



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

22 AUG 2016
Date

Case No: BLNTI/SZ/070915/GDR/A4919/R1/M1
Rajachitthi No: 6757/070915/A4919/R1/M1
Arch./Engg. No.: ER1001030719
S.D. No.: SD0092260821R3
C.W. No.: CW0518030719
Developer Lic. No.: DEV052190120
Owner Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
Owners Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad India
Occupier Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
Occupier Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 60-LAMBHA
TPScheme: 58 - VATVA OUTFIELD - I
Sub Plot Number:
Site Address: OM SHANTINAGAR, NR OM SHANTINAGAR - 2, LAMBHA - VATVA ROAD, VATVA, AHMEDABAD - 382440.
Height of Building: 24.15 METER

Arch./Engg. Name: CHAUDHARY HASMUKH DEVJIBHAI
S.D. Name: SHAH NARESH KALYANBHAI
C.W. Name: CHAUDHARY HASMUKH DEVJIBHAI
Developer Name: OM SHANTI ESTATE PVT LTD

Zone: South
Final Plot No: 15 / 1 + 2 / 1 (RS NO: 479)
Block/Tenament No.: BLOCK - A

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	COMMERCIAL	257.10	0	21
Ground Floor	PARKING	511.01	0	0
First Floor	RESIDENTIAL	749.62	12	0
Second Floor	RESIDENTIAL	749.62	12	0
Third Floor	RESIDENTIAL	749.62	12	0
Fourth Floor	RESIDENTIAL	749.62	12	0
Fifth Floor	RESIDENTIAL	749.62	12	0
Sixth Floor	RESIDENTIAL	749.62	12	0
Seventh Floor	RESIDENTIAL	675.33	8	0
Stair Cabin	STAIR CABIN	37.31	0	0
Lift Room	LIFT	31.93	0	0
Total:		6010.0	80	21

Sub Inspector (Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Rajendra Jadhav
Dy T.D.O.
South

C.R. Kharsani
Dy MC
South

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT. 13/03/05.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L, DATED: 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURERS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACEROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 29/03/2016.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT. 01/08/2016.
- (7) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 29/03/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT. 09/09/2016 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1256 OF 2013 IN L.P.A. NO. 1357 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- (9) THIS REVISED DEVELOPMENT PERMISSION FOR RESIDENTIAL COMMERCIAL AFFORDABLE HOUSING BUILDING USE IN RESI - I ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/APPROVAL GIVEN BY DY. MUNICIPAL COMMISSIONER (U.D.) DT. 06/01/2018 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT AND FIREMAN BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION. (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 15.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 29/03/2016 (C) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 12/08/2016 AND OWNER-APPLICANT WILL SUBMIT NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION. (D) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO: SEIAA/GUJ/EC/R(a)/388/2016, DATED 31/05/2016 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT.
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTIONED IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP. (S.Z.) A.M.C. DT. 05/06/2016.
- (11) THIS PERMISSION REGARDING SHIFTING OF ELECTRIC GRID LINE (HIGH TENSION LINE) GIVEN ASST. T.D.O. (S.Z.) ON DT. 16/10/2016.
- (12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AND DY. COLLECTOR, AHMEDABAD VIDE LETTER NO. CB/CTS/NA/SR-1233/2012 ON DT. 25/03/2013, WILL BE APPLICABLE AND BINDING TO OWNER-APPLICANTS.
- (13) THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY A.T.D.O. (S.Z.) DT. 22/03/2016, 15/08/2016.
- (14) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED BUILDING PLAN BY AMC CASE NO.: BLNTI/SZ/070915/GDR/A4919, A4920, A4921, A4922, A4923, A4924, A4926/R0/M1 ON DT. 24/02/2016, SUBMITTED BY OWNER/APPLICANTS.
- (15) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMMENDATION GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

