

SIDDHARTH VITTHALBHAI PATEL (ARCHITECT)



COA - CA/2019/108977

FORM 1 ARCHITECT'S CERTIFICATE

DATE:- 01/12/2021

TO,
SATYAGRAH DEVELOPERS LLP,
THE ATLANTIS,
ZUNDAL, GANDHINAGAR.

Subject - Certificate of Cost Incurred for Development of **THE ATLANTIS** For Construction Work of **1** No. of Building(s)) **BLOCK :- A+B+C** Wing(s) of the **N/A** Phase of the project (**PR/GJ/GANDHINAGAR/GANDHINAGAR/AUDA/MAA08999/070921**) situated on the Plot bearing **SUR. No. 492/P, 503/1, F.P. NO. 175+209/1, T.P.S. No. 409/B (ZUNDAL)(DRAFT)**.

Demarcated by its boundaries (latitude and longitude of the end points)

18.00 MT WIDE ROAD TO THE NORTH, 18.00 MT WIDE ROAD TO TH SOUTH, FP NO :- 209/2 TO THE EAST, FP NO. :- 279(GARDEN) TO THE WEST of Division **ZUNDAL** village **GANDHINAGAR** taluka **GANDHINAGAR** District Pin - **382421** Admeasuring **4220.08** Sq.mts. Area being developed by **SATYAGRAH DEVELOPERS LLP**.

Sir,

I/We **SIDDHARTH V. PATEL** have undertaken assignment of certifying Estimated Cost for the Real Estate Project proposed to be registered under (**PR/GJ/GANDHINAGAR/GANDHINAGAR/AUDA/MAA08999/070921**) being **BLOCK :- A+B+C "THE ATLANTIS"** situated on the plot bearing **SUR. No. 492/P, 503/1, F.P. NO. 175+209/1, T.P.S. No. 409/B (ZUNDAL)(DRAFT)** Admeasuring **4220.08** Sq.mts. Area being developed by **SATYAGRAH DEVELOPERS LLP**.

Following technical professionals are appointed by Owner/Promoter:- **SATYAGRAH DEVELOPERS LLP**

- (i) ~~M/s/Shri/Smt~~ **KIRAN N. PATEL** as Engineer
- (ii) ~~M/s/Shri/Smt~~ **SIDDHI J. UPADHYAY** as Structural Consultant
- (iii) ~~M/s/Shri/Smt~~ **NA** as MEP Consultant
- (iv) ~~M/s/Shri/Smt~~ **KIRAN PATEL** as Site Supervisor/Clerk Of Work

Based on Site Inspection by undersigned on **30/11/2021** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (**PR/GJ/GANDHINAGAR/GANDHINAGAR/AUDA/MAA08999/070921**) under GujRERA is as per table A herein below.

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

S.V. Patel
SIDDHARTH V. PATEL
(ARCHITECT)
Registered Architect
Reg. No. CA/2019/108977
Valid up to 31/Dec./2021

Table – A
(To be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage Of Work Done
		Block-A+B+C
1	Excavation	100%
2	2 number of Basement(s) and Plinth	0%
3	0 number of Podiums	NA
4	0 Stilt Floor	NA
5	15 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

TABLE-B
(Internal& External Development Works in Respect of the entire Registered Phase)

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	0%	
2	Water Supply	Yes	0%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%	
4	Storm Water Drains	No	N/A	
5	Landscaping & Tree Planting	Yes	0%	
6	Street Lighting	Yes	0%	
7	Community Buildings	No	N/A	
8	Treatment and disposal of sewage and sullage water /STP	YES	0%	
9	Solid Waste Management	Yes	0%	

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	& Disposal			
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	0%	
11	Energy Management	No	N/A	
12	Fire Protection and Fire Safety Requirements	Yes	0%	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0%	
14	Firefighting facilities	Yes	0%	
15	Drinking water facilities	No	NA	
16	Emergency evacuation services	No	NA	
17	Use of renewable energy	Yes	0%	
18	Security using CCTV surveillance	Yes	0%	
19	Letter Box	Yes	0%	

Yours Faithfully,

SIDDHARTH V. PATEL

Council of Architects (CoA) Registration No. CA/2019/108977

Council of Architects (CoA) Registration valid till (Date) 31/12/2021

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