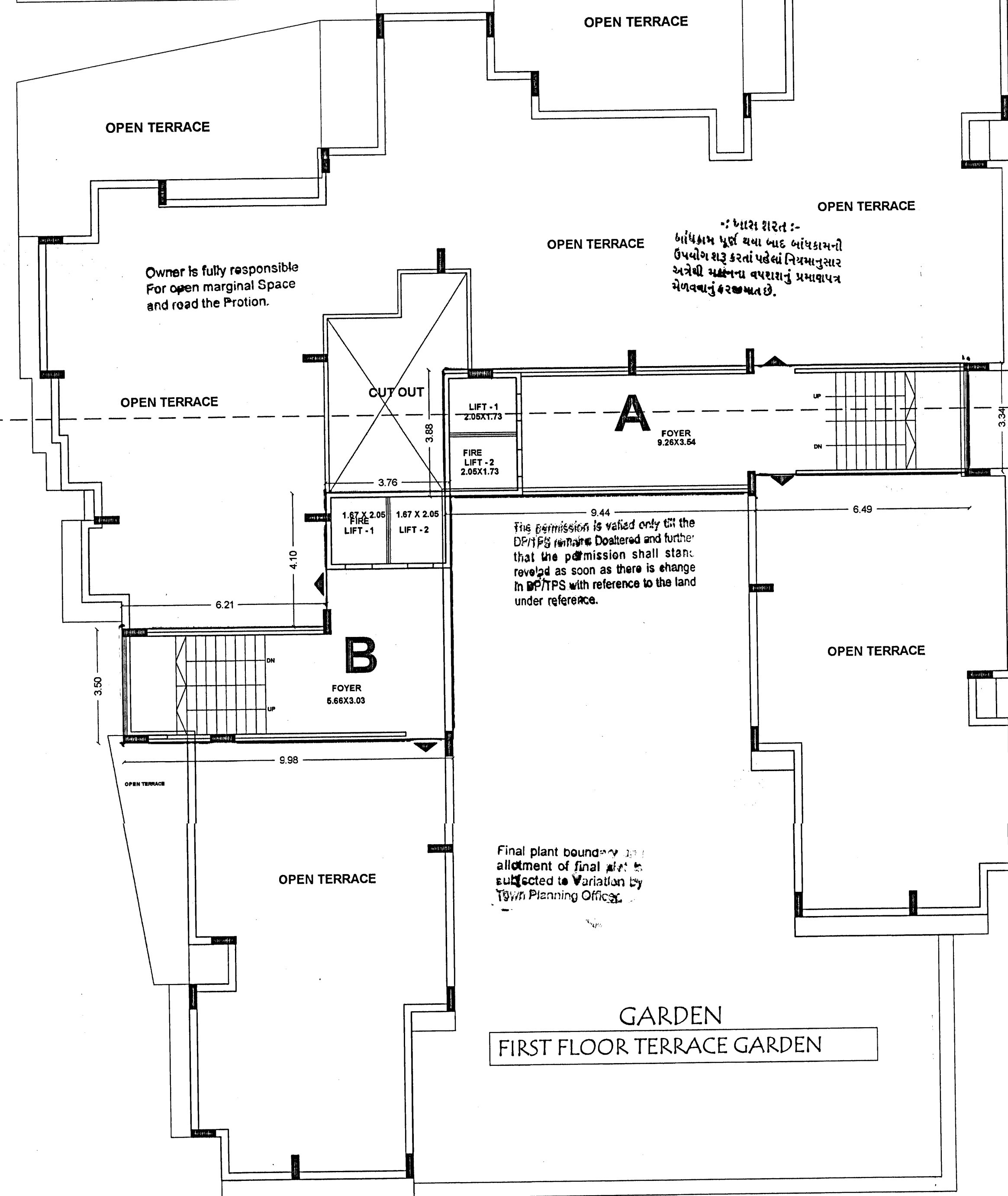


TYPICAL FLOOR PLAN

|            | BLOCK-A | BLOCK-B | TOTAL |
|------------|---------|---------|-------|
| GROUND FL  | 0       | 7       | 7     |
| FIRST FL   | 3       | 2       | 5     |
| SECOND FL  | 3       | 2       | 5     |
| THIRD FL   | 3       | 2       | 5     |
| FOURTH FL  | 3       | 2       | 5     |
| FIFTH FL   | 3       | 2       | 5     |
| SIXTH FL   | 3       | 2       | 5     |
| SEVENTH FL | 3       | 2       | 5     |
| TOTAL      | 21      | 21      | 42    |