For Other Terms & Conditions See Overleaf





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1948, section 253/254

Commencement Letter (Rajachitthi) 22 AUG 2016

Case No: BLNTI/SZ/070915/GDR/A4920/R1/M1 Date: 22 AUG 2016

Rajachitthi No: 5758/070915/A4920/R1/M1

Arch./Engg No.: ER1001030719 Arch./Engg. Name: CHAUDHARY HASMUKH DEVJIBHAI

S.D. No.: SD0022200821R3 S.D. Name: SHAH NARESH KALYANBHAI

C.W. No.: CW0518030719 C.W. Name: CHAUDHARY HASMUKH DEVJIBHAI

Developer Lic. No.: DEV052180120 Developer Name: OM SHANTI ESTATE PVT LTD

Owner Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES

Owners Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad India

Occupier Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES

Occupier Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 60-LAMBHA Zone: South

TPScheme: 58 - VATVA OUTFIELD - I Final Plot No: 15 / 1 2 / 1 (RS NO. 479)

Sub Plot Number: Block/Tenament No.: BLOCK - B+C

Site Address: OM SHANTINAGAR, NR OM SHANTINAGAR - 2, LAMBHA - VATVA ROAD, VATVA, AHMEDABAD - 382440.

Height of Building: 24.15 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	COMMERCIAL	743.12	0	24
Ground Floor	PARKING	429.67	0	0
First Floor	RESIDENTIAL-COMMERCIAL	1156.24	14	2
Second Floor	RESIDENTIAL	1147.54	18	0
Third Floor	RESIDENTIAL	1147.54	18	0
Fourth Floor	RESIDENTIAL	1147.54	18	0
Fifth Floor	RESIDENTIAL	1147.54	18	0
Sixth Floor	RESIDENTIAL	1147.54	18	0
Seventh Floor	RESIDENTIAL	1017.23	12	0
Stair Cabin	STAIR CABIN	85.53	0	0
Lift Room	LIFT	87.56	0	0
Total		9238.05	116	26

Sub-Inspector (Civic Center) Asst. T.D.O./Asst. E.O (Civic Center) Rajendra Jadhav Dy T.D.O. South C.R. Kharsan Dy MC South

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT. 13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/OVP-112013-4777-L, DATED: 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.29/03/2016.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-01/05/2016.
- (7) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 28/03/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT.08/09/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1258 OF 2013 IN L.P.A. NO. 1397 OF 2013 (IN S.C.A. NO. 12467 OF 2013, THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER /APPLICANT.
- (9) THIS REVISED DEVELOPMENT PERMISSION FOR RESIDENTIAL COMMERCIAL AFFORDABLE HOUSING BUILDING USE IN RESI - I ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/APPROVAL GIVEN BY DY. MUNICIPAL COMMISSIONER (U.D.) DT. 08/01/2016 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT AND FIREMAN BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION, (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 15.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 29/03/2016 (C) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 12/08/2015 AND OWNER-APPLICANT WILL SUBMIT RELEVANT CLEARANCE CERTIFICATE NO: SEIAA/GUJ/ECR/8/388/2016, DATED 31/06/2016 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT.
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV.INSP.(S.Z.) A.M.C. DT.08/05/2015.
- (11) THIS PERMISSION REGARDING SHIFTING OF ELECTRIC GRID LINE (HIGH TENSION LINE) GIVEN ASST. T.D.O. (S.Z.) ON DT.10/10/2016.
- (12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AND DY. COLLECTOR, AHMEDABAD VIDE LETTER NO:- CM/CTS/NA/SR-1233/2012 ON DT.25/03/2012, WILL BE APPLICABLE AND BINDING TO OWNER-APPLICANTS.
- (13) THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY A.T.D.O. (S.Z.) DT.22/03/2016, 15/06/2016.
- (14) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED BUILDING PLAN BY AMC CASE NO:- BLNTI/SZ/070915/GDR/A4912, A4920, A4921, A4922, A4923, A4924, A4926/R0/M1 ON DT. 24/02/2016, SUBMITTED BY OWNER/APPLICANTS.
- (15) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMMENDATION GIVEN BY TORRENT POWER LTD, FOR LOCATION AND DESIGN.

