

| • | · | | | | No. | Residential Dwelling units built-up area up to 50 | | | | Residential Dwelling units more than 50 and up to 66 | | | Residential Dwelling units more than 66 and up to 80 | | | aammaraial f | | |
|----------------|---------------------------|---------------------------------------|-----------|----------|---------------|---------------------------------------------------|--------|----------|------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------|-------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Block No. | | Consume F.S.I. | | | | Of Comm. | No. Of | <u> </u> | F.S.I. Use | | No. Of | F.S.I. | % Of Used | No. Of | F.S.I. | % Of Used | Used | % Of Used |
| | | Commercial | Residence | e Tot | Total | | UNIT | Area | | F.S.I. | UNIT | Area | F.S.I. | UNIT | Area | F.S.I. | F.S.I. | F.S.I. |
| | Α | 136.49 | 3265.78 | 340 | 3402.27 | | - | | | | - | _ | - | 42 | 3265.78 | 100.00 | 136.49 | 4.0 |
| | : | | | | , | | | | | | | | | | | | | |
| т | otal | 136.49 | 3265.78 | 340 | 2.27 | 04 | | ! | · · | _ | _ | _ | | 42 | 3265.78 | 95.99 | 136.49 | 4.0 |
| | Otal | 100.49 | 0200.70 | 0-10 | 2. 2 1 | 04 | | L | , | | SANI | TARY PRO | OVISIO | | 0200.70 | 00.00 | | <u> </u> |
| Sr. No. | · · · · · · | | | No. Of | · | Jsed | % Of l | Used | Cha | rgeable | FLOOR | AREA (TOTA | AL) :- 136. | _ | S. | | | · • • • • |
| | Dwelli | Dwelling units Type Commercial units | | UNIT | NIT F.S.I. | | F.S.I. | | F.S.I. | | 4 SQ. MTS. = 1 PERSON 136.49 SQ. MTS. = 34.12 SAY 35 PERSON | | | | | | - 103 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 104 - 10 | |
| Α | Comm | | | 04 | 1 | 136.49 | 4.01 | | 44.42 | | 136.49 SQ. MTS. = 34.12 SAY 35 PERSON SANITORY REQ. TOTAL W.C. REQD. = 1 W.C. FOR EVERY 50 PERSON | | | | | 8 | | |
| В | up to | up to 50 Sq.mts | | <u>-</u> | | | - | | - | TOTAL V | • | | | RY 50 PERSO | | أصبا لبد | 101+024 | |
| С | more | than 50 and up t | o 66 | | | - | | - URINAL | | .REQD. | | , | R EACH GEN | DER . | |] [| | |
| D | more than 66 and up to 80 | | o 80 | 42 | 32 | 265.78 | 95 | 95.99 1 | | 062.85 | | = 1 URINAL FOR EVERY 50 PERSONS UP TO 100 = 1 REQD. | | | } | C.C COLUMN SE | d CTION | |
| E | With A | Aff. F.S.I. (40% S | Slab) | - | | _ | | - | | | | W.C. PROVID | DED FOR | SHOP IND | ΙΛΙΟΠΑΙ | AS PE | R DETAIL GIVEN BY | STR. ENGIR |
| | | | | | | | | | | | | Required For | | | | | | |
| - , | Grand | l Total | | 46 | 34 | 402.27 | | 100 | 1 | 107.27 | TOTAL V | W.C. REQD. | = 1 X 0.25 | 5 = 0.25 SA FA | Y 1 W.C. FOI ACH GENDER | R | | |
| | , | , | | | | · | | | , | | | I.C. PROP. = | | ALE &1 FOI | | | | |
| | • | | | | | | | | | • | IOIALW | v.c. FROF | Troke | | | | | |

ADJ. F.P.NO. 41/1

5.69 MT. WIDE APPROACH ROAD/

SHOP-2 SPRNK

SPRNK SHOP-3 SPRNK

SPRNK SHOP-4 SPRN

~~~~~10**.7**9~~

└<del>-</del>8-------

RANN WATER DIG. WAT FIRE STOPPAGE TANK TANK

(ROAD LENGTH 22,22 MT)

/EXIST.