| BUILT UP AREA CALC. | IN.SQ.MTS.          |
|---------------------|---------------------|
| WATER TANK          | 4.34 X 3.50 = 15.19 |
| W.TENK              | 5.08 X 3.46 = 17.51 |
| WATER TANK TOTAL    | = 32.70             |
| STAIR CAGIN TOTAL   | = 108.65            |
| WATER TANK TOTAL    | = 32.70             |
|                     | = 141.35            |

| BUILT UP AREA CALC. | IN.SQ.MTS.          |
|---------------------|---------------------|
| STAIR CAGIN         | 3.34 X 6.49 = 21.69 |
| STAIR CAGIN         | 3.43 X 3.39 = 11.63 |
|                     | = 33.32             |
|                     | 3.78 X 4.10 = 15.41 |
|                     | 9.88 X 3.50 = 34.53 |
| STAIR CAGIN TOTAL   | = 108.65            |



| BUILT UP AREA    | IN.SQ.MTS. |
|------------------|------------|
| 1) 12.39 X 20.89 | = 258.83   |
| 2) 29.50 X 17.32 | = 510.94   |
| 3) 8.05 X 13.03  | = 104.89   |
|                  | = 874.66   |

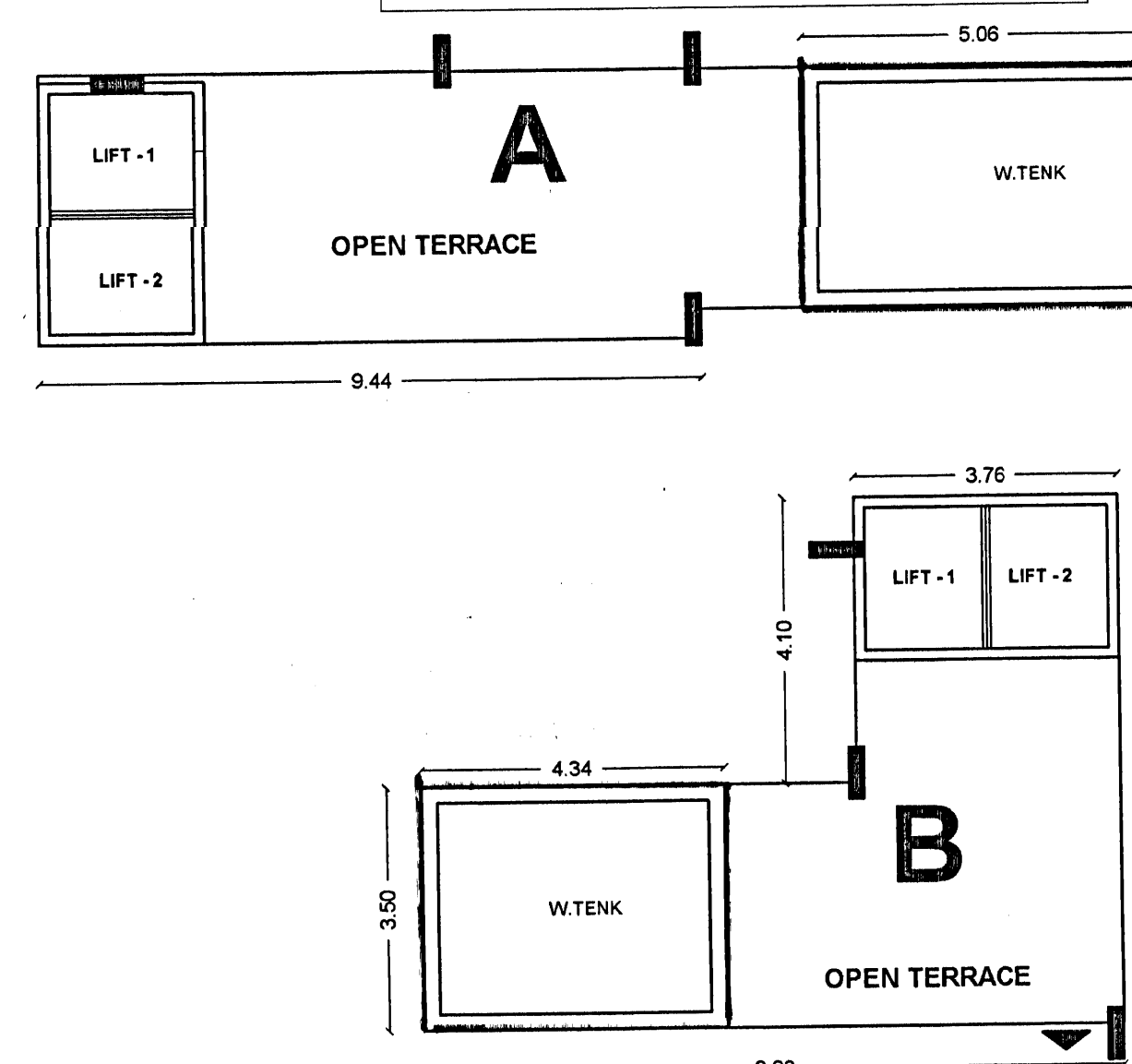
| LESS OPEN AREA      | IN.SQ.MTS.        |
|---------------------|-------------------|
| 1) 1.31 X 5.10      | = 6.68            |
| 2) 0.90 X 1.33      | = 1.20            |
| 3) 4.33 X 13.56     | = 58.71           |
| 4) 1.20 X 1.22      | = 1.46            |
| 5) 2.41 X 4.21      | = 10.15           |
| 6) 1.22 X 3.45      | = 4.20            |
| 7) 0.39 X 0.93      | = 0.36            |
| 8) 0.61 X 1.45      | = 0.88            |
| 9) 0.35 X 1.98      | = 0.69            |
| 10) 1.60 X 9.21     | = 14.73           |
| 11) 2.29 X 7.53     | = 17.24           |
| 12) 4.62 X 8.13     | = 37.56           |
| 13) 1.82 X 6.61     | = 12.03           |
| 14) 3.58 X 2.52     | = 9.02            |
| 15) 1.34 X 4.35     | = 5.83            |
| 16) 5.39 X 5.57     | = 30.02           |
| 17) 0.62 X 6.91     | = 5.67            |
| 18) 1.31 X 5.10 X 2 | = 13.36           |
| 19) 0.90 X 1.33 X 2 | = 2.39            |
| 20) 1.20 X 1.22 X 2 | = 2.93            |
| 21) 1.34 X 3.00     | = 4.02            |
| 22) 1.99 X 2.96     | = 5.89            |
| 23) 2.18 X 1.62     | = 3.53            |
| 24) 3.50 X 3.73     | = 13.05           |
|                     | (874.66 - 261.60) |
| TOTAL BUILT UP AREA | = 613.06          |