For Other Terms & Conditions See Overleaf





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

22 AUG 2016

Date

Case No: BLNT/SZ/070915/GDR/A4921/R1/M1
 Rajachitthi No: 6759/070915/A4921/R1/M1
 Arch./Engg No.: ER1001030719
 S.D. No.: SD0092290521R3
 C.W. No.: CW0618030719
 Developer Lic. No.: DEV052190120
 Owner Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
 Owners Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
 Occupier Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 60-LAMBHA
 TPScheme: 56 - VATVA OUTFIELD - I
 Sub Plot Number:
 Site Address: OM SHANTINAGAR, NR OM SHANTINAGAR - 2, LAMBHA - VATVA ROAD, VATVA, AHMEDABAD - 382440.
 Height of Building: 24.15 METER

Arch./Engg. Name: CHAUDHARY HASMUKH DEVJIBHAI
 S.D. Name: SHAH NARESH KALYANBHAI
 C.W. Name: CHAUDHARY HASMUKH DEVJIBHAI
 Developer Name: OM SHANTI ESTATE PVT LTD

Zone: South
 Final Plot No: 15/1 2/1 (RS NO-479)
 Block/Tenament No.: BLOCK - D

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	327.03	0	0
Ground Floor	COMMERCIAL	441.08	0	20
First Floor	RESIDENTIAL-COMMERCIAL	755.39	10	1
Second Floor	RESIDENTIAL	749.52	12	0
Third Floor	RESIDENTIAL	749.52	12	0
Fourth Floor	RESIDENTIAL	749.52	12	0
Fifth Floor	RESIDENTIAL	749.52	12	0
Sixth Floor	RESIDENTIAL	749.52	12	0
Seventh Floor	RESIDENTIAL	675.23	8	0
Stair Cabin	STAIR CABIN	37.39	0	0
Lift Room	LIFT	31.53	0	0
Total		6015.25	78	21

[Signature]

[Signature]

[Signature]

[Signature]

Sub-inspector (Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Rajendra Jadhav
Dy T.D.O.
South

C.R. Kharsan
Dy MC
South

Notes / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT. 13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/267 OF 2014/DVP-112013-4777-L, DATED: 29/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 04/07/2016.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT: 01/08/2016.
- (7) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 04/07/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERIZED UNDERTAKING ON DT. 08/06/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1288 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12487 OF 2013. THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- (9) THIS REVISED DEVELOPMENT PERMISSION FOR RESIDENTIAL COMMERCIAL AFFORDABLE HOUSING BUILDING USE IN RESI - I ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/APPROVAL GIVEN BY DY. MUNICIPAL COMMISSIONER (U.D.) DT. 05/01/2016 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT AND FIREMAN BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION. (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 16.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 04/07/2016 (C) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 12/05/2016 AND OWNER/APPLICANT WILL SUBMIT. NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION. (D) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO: SEIAA/GUJIEC/8(a)/388/2016, DATED 31/05/2016 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER/APPLICANT.
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP. (E.Z.) A.M.C. DT. 09/06/2015.
- (11) THIS PERMISSION REGARDING SHIFTING OF ELECTRIC GRID LINE (HIGH TENSION LINE) GIVEN ASST. T.D.O. (SZ) ON DT. 16/10/2015.
- (12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AND DY. COLLECTOR, AHMEDABAD VIDE LETTER NO: CB/CTS/NA/SR-1233/2012 ON DT. 25/03/2012, WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANTS.
- (13) THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY A.T.D.O. (E.Z.) DT. 22/03/2016, 16/06/2016.
- (14) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED BUILDING PLAN BY AMC CASE NO:- BLNT/SZ/070915/GDR/A4915, A4920, A4921, A4922, A4923, A4924, A4925/R0/M1 ON DT. 24/02/2016, SUBMITTED BY OWNER/APPLICANTS.
- (15) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMMENDATION GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

