

FORM-1

ARCHITECT'S CERTIFICATE

Date: 25-09-2020

To,
Siddhipriya Developers
03, Shivalik Society,
Behind Kabir Enclave,
Ghuma, Ahmedabad-380058

Subject: Certificate of Percentage of Completion of Construction work of 2. No. of Building(s)/2 Wing(s) of the ENTIRE Phase of the Project (Gujarat RERA Registration No.: APPLIED FOR) situated bearing C.N.NO./ CTS No./Survey No./Block No:806/A 806/B Final Plot No.233/T.P. Scheme No. 3(DRAFT), Demarcated by its boundaries (latitude and longitude of the end points) "Open Land " to the North " T.P Road " to the South "T.P Road" to the East "Open Land" to the West of Division GHUMA Village GHUMA Taluka DASKROI District AHMEDABAD PIN 380058 admeasuring 5706.00 sq.mts. area being developed by Siddhipriya Developers.

Sir,

I/We JANKI PATEL have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the of 2. No. of Building(s)/2 Wing(s) of the Project (Gujarat RERA Registration No.: APPLIED FOR) situated bearing C.N.NO./ CTS No./Survey No./Block No:806/A 806/B /Final Plot No.233/T.P. Scheme No. 3(DRAFT) of Division GHUMA Village GHUMA Taluka DASKROI District AHMEDABAD PIN 380058 admeasuring 5706.00 sq.mts. area being developed by Siddhipriya Developers. As per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)

- (i) M/s./Shri/Smt. NRUPESH SHAH as Engineer
- (ii) M/s./Shri/Smt. JAYESH DESAI as Structural Consultant
- (iii) M/s./Shri/Smt. NISARG SHAH as MEP Consultant
- (iv) M/s./Shri/Smt. NRUPESH SHAH as Site Supervisor/Clerk of Work

Based on Site Inspection by undersigned on 30-08-20220 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate



Project as registered vide number **APPLIED FOR** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

BLOCK-F

(to be prepared separately for each Building/Wing of the Project)

<u>Sr. No.</u>	<u>Tasks/Activity</u>	<u>Percentage of work done</u>
<u>1</u>	<u>Excavation</u>	<u>0%</u>
<u>2</u>	<u>1 number of Basement(s) and Plinth</u>	<u>0%</u>
<u>3</u>	<u>NA number of Podiums</u>	<u>NA</u>
<u>4</u>	<u>Stilt Floor</u>	<u>0%</u>
<u>5</u>	<u>8 number of Slabs of Super Structure</u>	<u>0%</u>
<u>6</u>	<u>Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises</u>	<u>0%</u>
<u>7</u>	<u>Sanitary Fittings within the Flat/Premises</u>	<u>0%</u>
<u>8</u>	<u>Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks</u>	<u>0%</u>
<u>9</u>	<u>The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/ Wing.</u>	<u>0%</u>
<u>10</u>	<u>Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate.</u>	<u>0%</u>

Table – A

BLOCK-G

(to be prepared separately for each Building/Wing of the Project)



Janki

<u>Sr. No.</u>	<u>Tasks/Activity</u>	<u>Percentage work done</u>
<u>1</u>	<u>Excavation</u>	<u>100%</u>
<u>2</u>	<u>1 number of Basement(s) and Plinth</u>	<u>100%</u>
<u>3</u>	<u>NA number of Podiums</u>	<u>NA</u>
<u>4</u>	<u>Stilt Floor</u>	<u>100%</u>
<u>5</u>	<u>8 number of Slabs of Super Structure</u>	<u>50%</u>
<u>6</u>	<u>Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises</u>	<u>40%</u>
<u>7</u>	<u>Sanitary Fittings within the Flat/Premises</u>	<u>0%</u>
<u>8</u>	<u>Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks</u>	<u>0%</u>
<u>9</u>	<u>The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/ Wing.</u>	<u>0%</u>
<u>10</u>	<u>Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate.</u>	<u>0%</u>

TABLE-B
Internal & External Development Works in Respect of the entire Registered Phase

<u>Sr. No.</u>	<u>Common areas and Facilities Amenities</u>	<u>Proposed (No)</u>	<u>Percentage of Work Done</u>	<u>Remarks</u>
<u>1</u>	<u>Internal Roads & Footpaths</u>	<u>YES</u>	<u>100%</u>	<u>ALREADY DEVELOPED IN PHASE 1</u>
<u>2</u>	<u>Water Supply</u>	<u>YES</u>	<u>0%</u>	
<u>3</u>	<u>Sewerage (chamber, lines, Septic Tank, STP)</u>	<u>YES</u>	<u>0%</u>	=
<u>4</u>	<u>Storm Water Drains</u>	<u>NO</u>	<u>NA</u>	=



AXIS

A/315, Siddhivinayak Towers, Behind Signature - 1, Nr. Kataria House,
Makarba, S.G.Highway ,Ahmedabad - 380051, Mobile : +91 98797 92514,
Web Site : axisarchitect.net, Email : nrupesh_axis@yahoo.co.in

5	<u>Landscaping & Tree Planting</u>	<u>YES</u>	<u>100%</u>	<u>ALREADY DEVELOPED IN PHASE 1</u>
6	<u>Street Lighting</u>	<u>YES</u>	<u>100%</u>	<u>ALREADY DEVELOPED IN PHASE 1</u>
7	<u>Community Buildings</u>	<u>YES</u>	<u>100%</u>	<u>ALREADY DEVELOPED IN PHASE 1</u>
8	<u>Treatment and disposal of sewage and sullage water/ STP</u>	<u>NO</u>	<u>NA</u>	=
9	<u>Solid Waste Management & Disposal</u>	<u>NO</u>	<u>NA</u>	
10	<u>Water Conservation, Rain Water Harvesting, Percolating Well/Pit</u>	<u>YES</u>	<u>100%</u>	<u>ALREADY DEVELOPED IN PHASE 1</u>
11	<u>Energy Management</u>	<u>NO</u>	<u>NA</u>	=
12	<u>Fire Protection and Fire Safety Requirements</u>	<u>YES</u>	<u>0%</u>	=
13	<u>Electrical Meter Room, Sub-station, Receiving Station</u>	<u>YES</u>	<u>0%</u>	
14	<u>Fire Fighting Facilities</u>	<u>YES</u>	<u>0%</u>	=
15	<u>Drinking Water Facilities</u>	<u>NO</u>	<u>NA</u>	=
16	<u>Emergency Evacuation Services</u>	<u>NO</u>	<u>NA</u>	=
17	<u>Use of Renewable</u>	<u>NO</u>	<u>NA</u>	=
18	<u>Security using CCTV Surveillance</u>	<u>YES</u>	<u>100%</u>	<u>ALREADY DEVELOPED IN PHASE 1</u>
19	<u>Letter Box</u>	<u>NO</u>	<u>NA</u>	=

Yours Faithfully,



Janki Patel

JANKI PATEL

Signature & Name with Stamp of Architect

Council of Architects (CoA) Registration No. CA/2014/62473

Council of Architects (CoA) Registration Valid till (Date) 31-12-2025