| F.S.I. AREA CALC. | LESS WORK           |
|-------------------|---------------------|
| BLOCK-A STAIRLIFT | 6.72 X 3.23 = 21.70 |
|                   | 9.21 X 3.76 = 34.63 |
|                   | TOTAL = 56.33       |
| BLOCK-B STAIRLIFT | 6.33 X 3.27 = 20.70 |
|                   | 3.76 X 7.36 = 27.67 |
|                   | TOTAL = 48.37       |
|                   | (613.06 - 104.70)   |
| TOTAL F.S.I. AREA | = 508.36            |

| BUILT UP AREA    | IN.SQ.MTS. |
|------------------|------------|
| 1) 30.25 X 38.21 | = 1155.85  |

| LESS OPEN AREA      | IN.SQ.MTS.         |
|---------------------|--------------------|
| 1) 1.41 X 1.33      | = 1.88             |
| 2) 4.04 X 6.02      | = 24.32            |
| 3) 1.05 X 4.69      | = 4.92             |
| 4) 1.35 X 7.66/2    | = 5.17             |
| 5) 2.68 X 11.75     | = 31.49            |
| 6) 0.48 X 4.10      | = 1.97             |
| 7) 1.96 X 11.12/2   | = 10.90            |
| 8) 9.38 X 1.80/2    | = 8.44             |
| 9) 9.38 X 2.71      | = 25.42            |
| 10) 1.70 X 2.71     | = 4.61             |
| 11) 3.58 X 2.52     | = 9.02             |
| 12) 8.85 X 2.04     | = 18.05            |
| 13) 0.90 X 1.33     | = 1.19             |
| 14) 1.20 X 1.22     | = 1.46             |
| 15) 1.34 X 3.00     | = 4.02             |
| 16) 0.90 X 1.34     | = 1.20             |
| 17) 1.95 X 7.66     | = 15.32            |
| 18) 3.50 X 3.73     | = 13.05            |
| 19) 2.18 X 1.62     | = 3.53             |
| 20) 1.99 X 2.96     | = 5.89             |
|                     | (1155.85 - 191.85) |
| TOTAL BUILT UP AREA | = 964.00           |