For Other Terms & Conditions See Overleaf





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

22/05/2016
Date:

Case No: BLNTS/SZ/070915/GDR/A4922/R1/M1
Rajachitthi No: 6780/070915/A4922/R1/M1
Arch./Engg No.: ER1001030719
S.D. No.: SD0092200821R3
C.W. No.: CW0618030719
Developer Lic. No.: DEV052190120
Owner Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
Owners Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad India
Occupier Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
Occupier Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 60-LAMBHA
TPScheme: 58 - VATVA OUTFIELD - I
Sub Plot Number:
Site Address: OM SHANTINAGAR, NR OM SHANTINAGAR - 2, LAMBHA - VATVA ROAD, VATVA, AHMEDABAD - 382440.
Height of Building: 24.15 METER
Arch./Engg. Name: CHAUDHARY HASMUKH DEVJIBHAI
S.D. Name: SHAH NARESH KALYANBHAI
C.W. Name: CHAUDHARY HASMUKH DEVAJIBHAI
Developer Name: OM SHANTI ESTATE PVT LTD
Zone: South
Final Plot No: 15/1 2/1 (RS NO. 478)
Block/Tenament No.: BLOCK - E

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	770.28	0	0
First Floor	RESIDENTIAL	770.28	16	0
Second Floor	RESIDENTIAL	770.28	16	0
Third Floor	RESIDENTIAL	770.28	16	0
Fourth Floor	RESIDENTIAL	770.28	16	0
Fifth Floor	RESIDENTIAL	770.28	16	0
Sixth Floor	RESIDENTIAL	770.28	16	0
Seventh Floor	RESIDENTIAL	770.28	16	0
Stair Cabin	STAIR CABIN	598.39	12	0
Lift Room	LIFT	36.55	0	0
		24.99	0	0
	Total	6051.89	108	0

Sub Inspector (Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Rajendra Jadhav
Dy T.D.O.
South

C.R. Kharsan
Dy MC
South

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/08 AND OFFICE ORDER NO-42, DT.-13/06/08.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L, DATED: 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY, PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.29/03/2016.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-01/08/2016.
- (7) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 29/03/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERIZED UNDERTAKING ON DT.08/09/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1285 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- (9) THIS REVISED DEVELOPMENT PERMISSION FOR RESIDENTIAL COMMERCIAL AFFORDABLE HOUSING BUILDING USE IN RESI - I ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/APPROVAL GIVEN BY DY. MUNICIPAL COMMISSIONER (U.D.) DT. 06/01/2016 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT AND FIREARM BY OWNER/APPLICANT BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 16.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 29/03/2016 (C) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 12/08/2016 AND OWNER/APPLICANT WILL SUBMIT. NDC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION; (D) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO: SEIAA/GUJ/EC/8(a)/358/2016, DATED 31/05/2016 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER/APPLICANT.
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. (INS.P. (S.Z.) A.M.C. DT.03/06/2016.
- (11) THIS PERMISSION REGARDING SHIFTING OF ELECTRIC GRID LINE (HIGH TENSION LINE) GIVEN ASST. T.D.O. (SZ) ON DT.16/10/2016.
- (12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AND DY. COLLECTOR, AHMEDABAD VIDE LETTER NO:- CB/CTS/NA/5R-1233/2012 ON DT.29/03/2013, WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANTS.
- (13) THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY A.T.D.O. (S.Z.) DT.22/03/2016, 15/06/2016.
- (14) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED BUILDING PLAN BY AMC CASE NO:- BLNTU/SZ/070915/GDR/A4919, A4920, A4921, A4922, A4923, A4924, A4926/R0/M1 ON DT. 24/02/2016, SUBMITTED BY OWNER/APPLICANTS.
- (15) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMMENDATION GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