\\_M.H.\_/

SCRUTHNIZE COP

NO.2766 DI 2.19.120

S | S |

CATCH PIT WITH

FILTRATION MEDIA

SIZE, 2.00 X 2.00 X 2.50 M

300 MM DIA P.V.C. PIPE C.C. CHANNEL WITH C.I. ON TOP OF CHANNEL

REQ. - 1 NO. OF P. WELL

PROV. - 1 NO. OF P. WELL

OARSE SAND 300 MI

PEA GRAVEL 300 MM

PERFORATED R.C.C. SLAB

250 MM DIA, STAINER PIPE

PERCOLATION WELL

THIS IS ONLY SKETCH PLAN )

& PART THERE OF IT.

125 MM DIA, GRAVEL PACKING

FOR BUILDING UNIT 500.00 S. M OR MORE AND UP TO 1500.00 S. M.

NOTE: STRUCTURE DESIGN AS PER STRUCTURAL ENGINEER.

(PARKING)

HOLLOW PLINT

ADJ. F.P.NO. 31/1

LAY - OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.

BASEMENT-

4.15 X 4.50

| _ GROUND             | ·-#            | #<br>met<br>met, ve | 11<br>****************************** | ii         |                                                |         | TEAET   |
|----------------------|----------------|---------------------|--------------------------------------|------------|------------------------------------------------|---------|---------|
| **********           | <br>  <u> </u> | <br>  <br>          | <br>  <br>  <u> </u>                 | <br>  <br> | <br>  <br>  <br> -============================ |         |         |
| GROUND LEVEL         | 30.00          | 30.00               | 30.00                                | 30.00      | 30.00                                          | 30.00   | 30.00   |
| DISTANCE             | 0.00           | 10.55               | 19.78                                | 31.16      | 42.81                                          | 58.00   | 75.00   |
| DISTANCE             |                | 9                   | =                                    | 31         | 20                                             | . 75    | 70      |
|                      | 0.75           | 89                  | ⊣                                    | . ㅋ        | _ ન                                            |         |         |
| CUTTING INVERT LEVEL | 29.25 0.75     | 28.94 0.9           | 28.89 1.                             | 28.69 1.   | 28.50 1.                                       | 28.25 1 | 27.96 2 |

**FLOOR** TREE PLANTETION **BLOCK** UP TO 500 ( 100+200+200 ) PLOT AREA NO. OF TREES 4+4+4 = 12 NOS. GROUND (H. P.) | PARK. | TREES AFTER FIVE EVERY 200 SQ.MT. GROUND (S. P.) SHOP/RESI 04 --NO. OF TREE REQ. = 5 1ST FLOOR 1275.00 - 500.00 = 775/200 = 3.88 SAY 4 NOS. 2ND FLOOR ∴NO. OF TREE = 12+4 X 5 3RD FLOOR = 12+20 = 32 NO. OF TREES REQ 4TH FLOOR PROVI. 32 NO. TREES **5TH FLOOR** REQ. PERCOLATING WELL 6TH FLOOR PLOT AREA :- 500 TO 1500 SQ. MTS. 7TH FLOOR 1 PERCOLATING WELL PLOT AREA = 1275.00 / 1500.00 SQ. MTS.

= 0.85 NO. REQ. SAY 1 NOS. TOTAL SHOP/RESI 04 42 PROVI. 1 NO.PERCO. WELL DUST-BIN PROVIDED NOTES:-(RES COMM. F.S.I. AREA STATEMENT 8 NOS. OF COMMUNITY BIN EACH OF 80 LITRES CAPA. SHALL BE PROVIDED IN MARGINAL OPEN SPACE. PROVIDED = 8 UNITS / 1BIN / 80 LITRES CAPACITY. FLOOR REQUIRED = 42 UNITS / 8UNITS / 1 = 5.25 NOS. REQD. PROVIDED CONTAINER = 6 NOS. GROUND (S. P.) 136.49 DUST-BIN PROVIDED NOTES:- (COMM.) TOTAL FLOOR AREA FOR SHOPS = 136.49 SQ.MT.

The permission is valid only

Till the DP/TPS remains unaltered

and further that the permission

shall stand revoked as soon as

there is charge in DP/TPS with

reference to the land under

reference

EQ. TENAMENT STATEMENT

UŞE

RESI.