| F.S.I. AREA CALC      | GROUND FLOOR (SHOP)              |
|-----------------------|----------------------------------|
| SHOP                  | 7.94 X 8.38 = 66.54              |
|                       | 15.28 X 7.88 = 121.93            |
|                       | TOTAL = 188.47                   |
| LESS - 1) 3.16 X 0.74 | = 2.34                           |
| LESS - 2) 0.35 X 1.33 | = 0.47                           |
|                       | = 2.81                           |
|                       | (188.47 - 2.81)                  |
| AMINITIES F.S.I. AREA | = 185.66                         |
| Amenities-1           | 7.54 X 8.72 = 65.75              |
| LESS - 1.54 X 8.72/2  | = 6.71                           |
|                       | = 59.04                          |
| Amenities-2           | 5.11 X 3.30 = 16.86              |
| Amenities-3           | 9.40 X 5.70 = 53.58              |
| TOTAL F.S.I. AREA     | = 185.66 + 59.04 + 16.86 + 53.58 |
|                       | = 315.14                         |



PLAN SHOWING PROPOSED DEVELOPMENT  
 PERMISSION FOR RESIDENTIAL & COMMERCIAL  
 BUILDING, F.P.NO.: 61/1, O.P.NO.: 61/1  
 B/SURNO.:304/A, T.P.S.NO.: 17 (CHILODA)  
 VILLAGE: CHILODA, TA.& DIST.: GANDHINAGAR.

SCALE: 1:100 CM = 1.00 MT

ZONE -R4 USE: Residential & Commercial

| SCHEDULE OF OPENING  |                  |                 |
|----------------------|------------------|-----------------|
| SLIDING DOOR         | DOOR             | WINDOW          |
| SW = 1.82 X 2.18     | D = 1.07 X 2.10  | W = 1.02 X 2.10 |
| SD = 1.82 X B.BOTTOM | D2 = 0.75 X 2.10 | V = 0.60 X 0.60 |

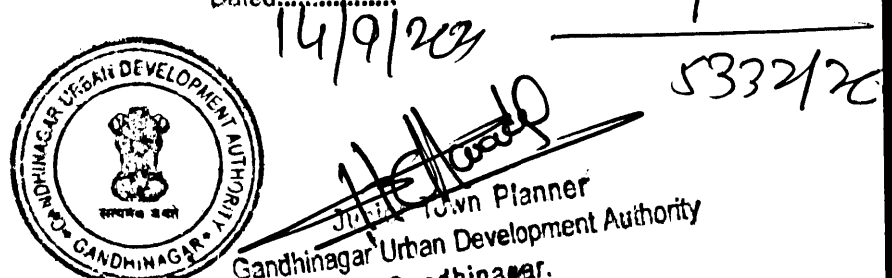
| R.C.C STAIR DETAIL | COLOUR NOTE          |
|--------------------|----------------------|
| 1.50 MT WIDTH      | ARCHITECT PROJECTION |
| 0.30 MT TREAD      | PROP WORK            |
| 0.15 MT RISER      | PROP DRAINAGE        |

|                                                                                                                                                                               |                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SAI RESIDENCY<br>#no@late                                                                                                                                                     | RAKESH K. PATEL<br>CIVIL ENGINEER<br>GUDA LIC. NO. COWISS/511/05<br>605, HOTEL HAVELI BUILDING,<br>ABOVE RADHE SWEET MART,<br>SECTOR-11, GANDHINAGAR-382011,<br>M. : 8140604000 |
| OWNER                                                                                                                                                                         | C.O.W                                                                                                                                                                           |
| RAKESH K. PATEL<br>CIVIL ENGINEER<br>GUDA LIC. NO. ENG/3106/06<br>605, HOTEL HAVELI BUILDING,<br>ABOVE RADHE SWEET MART,<br>SECTOR-11, GANDHINAGAR-382011,<br>M. : 8140604000 | NARENDRA K. PATEL<br>M. Tech (SE)<br>HNS DESIGN STUDIO<br>42, Airport Road, Gandhinagar,<br>Ahmedabad - 380 054<br>GUDA Regn. No. SD/11/15/06/2017                              |
| ENGINEER                                                                                                                                                                      | ST. ENGINEER                                                                                                                                                                    |