For Other Terms & Conditions See Overleaf





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

22 AUG 2016

Date :

Case No: BLNTS/SZ/070515/GDR/A4923/R1/M1
 Rajachitthi No: 6761/070515/A4923/R1/M1
 Arch./Engg No.: ER1001030719
 S.D. No.: SD0082200821R3
 C.W. No.: CW0618030719
 Developer Lic. No.: DEV052190120
 Owner Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
 Owners Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
 Occupier Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 60-LAMBHA
 TPScheme: 55 - VATVA OUTFIELD - I
 Sub Plot Number:
 Site Address: OM SHANTINAGAR, NR OM SHANTINAGAR - 2, LAMBHA - VATVA ROAD, VATVA, AHMEDABAD - 382440
 Height of Building: 24.15 METER
 Arch./Engg. Name: CHAUDHARY HASMUKH DEVIJBHAI
 S.D. Name: SHAH NARESH KALYANBHAI
 C.W. Name: CHAUDHARY HASMUKH DEVIJBHAI
 Developer Name: OM SHANTI ESTATE PVT LTD
 Zone: South
 Final Plot No: 15/1 2/1 (RS NO. 479)
 Block/Tenament No.: BLOCK - F-4 G

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	1091.83	0	0
First Floor	RESIDENTIAL	1091.83	22	0
Second Floor	RESIDENTIAL	1091.83	22	0
Third Floor	RESIDENTIAL	1091.83	22	0
Fourth Floor	RESIDENTIAL	1091.83	22	0
Fifth Floor	RESIDENTIAL	1091.83	22	0
Sixth Floor	RESIDENTIAL	1091.83	22	0
Seventh Floor	RESIDENTIAL	872.34	17	0
Stair Cabin	STAIR CABIN	79.04	0	0
Lift Room	LIFT	72.61	0	0
Total		8556.8	149	0

22/8/16

22/8

RAJADAV

22/8/16

Sob Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Rajendra Jadhav
Dy T.D.O.
South

C.R. Kharsan
Dy MC
South

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-3/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.O.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L, DATED:-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCR-2021 CLAUSE NO. 37.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.29/03/2016.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-01/08/2016.
- (7) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 29/03/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT.08/09/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1258 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- (9) THIS REVISED DEVELOPMENT PERMISSION FOR RESIDENTIAL COMMERCIAL AFFORDABLE HOUSING BUILDING USE IN RESI - I ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/APPROVAL GIVEN BY DY. MUNICIPAL COMMISSIONER (U.D.) DT. 08/01/2016 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT AND FIREMAN BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION. (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 15.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 29/03/2016 (C) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 12/08/2016 AND OWNER-APPLICANT WILL SUBMIT NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION. (D) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO: SEIAA/GUJ/EC/8(a)/388/2016, DATED 31/05/2016 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER/APPLICANT.
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP. (S.Z.) A.M.C. DT.05/06/2015.
- (11) THIS PERMISSION REGARDING SHIFTING OF ELECTRIC GRID LINE (HIGH TENSION LINE) GIVEN ASST. T.D.O. (SZ) ON DT.18/10/2015.
- (12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AND DY. COLLECTOR, AHMEDABAD VIDE LETTER NO:- CB/CTS/NA/SR-1233/2012 ON DT.25/03/2013, WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANTS.
- (13) THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY A.T.D.O. (S.Z.) DT.22/03/2016, 15/06/2016.
- (14) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED BUILDING PLAN BY AMC CASE NO:- BLNTI/SZ/070515/GDR/A4919, A4920, A4921, A4922, A4923, A4924, A4925/RD/M1 ON DT. 24/02/2016, SUBMITTED BY OWNER/APPLICANTS.
- (15) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMMENDATION GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

For Other Terms & Conditions See Overlay





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254.