RESI

RESI

RESI

RESI

CONTAINER REQD. = 136.49 X 20 / 100 X 80 = 0.34 NO. SAY 1 NO. OF CONTAINER OF CAPACITY 80.0 LITRE MAX. CAP. OF CONTAINER = 80.0 LIT.

SHALL BE PROVIDED IN MARGINAL OPEN SPACE

PROVIDED CONTAINER = 1 NO TOTAL C.BIN PROVIDED = 6 NO.FOR RESI.+1 NO. FOR COMM. = 7 NO.OF 80 LIT.CAPACITY

**BUILT UP AREA STATEMENT** BLOCK (IN SQ.MT. BASEMENT 734.45 COMM RESI GROUND (H. P.) 419.49 GROUND (S. P.) 136.49 1ST FLOOR 538.09 2ND FLOOR 538.09 3RD FLOOR 538.09 4TH FLOOR 538.09 TH FLOOR 538.09 RESI | -- | 06 6TH FLOOR 538.09 RESI - 06 TH FLOOR 538.09 STAIR CABIN LIFT MAC, ROOM 38.52 TOTAL (IN SQ.MT.) F.S.I. AREA STATEMENT TOTAL

BLOCK

TOTAL

Final Plan boundary and

allotment of final plot is

5154.43 (IN SQ.MT GROUND (S. P.) 136.49 1ST FLOOR 466.54 2ND FLOOR 466.54 3RD FLOOR 466.54 4TH FLOOR 466.54 **5TH FLOOR** 466.54 6TH FLOOR 466.54 7TH FLOOR 466.54

TOTAL PERMI. F.S.J. (2295.00+1147.50). .3442.50. 3402.27 TOTAL UTILIZED F.S.I. UTILIZED CHARGEABLE F.S.J. ..1107.27 **COLOUR NOTES:-**O. P. BOUNDARY \* F. P. BOUNDARY P. WELL COM.BIN. Δ PROP. WORK PROP. DRAIN-LINE E==== BASEMENT LINE

RESIDENTIAL AFFORDABLE HOUSING PROJECT

AFFORDABLE HOUSING) ON F.P. NO. 31/2 OF

DRAFT T.P.S.NO. 117 (VASTRAL)

[ R.SUR.NO. 57, (O. P. NO. 31/2) OF

PLOT AREA OF F.P. NO. 31/2.

PERMI, F.S.I.- (1:80.X.1275.00)..

CHARGEABLE F.S.I.. (0.90 X.1275.00).

RESIDENTIAL AND COMMERCIAL BUILDING (RESIDENTIAL-

MOJE:-VASTRAL, TA.:-VATVA, DIST:-AHMEDABAD.

USE: RESIDENTIAL + COMMERCIAL (AFFORDABLE HOUSING)

ZONE :- RESIDENTIAL -II (R-2) + OVER LAY RAH ZONE

SHEET NO:- 1/5

LAY-OUT PLAN SHOWING PROPOSED

SCALE:-1C.M. = 2 MT.

STRUCTURAL DESIGI

LIC No.: SD0342181020R

Bir. Mansi Gross Rosel

u apur. Ahmodobed-36(

AKASH R. PATEL PANDYÀ RAJESHBHAI BABUBHA

AKASH P PATEL

(26)મકીને અને અન્ય બાંધકામ શ્રમચોગીઓ (રોજગારીનું નિયમન અને નોકરીની ચૂરતો)

ખપિનિયમ,૧૯૯૬° હેઠળ દરેક માલિકે બોધકામ પ્રવૃતિ શરુ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા

હેઠળનાં નિયત કોર્મ-૪ મુજબની નોટીસ તેમજ બોધકામ શરુ કર્યાનો 50 દિવસમાં ઉકત કાયદા

હેઠળ સાઇટની નોંધણી નિયામકશ્રી,ઔધોગિક સલામતી અને સ્વાસ્થયની કચેરીમાં કરાવવાની રહેશે.

(27) મુકા-લીનો કચરો અલગ કરવા તેમજ RAIN WATER HARVESTING ની જોગવાઈ કરવા

મહિતનાં પર્યાવરણની જળવણી અંગેના તમામ પગલા/આયોજન કાયમી ધોરણે કરવાનું રહેશે તે

Saijpur Bogha, Ahmeu-SOR 001SRZ3062510061

| DEVLOPER:

Reg. No. AUDA/SD-I/289

402, Maulik Arcade,

21, AMRUTBAÙG SOCIETY, JIVRAJ PARK

SQ,MTS.