Note Approved By C.E.A. GUDA

Development Charge Paid

APPROVED  
 (As amended by Colour)  
 Subject to the conditions as mentioned  
 in the Office Letter No. PRW/14/10/16/07/20  
 Dated: 14/10/2016



AUTHORITY



PLAN SHOWING PROPOSED DEVELOPMENT  
PERMISSION FOR RESIDENTIAL & COMMERCIAL  
BUILDING, F.P.NO.: 61/1, O.P.NO.: 61/1  
B/SURNO.:304/A, T.P.S.NO.: 17 (CHILODA)  
VILLAGE: CHILODA, TA. & DIST.: GANDHINAGAR.

SCALE: 1:100 CM = 1.00 MT  
ZONE: R4 USE: Residential & Commercial

| SCHEDULE OF OPENING                      |                                                         |                                                    |
|------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| SLIDING DOOR                             | DOOR                                                    | WINDOW                                             |
| SW = 1.82 X 2.18<br>SD = 1.82 X B.BOTTOM | D = 1.07 X 2.10<br>D1 = 1.00 X 2.10<br>D2 = 0.75 X 2.10 | W = 1.02 X 2.10<br>V = 0.60 X 0.60                 |
| R.C.C STAIR DETAIL                       |                                                         |                                                    |
| 1.50 MT<br>0.30 MT<br>0.15 MT            | WIDTH<br>TREAD<br>RISER                                 | ARCHITECT PROJECTION<br>PROP WORK<br>PROP DRAINAGE |

SAI RESIDENCY  
Rakesh K. Patel  
Civil Engineer  
GUDA LIC. NO. ENG/210/0008  
608, HOTEL HAVELI BUILDING  
ABOVE RADHE SWEET MART  
SECTOR-11, GANDHINAGAR-382011  
M. : 8140604000

OWNER C.O.W

RAKESH K. PATEL  
Civil Engineer  
GUDA LIC. NO. ENG/210/0008  
608, HOTEL HAVELI BUILDING  
ABOVE RADHE SWEET MART  
SECTOR-11, GANDHINAGAR-382011  
M. : 8140604000

ENGINEER NARENDRA K. PATEL  
HNS DESIGN STUDIO  
42, Amrapali A/c, Anand  
Ahmedabad, Gujarat-370054  
GUDA Regn. No. SD/18/01/2017