Commencement Letter (Rajachitthi)

Case No: BLNTS/52/070915/GDR/A4924/R1/M1 Date: 27/01/2016

Rajachitthi No: 5762/070915/A4924/R1/M1

Arch./Engg No.: ER1001030719 Arch./Engg. Name: CHAUDHARY HASMUKH DEVJIBHAI

S.D. No.: SD0092200821R3 S.D. Name: SHAH NARESH KALYANBHAI

C.W. No.: CW0618030719 C.W. Name: CHAUDHARY HASMUKH DEVAJIBHAI

Developer Lic. No.: DEV052190120 Developer Name: OM SHANTI ESTATE PVT LTD

Owner Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES

Owners Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad India

Occupier Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES

Occupier Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 60-LAMBHA Zone: South

TP Scheme: 56 - VATVA OUTFIELD - I Final Plot No: 15 / 1 * 2 / 1 (RS NO. 479)

Sub Plot Number: Block/Tenament No.: BLOCK - H

Site Address: OM SHANTINAGAR, NR OM SHANTINAGAR - 2, LAMBHA - VATVA ROAD, VATVA, AHMEDABAD - 382440.

Height of Building: 24.15 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	851.05	0	0
First Floor	RESIDENTIAL	851.05	16	0
Second Floor	RESIDENTIAL	851.05	16	0
Third Floor	RESIDENTIAL	851.05	16	0
Fourth Floor	RESIDENTIAL	851.05	16	0
Fifth Floor	RESIDENTIAL	851.05	16	0
Sixth Floor	RESIDENTIAL	851.05	16	0
Seventh Floor	RESIDENTIAL	695.13	12	0
Stair Cabin	STAIR CABIN	37.45	0	0
Lift Room	LIFT	27.34	0	0
Total		6717.27	108	0

[Signature]

Sub-Inspector (Civic Center)

[Signature]

Asst. T.D.O./Asst. E.O (Civic Center)

[Signature]

Rajendra Jadhav
Dy T.D.O.
South

[Signature]

C.R. Kharsan
Dy MC
South

Note / Conditions:

- THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-28/05.
- THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GHV/207 OF 2014/DVP-112013-4777-L, DATED:-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.29/03/2016.
- THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-01/08/2016.
- THIS DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 28/03/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERIZED UNDERTAKING ON DT.08/09/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1256 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION (ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- THIS REVISED DEVELOPMENT PERMISSION FOR RESIDENTIAL COMMERCIAL AFFORDABLE HOUSING BUILDING USE IN RESI - I ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 26.00 MT. HEIGHT AS PER THE ORDER/APPROVAL GIVEN BY DY. MUNICIPAL COMMISSIONER (U.D.) DT. 06/01/2016 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT AND FIREMAN BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION, (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 16.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 29/03/2016 (C) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 12/06/2015 AND OWNER-APPLICANT WILL SUBMIT NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION, (D) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO: SEIAA/GUJ/EC/B(a)/398/2016, DATED 31/05/2016 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT.
- THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV./INSP.(S.2.) A.M.C. DT.09/06/2016.
- THIS PERMISSION REGARDING SHIFTING OF ELECTRIC GRID LINE (HIGH TENSION LINE) GIVEN ASST. T.D.O. (S.2) ON DT.16/10/2016.
- ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AND DY. COLLECTOR, AHMEDABAD VIDE LETTER NO:- CB/CTS/NA/SR-1233/2012 ON DT.25/03/2013, WILL BE APPLICABLE AND BINDING TO OWNER-APPLICANTS.
- THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY A.T.D.O. (S.2) DT.22/03/2016, 15/06/2016.
- THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED BUILDING PLAN BY AMC CASE NO:- BLNTS/52/070915/GDR/A4918, A4920, A4921, A4922, A4923, A4924, A4926/R0/M1 ON DT. 24/02/2016, SUBMITTED BY OWNER/APPLICANTS.
- THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMMENDATION GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

For Other Terms & Conditions See Overleaf





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 48(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