..1275.00.

.2295.00.

.1147.50.

BLOCK:-A

LAY OUT

AREA TABLE

For, VIRAT BUILDCON

Subject to Veriation by Town Planning Officer

OWNER:

**AKASH R. PATEL** 

Road, Salipur Bogha, Ahmedabad AMC LIC No. ER0915190323R

AMC LIC No. CW0558190323R

44, Anjana Park Soc., Hirawadi

44. Anjana Park Soc., Hirawadi

3402.27

્રાંથી **પ્રકા**શ અને શહેરી મુદ્દા માટા માનવાના પામ સંવત ક भन्या/८०२०१०१८३१११वि ता-१६-३१-५० वा भन वनुवन तो જગ્યાએ મોટા રક્ષારે ગુજરાતી ભાષામાં બાંધકામની તમાત્ર વિગતો દર્શીવતું નાડ કારામી મુકવાની શરતે. \iint

72)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDED DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/05/06. (3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETT NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 2018/EDB-102016-3629-L, DATED:- J/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 A LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EI 102016-3629-L, DATED:-20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATE 3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. GUJARAT. (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17. (5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEE SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURIN CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE. (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POC ON DT:-20/8/2020 ON DT.-20/8/2020

(7)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT( SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.6/2/2020 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT. IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY. (8)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-2 AND OVERLAY RAH (AS SHOWN IN PLAN)(AS PER NOTIFICATION ON DT.3/10/2019) FOR RESIDENTIAL AND COMMERCIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.19/8/2020 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT. (9)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-29/7/2019 REF.NO.TPS/NO.117(VASTRAL)/CASE NO.36/2089 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION). (10)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHAI GIVEN BY ASST.CITY PLANNER LETTER NO. – CPD/AMC/GENERAL/OP-59, ON DT.27/8/2019 (11)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(E.Z.),LETTER NO.-2396, DT.27/1/2020

(14)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.13/5/2019. REF.NOC ID NO.AHME/WEST/B/051019/393878 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT. (15)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-9/1/2019, ORDER NO.:-CB/NA/AHMEDABAD/VASTRAL/57/996088/2019 BY DISTRICT COLLECTOR, IT IS SUBMITTED BY OWNER-APPLICANTS. (16) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.24/7/2020 (LETTER NO.-OPN333324072020) AND FIRE NOC., FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLIYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.6/2/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT. (17)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17:5.1-0F CGDCR-2017 AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.6/2/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT. (18)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK). (19) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016 NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OIL PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATOR AUTHORITY(RERA) OFFICE. (20)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE (22)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES. (23) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO. EDB/172018/198/L; DTD.15/10/2018, DTD.25/09/2019 & OTHERS OF URBAN DEVELOPMEN AND URBAN HOUSING DEPARTMENT, GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUE BY COMPETENT AUTHORITY FROM TIME TO TIME, UNDER PROVISION OF COMPREHENSIVING GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

GENERAL NOTES (AS PER CGDCRV 2017)

It is certified that plot under reference is surveyed by me and dimensions of all side of plot and plot area as and shown in plan are measured by engineer on record and In accordance with ownershio / revenue record. Engineer is fully responsible for leaving open marginal

space and margin. The depth and position of existing municipal manhole is veryfied by me on site and premises can get drainage connection.

It is certify that according to CGDCR 2017 all all requirements of the building are checked and necessary actions are taken.

It is certify that according to the clause no. 4.4.3 of the CGDCR 2017, the structure of the building is design as per the norms of the indian standards.

Design of staircase and railing is provided as per the provision of the clause no. 13.1.11 and 13.1.13 of CGDCR 2017. Pedesttrians ramp is provided as per the

Lift is provided as per the provision of the clause no. 13.12 of CGDCR 2017.

Water tank is provided as per the provision of the clause no. 13.6 of CGDCR 2017. letter box for each unit shall be provided at

ground level for each unit. Water tank for fire safety requirement provided as per fire prevention and fire safety act 2016.

per clause no. 13.11. of CGDCR 2017. Drinking Water Facility for disabiled persons is provided as per clause no. 13.6.2. of CGDCR 2017.

