

A-203 Satej Apartments, Thaltej, Ahmedabad-380054

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## Form-1

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 31/08/2021

To, Rajyash Procon LLP 305/405 - Mauryansh Elanza, Nr. Parikh Hospital, Shyamal Cross Road, Shyamal, Ahmedabad, Gujarat-380015.

<u>Subject:</u> - Certificate of Percentage of Completion of Construction Work of "Rajyash Regius" 2 No. of Building(s) A to K, L (Common Use) Wing(s) of the only Phase of the Project (Gujarat RERA Registration Number-Applied for Registration) situated on the Plot bearing C.N. No/CTS No./Survey no.336, 357, 359, 360, 361/A, 362/A/Final Plot no.58+60/1 demarcated by its boundaries (latitude and longitude of the end points) 72 28 13.02-23 01 50.71, 72 28 13.22-23 01 49.97, 72 28 13.39-23 01 51.86, 72 28 14.15-23 01 51.59, 72 28 14.95-23 01 53.47, 72 28 15.89-23 01 48.91, 72 28 17.66-23 01 52.33 Division, village Bopal, taluka Daskroi, District Ahmedabad, PIN 380058, admeasuring 55,230.53 Sq.mts. area being developed by Rajyash Procon LLP.

Sir,

I Caleb Ferro have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 2 Building(s) A to K, L (Common Use) Wing(s) of the only Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no. 336, 357, 359, 360, 361/A, 362/A/Final Plot no. 58+60/1 Division, village Bopal, taluka Daskroi, District Ahmedabad, PIN 380058, admeasuring 55,230.53 Sq.mts. area being developed by Rajyash Procon LLP as per the approved plan.

- 1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
  - (i) Shri Pritesh Patel as Engineer.
  - (ii) Shri Siddharth R. Desai as Structural Consultant
  - (iii) M/s. Artech Engineering Solution as MEP Consultant
  - (iv) Shri Pritesh Patel as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 31/08/2021 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number-Applied for Registration under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

## Table - A

Building/Wing Number A to K (to be prepared separately for each Building/Wing of the Project)

| Sr.<br>No. | Task       | s/Activity | Percentage of work done |
|------------|------------|------------|-------------------------|
| 1          | Excavation |            |                         |
|            | Excavation | <u> </u>   | 15%                     |

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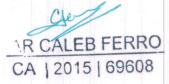
| 2  | 2 number of Basement(s) and Plinth  | 3% |  |  |
|----|---|----|--|--|
| 3  | 1 number of Podiums   | 0% |  |  |
| 4  | Stilt Floor   | 0% |  |  |
| 5  | 14 number of Slabs of Super Structure   | 0% |  |  |
| 6  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises   |    |  |  |
| 7  | Sanitary Fittings within the Flat/Premises  | 0% |  |  |
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   |    |  |  |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.  |    |  |  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0% |  |  |

TABLE-B
Internal & External Development Works in Respect of the entire Registered Phase

| Sr.<br>No. | Common areas and Facilities Ame                            | nities | Proposed<br>(Yes/No) | Percentage<br>of Work<br>Done | Remarks              |
|------------|--|--------|----------------------|-------------------------------|----------------------|
| 1          | Internal Roads & Footpaths                                 |        | Yes                  | 0%                            |                      |
| 2          | Water Supply   |        | Yes                  | 0%                            |                      |
| 3          | Sewerage (chamber, lines, Septic Tank,                     | STP)   | Yes                  | 0%                            |                      |
| 4          | Storm Water Drains   |        | Yes                  | 0%                            |                      |
| 5          | Landscaping & Tree Planting                                |        | Yes                  | 0%                            |                      |
| 6          | Street Lighting  |        | Yes                  | 0%                            |                      |
| 7          | Community Buildings  |        | Yes                  | 0%                            | Block-L<br>(Derasar) |
| 8          | Treatment and disposal of sewage and s water /STP          | ullage | Yes                  | 0%                            | (Berusur)            |
| 9          | Solid Waste Management & Disposal                          |        | Yes                  | 0%                            |                      |
| 10         | Water Conservation, Rain Water Harves Percolating Well/Pit | ting,  | Yes                  | 0%                            |                      |
| 11         | Energy Management  |        | Yes                  | 0%                            |                      |
| 12         | Fire Protection and Fire Safety Requirem                   | ents   | Yes                  | 0%                            |                      |
| 13         | Electrical Meter Room, Sub-station, Rece<br>Station        |        | Yes                  | 0%                            |                      |
| 14         | Firefighting facilities                                    |        | Yes                  | 0%                            |                      |
| 15         | Drinking water facilities                                  |        | Yes                  | 0%                            |                      |
| 16         | Emergency evacuation services                              |        | No                   | N/A                           |                      |
| 17         | Use of renewable energy                                    |        | Yes                  | 0%                            |                      |
| 18         | Security using CCTV surveillance                           |        | Yes                  | 0%                            |                      |
| 19         | Letter Box   |        | Yes                  | 0%                            |                      |
| 20         | Others (Option to Add more)                                |        | 163                  | 0%                            |                      |

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CA | 2015 | 69608

Yours Faithfully,



## **CALEB FERRO**

Council of Architects (CoA) Registration No. CA/2015/69608 Council of Architects (CoA) Registration valid till (Date) 31/12/2026