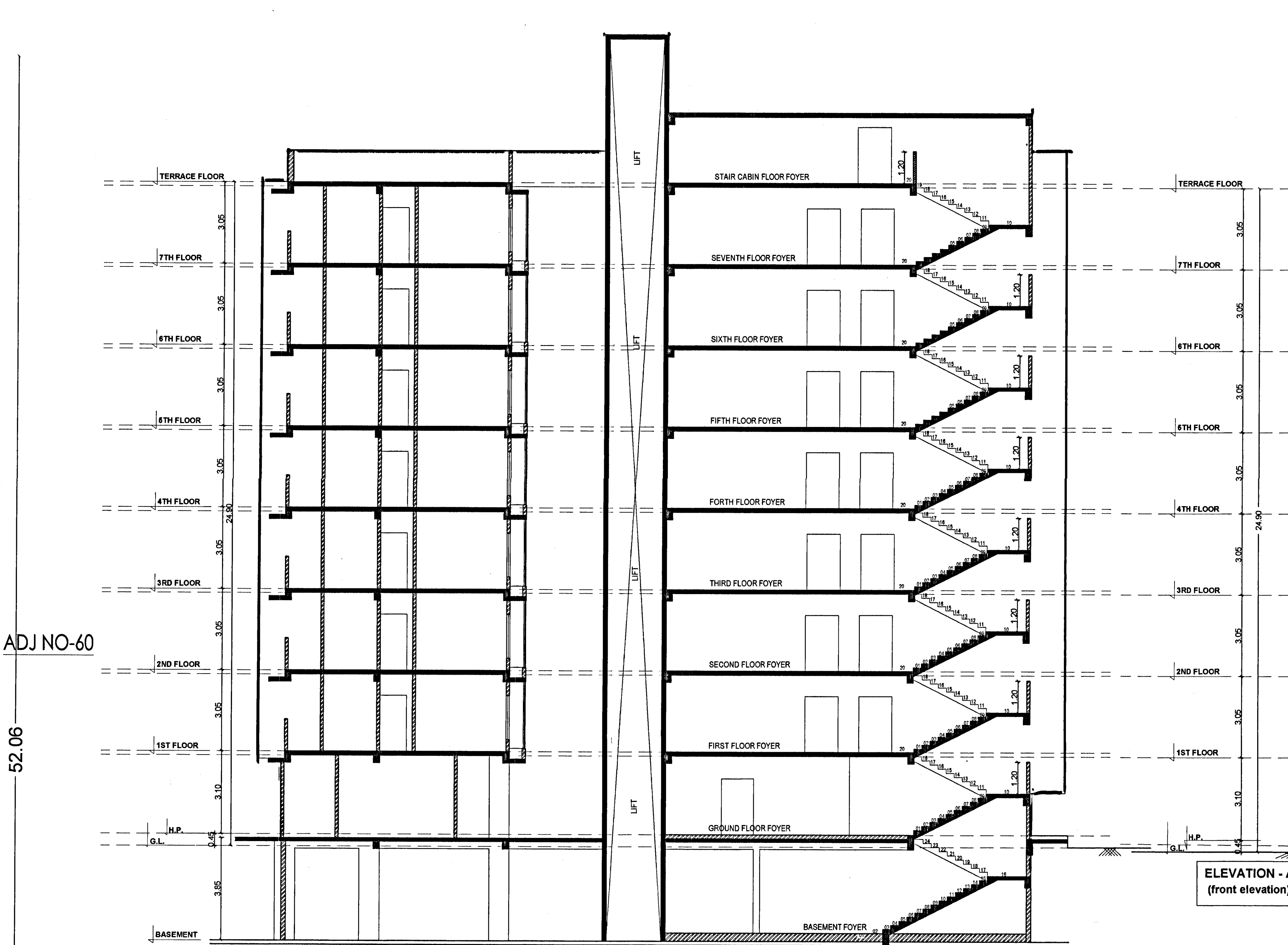
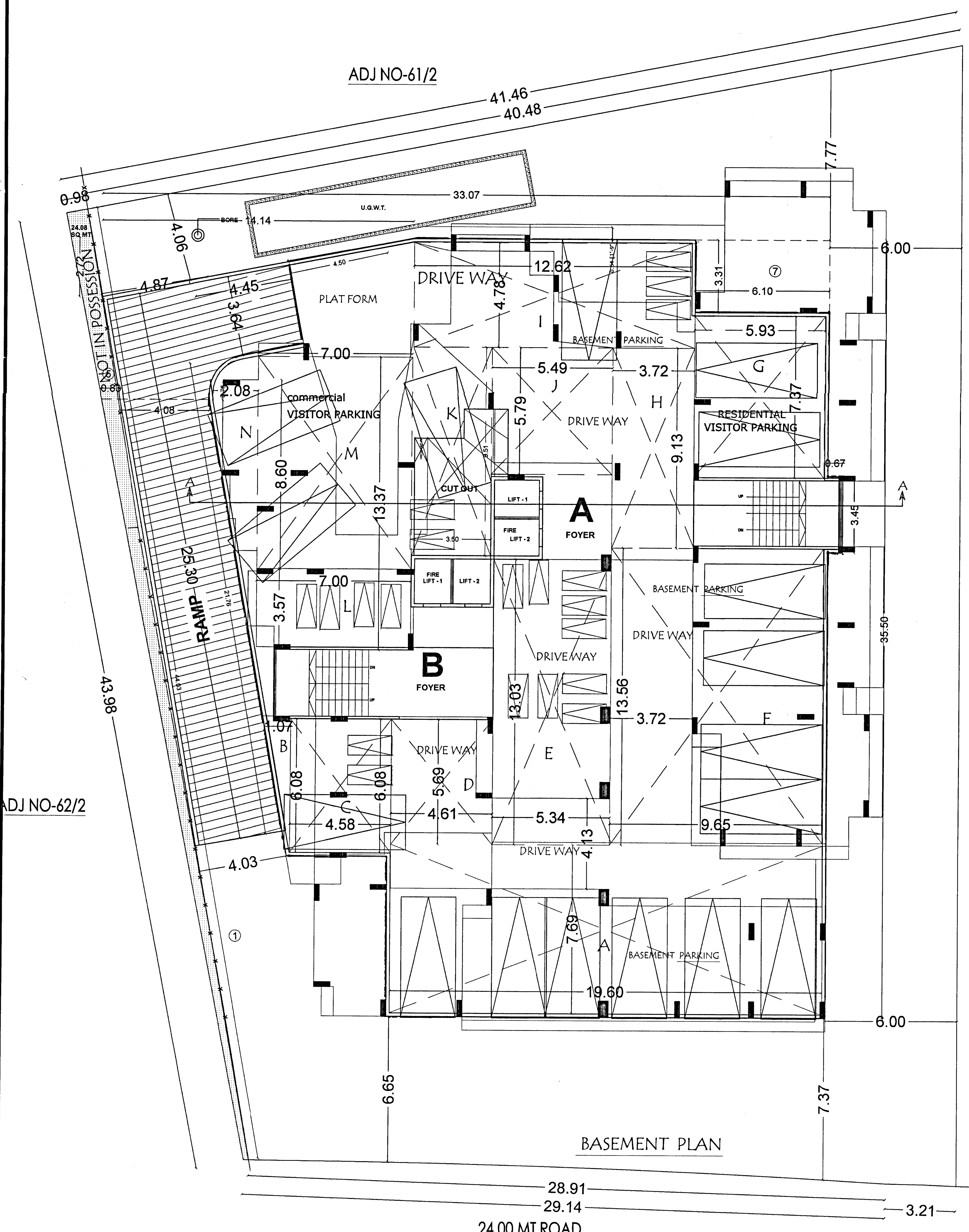
ST. ENGINEER