of CGDCR 2017. Signages of the parking place is to be provided as per the clause no. 13.7 of CGBCF 2017.

Entrance of the building is provided as per the clause no. 13.1.6 of CGDCR 2017. The paving of building unit/fnal plot as per the provision

of the clause no. 13.1.3 of CGDCR 2017. The structure of the building is as per the norms of the specified in the indian standard and necessary action

shall be taken for the structural safety during construction. Rain water storage tank and rain water harvesting system shall be provided as per the clause no. 17.2 of CGDCR 2017.

Community bin provided as per the provision of the clause no. 17.2.4 and 17.2.5 of CGDCR 2017.

Tree plantation is provided as per the clause no. 17.4 of CGDCR 2017. Fire safety system is provided as per chapter

no. 14 of CGDCR 2017.

Fire Safety Provision Shall Be made As Per

Fire prevention And life safety measures regulation-2016 and fire prevention and life safety measures regulation-2013 Maintenance and upgradation of building is as per chapter no. 19 of CGDCR 2017.

Marginal space & basement slab shall have load bearing capacity of 40/60 tonnes per square meter shall be provided as per chapter no. 14 of CGDCR 2017 and

fire prevention And fire safety act-2016. Fire Safety Provision Shall Be Provided As Per A.M.C. Fire And Emergency Service Department Opinion Letter No. , Date :

Road, Saijpur Bogha, Ahmedabad. 21, AMRU BAUG SUCIETT, JIVRAJ FARR, AMC LIC No. ER0915190323R1 VEJALPUR ROAD, AHMEDABAD-380 51. AMC LIC No. CW0558190323R1 LIC NO.. AMC/DEV 1293140524 provision of the clause no. 13.1.14 of CGDCR 2017. [0.2 લ વ્યાન-(ટિક્રીસર્કર જેમીને/ફા.પ્લીટ-(બિલ્ડૉગ યુનિટ), માલીકી અંગે તથા બાધકામ અંગે કોઈ પણ પ્રકારનું કોર્ટ લીટીગેશન નથી. મુજબની અરજદાર/ડેવલપર દ્વારા તા.30/6/2020 ના રોજ આપેલ જે 👉 નોટરાઇઝ બાહેંઘરીને આપીન Electrical infrastructure shall be provided as Drainage facility is provided as per the clause no. 13.10.

શરતે તેમજ તે મુજબ વર્તવા અરજદાર/ડેવલોપરે તા.6/2/2020 ના રોજ આપેલ નોટરાઈઝ્ડ (28) અલગ-અલગ કેટેગરીના યુનિટને સીંગલ યુનિટમાં કેરવવામાં આવશે તો. અ.મ્યુ.કો.ઘરા 🥯 ડી.મી.આર.-2017 ની જોગવાઈ મુજબ "punishment/Action" લેવામાં આવશે તથા તે મુજબની DAR 10 0 4777020 થી રજૂ કરેલ નોટરાઇઝ બાંદેધરી ને આધીન (25) ખોર્સ્સ ફોરોનો લાઇરસ (COVID-19) સંક્રમણ અટકાવવા સંબધી સરકારશ્રી ઘારા વર્ષની રહાર પાડેલ/નુક્કી કેરેલ માર્ગદર્શિકા તથા નિયમોનું યુસ્તતાથી પાલન કરવાની શરતે તથા તેને \$ 000 MADO 11211 િ આપાડામની સ્ટ્રક્રવર્ણ પોઝાઇન, સ્ટેબોલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અમ્યુ.એ. ની તવા તેના ્રું કુરિકારીઓની કુર્મેસોરીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલે <sup>લ</sup>પ્રમાણ પત્રો/ બાંહેયરી પત્રો ભાગાપિકારીઓની કુર્મેસોરીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલે <sup>લ</sup>પ્રમાણ પત્રો/ બાંહેયરી પત્રો તેથા રાષ્ટ્રેટને અંધીન સંઘળી જવાબદારી તેઓની રહેશે. - કેસમાં રજૂ કરવાના થતા સોઇલ રીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઇગ વિ. અંગે કક્ત રેકર્ડ હેતુ માટે હોઇ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી. RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3.4.4 & 4.5):
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT,
DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS
DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS
CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT
CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR ESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS. LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2):NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY.
DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN CR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY Case No.: BLNTI/EZ/080720/CGDCRV/A3618/R0/M1

**Ahmedabad Municipal Corporation** Zone: EAST Plan Approved as per terms and condition mentioned in

(B.P.S.P.)

the Commencement Certificate Raja Chitthi Number : 03722/080720/A3618/R0/M1 Date: 16/09/0000

T.D. Sub

'ລັຽດspector(B.P.S.P.)

(B.P.S.P.)

The Riser/Down-comer should be located in the staircase or close to in to make it easily approachable in case of Fire from the floor bellow or above. to the building when the lightening strikes. Entire electric supply for hydrant line will be provided separately by separate electric supply from co. supply

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1. HYDRANT SYSTEM:

Building In A.M.C. and A.U.D.A. Area

measured at the terrace level should be installed.

and a NRV to act as a Down - comer.

2. FIRE LIFT:

the lift well getting smoke logged.

heard all throughout the building.

4. FIRE EXTINGUISHERS

case of residential buildings

6. LIGHTENING ARRESTER :

8 mm, bore nozzles at each basement level.

extinguishers installed.

5. STAIRCASE:

<u> 8. BASEMENT :</u>

3. FIRE ALARM:

SINGLE HANDED HYDRANT VALVE

TWO WAY SIAMESE CONNECTION

COURT YARD HYDRANT VALVE

SLUICE VALVE

NON RETURN VALVE

FIRE HOSE BOX

DC.P & CO-2

RISE OR DROP

SPRINKLERED

The Basic Requirements For Fire Protection Of High-Rise

ON/OFF switches located near the hose reel hose or hydrant outlet,

at each floor the main Fire Pump at the underground water tank with

a capacity to discharge the 900 liters per minute at 3 bar pressure as

The Riser for the buildings exceeding 18 meters height should not be of less than 100 mm. internal diameter. The riser should be

One riser is required for every 1000sq. meters floor area and if the

building is divided into, two or more parts then each part should have

Each floor should have one hydrant outlet with a coupling for attaching

Shut-off nozzle at each floor landing. The length of the hose reel hose

should be enough to reach the farthest corner of the floor. Hose-box with

15 meters long 63mm. dia. hose and 12.5 mm. bore nozzle at alternate

Fire - service inlet should be installed at a point near the entry to the

The Overhead tank shall be of a capacity of not less than 20,000 liters.

The <u>Underground tank</u> shall be of a capacity of <u>not less than 1,00,000 liters.</u>

The Fire-Lift and all the lifts should have a provision to ground automatically in

case of electricity failure. Each building should have at least one lift as a Fire-Lift

and if the building is divided into two or more parts then each Part should have

a Fire-Lift. Lift-well should have blowers to pressurize the lift-well so connected

Fire alarm call point to be installed at each floor with sounders capable of being

of 5kg. Dry Chemical Powder (DCP) ISI mark to be installed on floor in case of

If the building is divided into two or more parts then each part should have these

One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark, and one extinguisher

Two Carbon Dioxide (Co2) type extinguisher of 2 kg. with ISI mark capacity on each floor

The staircase has to be open from at least one or two sides but if the staircase is in the

center core of the buildings it has to be pressurized to prevent it from getting smoke logged.

A lightening arrester should also be installed and be properly berthed to prevent damage

The basement of 200 sq. meters or more should be protected with Automatic Sprinkler

Additionally be protected by a Hydrant outlet and two 25 mm. bore Hose-reel hoses with

7. ELECTRIC POWER SUPPLY FOR HYDRANT LINE

system with at least one sprinkler head for actual Car parking space.

and 5kg. Dry Chemical Powder (DCP) type extinguisher with ISI mark on alternate floors in

that it will automatically operate when alarm call point is operate, so that it prevents

a 63 mm.dia. hose. & 25 mm.bore Hose-reel hose with 8 mm. SS.

floors. The Hose-reel hose should be coupled to the Riser.

premises where a Fire service vehicle can approach easily.

connected to the bottom of the terrace tank with a stop value

a separate riser with all the fittings at each floor level.

REDUCER

FIRST AID HOSE REEL

LANDING HYDRANT VALVE

