

ASK CONSULTANT

ARCHITECT AND DESIGNER

608, Shalin Centrum, B/h. HP Petrol pump,

Sector-11, Gandhinagar-382011

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GSTI NO: 24ABKFA1048D1ZY

Udyog Aadhaar Number: GJ09D0004270

Jurisdiction To Gandhinagar

FORM 1	Date: 22/9/2020
ARCHITECT'S CERTIFICATE	

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To SAI RESIDENCY At:CHILODA, .di: Gandhinagar

Subject: Certificate of Percentage of Completion of Construction Work of Building APARTMENT& COMMERCIAL Wing (s) --of the –Phase---- of the Project (Gujarat RERA Registration Number FOR APPLIED situated on the Plot bearing C.N. No/CTS No./Survey no.304/A, Final Plot no. 61/1, TPS SCHEME NO:17. ---, demarcated by its boundaries (latitude and longitude of the end points) 23.222902,72.733736 to the North, 23.222676,72.733735 to the South, 23.222762,72.733577 to the West , 23.222797,72.733893 to the east of Village :- CHILODA , Taluka :- Gandhinagar , District:- Gandhinagar , PIN :- 382355 admeasuring 1749.0 sq.mts. area being developed by SAI RESIDENCY

SHIVANI D PATEL LIC NO:CA/2020/120086(VALID UP TO: 31/12/2021)

Sir,

I/We **SHIVANI D PATEL** have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the, Building - BUILDINGS, Wing(s) --- of the Phase--- of the Project, situated on the plot bearing C.N. No/CTS No./Survey no.304/A, Final Plot no. 61/1, TPS SCHEME NO:17. ---, of Division TP :---, Village :- CHILODA, Taluka:- Gandhinagar, District:- Gandhinagar, PIN:- 382355 admeasuring **1749.0** sq.mts. area being developed The SAI RESIDENCY

Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) M/s./Shri/Smt. RAKESH K PATEL as ENGINEER
- (ii) M/s./Shri/Smt. NARENDRA PATEL as Structural Consultant
- (iii) M/s./Shri/Smt.- _ as MEP Consultant
- (iv) M/s./Shri/Smt. RAKESH K PATEL as Site Supervisor/Clerk of Works

Based on Site Inspection DATE: **22/9/2020**, with respect to each of the four Buildings/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide GUJ RERA number **FOR APPILED** is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

SHIVANI D PATEL

LIC NO:CA/2020/120086(VALID UP TO: 31/12/2021 ADDRESS:9,AMBE ARASUR SOCIETY,DAXINI SOCIETY, MANINAGAR,AHMEDABAD,380008

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9, AMBE ARASUR SOCIETY
DAXINI SOCIETY MANINAGAR
AHM AD-380008

Table – ABuilding "A+B", OF YOGI PLATINA, SUR. NO. 304/A FP NO: 61/1, AT: CHILODA, DI: GANDHINAGAR

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	
2	Plinth BEAM&BASEMENT	
3	number of Podiums	NA THE REPORT OF THE PARTY OF T
4	Stilt Floor	NA NA
5	0 number of 8 Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within	0%
1	Flats/Premises, Doors and Windows to each of	
	the Flat/Premises	The second section of the Age
7	Sanitary Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor	0%
	level connecting Staircases and Lifts, Overhead	
	and Underground Water Tanks	
9	The external plumbing and external plaster,	0%
	elevation, completion of terraces with	
	waterproofing of the Building/Wing.	
10	Installation of lifts, water pumps, Fire Fighting	0%
	Fittings and Equipment as per CFO NOC,	
	Electrical fittings to Common Areas, electro,	
3.35	mechanical equipment, compliance to	
	conditions of environment/CRZ NOC, Finishing	
	to entrance lobby/s, plinth protection, paving of	
	areas appurtenant to Building/Wing, Compound	그는 글로 왕조를 잃는다 아이는 그는
	Wall and all other requirements as may be	
	required to Obtain Occupation/Completion	
	Certificate	

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

YOGI PLATINA, SUR. NO. 304/A FP NO: 61/1, AT: CHILODA, DI: GANDHINAGAR

YUGI	PLATINA, SUR. NO. 304/A FP NO: 61/1, AT: CHILODA,	DI: GANDHINA	GAN	
Sr.	Common areas and Facilities Amenities	Proposed	Percentage of	Remarks
No.	the first transfer of the state	(Yes/No)	Work Done	
1	Internal Roads & Footpaths	Yes	0%	• 4, 1,
2	Water Supply	Yes	0%	-
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%	
4	Storm Water Drains	Yes	0%	
5	Tree Planting	Yes	0%	
6	Street Lighting	Yes	0%	-
7	Community Buildings	NO	NA	

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8	Treatment and disposal of sewage and sullage water /STP	NO	NA	-
9	Solid Waste Management & Disposal	NO	NA	-
10	, Percolating Well/Pit	Yes	0%	-
11	Energy Management	No	NA	
12	Fire Protection and Fire Safety Requirements	Yes	0%	-
13	Electrical Meter Room, Sub-station, Receiving	Yes	0%	
	Station			
14	Fire Fighting Facilities	Yes	0%	-
15	Drinking Water Facilities	No	NA	-
16	Emergency evacuation services	NO	NA	-
17	Use of renewable energy	NO	NA	-
18	Security Using CCTV Surveillance	Yes	0%	-
19	Letter Box	Yes	0%	-

Yours Faithfully,

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