Note Approved By C.E.A. GUDA

Development Charge Paid

APPROVED  
(As amended by...)  
Subject to the conditions as mentioned  
in the Office Letter No. PRV...  
Dated: 14/9/20  
60/07/2020  
3332/20  
Town Planner  
Gandhinagar Urban Development Authority  
Gandhinagar

AUTHORITY



| BASEMENT - PARKING                |          | BASEMENT BUILT UP AREA                |           |
|-----------------------------------|----------|---------------------------------------|-----------|
| IN SQ.MTS.                        |          | IN SQ.MTS.                            |           |
| A) 19.60 X 7.69                   | = 150.72 | 1) 29.19 X 35.50                      | = 1036.24 |
| B) 1.07 X 6.08/2                  | = 3.25   | 2) 0.67 X 3.45                        | = 2.31    |
| C) 4.58 X 6.08                    | = 27.85  |                                       |           |
| D) 4.61 X 5.69                    | = 26.23  | less:-                                |           |
| E) 5.34 X 13.03                   | = 69.58  | 1. 9.25 X 7.30                        | = 67.52   |
| F) 9.65 X 13.56                   | = 130.85 | 2. 4.70 X 26.23/2                     | = 61.84   |
| G) 5.93 X 7.37                    | = 43.70  | 3. 10.27 X 1.98/2                     | = 10.17   |
| H) 3.72 X 9.13                    | = 33.96  | 4. 6.10 X 3.31                        | = 20.19   |
| I) 12.62 X 4.78                   | = 60.32  |                                       |           |
| J) 5.49 X 5.79                    | = 31.79  |                                       |           |
| K) 3.50 X 9.51                    | = 33.28  |                                       |           |
| L) 7.00 X 3.57                    | = 24.99  |                                       |           |
| M) 7.00 X 8.60                    | = 60.20  |                                       |           |
| N) 2.08 X 12.18/2                 | = 12.67  |                                       |           |
| TOTAL BASEMENT - PARKING = 709.39 |          | TOTAL BASEMENT BUILT UP AREA = 879.03 |           |

