

SARTHAK HARSHADBHAI PATEL

ARCHITECT

A/14, GALAXY APPARTMENT, NR. HARIPARK, NARANPURA, AHMEDABAD – 380 013

PHONE NO. +91-9426626104

FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 01/05/2021

To,

ANAND SKYLYF

Site: ANAND SKYLYF

Ahmedabad

Subject: Certificate of Percentage of Completion of Construction Work of (2) No. of Building(s)/ Wing(s) of the Anand SKYLYF (Gujarat RERA Registration Number - PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08074/180221 situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot no. 171/2 demarcated by its boundaries (latitude and longitude of the end points) FP NO. 334 to the North T.P.ROAD-18 MTR. to the South T.P.ROAD-18 MTR. to the East F.P-171/2 to the West village- ZUNDAL taluka- GANDHINAGAR, District -GANDHINAGAR, PIN 382421 admeasuring 6536 sq.mts. area being developed by ANAND SKYLYF

Sir,

I SARTHAK H PATEL have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the (2) Building(s)/Wing(s) of the Anand SKYLYF, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. 171/2 of village- ZUNDAL taluka- GANDHINAGAR, District -GANDHINAGAR, PIN 382421 admeasuring 6536 sq.mts. area being developed by ANAND SKYLYF. as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- | | | |
|-------|-----------------------------|-----------------------------------|
| (i) | Shri <u>PARAS D SHARMA</u> | as Engineer |
| (ii) | Shri <u>JAYESH D PANDYA</u> | as Structural Consultant |
| (iii) | M/s. <u>VIPUL R PATEL</u> | as MEP Consultant |
| (iv) | Shri <u>VAIBHAV PATEL</u> | as Site Supervisor/Clerk of Works |

Based on Site Inspection by undersigned on 30/04/2021 and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08074/180221 under Guj RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.



SH PATEL

SARTHAK HARSHADBHAI PATEL**ARCHITECT****A/14, GALAXY APPARTMENT, NR. HARIPARK, NARANPURA, AHMEDABAD – 380 013****PHONE NO. +91-9426626104****Table – A**Building/Wing Number A (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	60%
2	1 number of Basement(s) and Plinth	15 %
3	0 number of Podiums	0%
4	Stilt Floor	0%
5	14 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

*Sgt Patel*

SARTHAK HARSHADBHAI PATEL

ARCHITECT

A/14, GALAXY APPARTMENT, NR. HARIPARK, NARANPURA, AHMEDABAD – 380 013

PHONE NO. +91-9426626104

Table – A

Building/Wing Number B+C+D+E_____ (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	60 %
2	1 number of Basement(s) and Plinth	10%
3	0 number of Podiums	0%
4	Stilt Floor	0 %
5	13 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0 %
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%



Sh Patel

SARTHAK HARSHADBHAI PATEL**ARCHITECT****A/14, GALAXY APPARTMENT, NR. HARIPARK, NARANPURA, AHMEDABAD – 380 013****PHONE NO. +91-9426626104****TABLE-B****Internal & External Development Works in Respect of the entire Registered Phase**

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	0%	
2	Water Supply	Yes	0%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%	
4	Storm Water Drains	Yes	0%	
5	Landscaping & Tree Planting	Yes	0%	
6	Street Lighting	Yes	0%	
7	Community Buildings	NO	0%	
8	Treatment and disposal of sewage and salvage water /STP	Yes	0%	
9	Solid Waste Management & Disposal	Yes	0%	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	0%	
11	Energy Management	Yes	0%	
12	Fire Protection and Fire Safety Requirements	Yes	0%	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0%	
14	Fire Fighting Facilities and Fire Safety requirement	Yes	0%	
15	Drinking Water Facility	Yes	0%	
16	Emergency Evacuation Services	NO	0%	
17	Use of Renewable Energy	NO		
18	Security under CCTV surveillance	YES	0%	
19	Letter Box	YES	0%	
20	Others (Option to Add more)	NO		

Yours Faithfully,

S.H. Patel**SARTHAK HARSHADBHAI PATEL**

Council of Architects (CoA) Registration No. CA/2019/108881

Council of Architects (CoA) Registration Valid till (Date) 31-12-2021