22 AUG 2016

Case No: BLNTS/SZ/070915/GDR/A4926/R1/M1
 Rajachitthi No: 8764/070915/A4926/R1/M1
 Arch./Engg. No.: ER1001030719
 S.D. No.: SD0092240521R3
 C.W. No.: CW0618030719
 Developer Lic. No.: DEV052190120
 Owner Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
 Owners Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: TARAL P BAKERI, PARTNER OF SANTOSH ASSOCIATES
 Occupier Address: 901, SAKAR - 4, NR TOWN HALL, ELLISBRIDGE, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 60-LAMBHA
 TPScheme: 58 - VATVA OUTFIELD - I
 Sub Plot Number:
 Site Address: OM SHANTINAGAR, NR OM SHANTINAGAR - 2, LAMBHA - VATVA ROAD, VATVA, AHMEDABAD - 382440
 Height of Building: 24.15 METER
 Arch./Engg. Name: CHAUDHARY HASMUKH DEVJIBHAI
 S.D. Name: SHAH NARESH KALYANBHAI
 C.W. Name: CHAUDHARY HASMUKH DEVJIBHAI
 Developer Name: OM SHANTI ESTATE PVT LTD
 Zone: South
 Final Plot No: 15 / 1+2 / 1 (RS NO: 479)
 Block/Tenament No.: BLOCK - J+K

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	1081.68	0	0
First Floor	RESIDENTIAL	1081.68	15	0
Second Floor	RESIDENTIAL	1081.68	15	0
Third Floor	RESIDENTIAL	1081.68	15	0
Fourth Floor	RESIDENTIAL	1081.68	15	0
Fifth Floor	RESIDENTIAL	1081.68	15	0
Sixth Floor	RESIDENTIAL	1081.68	15	0
Seventh Floor	RESIDENTIAL	869.54	10	0
Stair Cabin	STAIR CABIN	74.28	0	0
Lift Room	LIFT	54.05	0	0
Total		8559.63	100	0

22/8/16

22/8

RAJENDRA

22/8/16

Asst. T.D.O./Asst. E.O (Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Rajendra Jadhav
Dy T.D.O.
South

C.R. Kharsan
Dy MC
South

Note: Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/06 AND OFFICE ORDER NO-42/DT-14/0069.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.O.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L, DATED: 02/03/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT:29/03/2016.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-01/08/2016.
- (7) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 25/03/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT.08/09/2016 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1250 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- (9) THIS REVISED DEVELOPMENT PERMISSION FOR RESIDENTIAL COMMERCIAL AFFORDABLE HOUSING BUILDING USE IN RESIDENTIAL ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/APPROVAL GIVEN BY DY. MUNICIPAL COMMISSIONER (U.D.) DT. 06/04/2016 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT AND FIREMAN BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION. (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 16.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 29/03/2016 (C) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 12/08/2015 AND OWNER/APPLICANT WILL SUBMIT NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION. (D) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO: SEIAA/GUJECR/6(a)/368/2016, DATED 31/05/2016 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER/APPLICANT.
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INST. (S.Z.) A.M.C. DT.08/06/2016.
- (11) THIS PERMISSION REGARDING SHIFTING OF ELECTRIC GRID LINE (HIGH TENSION LINE) GIVEN ASST. T.D.O. (S.Z.) ON DT.16/10/2016.
- (12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AND DY. COLLECTOR, AHMEDABAD VIDE LETTER NO:- CB/CTS/NAVER-1233/2012 ON DT.25/03/2012, WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANTS.
- (13) THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY A.T.D.O. (S.Z.) DT.22/03/2016, 15/06/2016.
- (14) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED BUILDING PLAN BY AMC CASE NO:- BLNTS/SZ/070915/GDR/A4919, A4920, A4921, A4922, A4923, A4924, A4926/R0001 ON DT. 24/02/2016, SUBMITTED BY OWNER/APPLICANTS.
- (15) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMMENDATION GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

For Other Terms & Conditions See Overleaf

