

**FORM 1**

(See Regulation 3)

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of New Project and for withdrawal of Money from Designated Account)

**Date: 03/05/2022**

To,  
**Roland Developers LLP**  
Survey No 100/2,100/3  
FP No - 744/2 ,744/3, TP No 228  
B/s. Sardar Dham, SP Ring Road,  
Moje : Khodiyar,Tal :Daskroi,  
Ahmedabad- 382421

Subject: Certificate of Percentage of Completion of Construction Work of 1 (One) No. of Building(s) 1 Wing(s) of the Single Phase of the Project **WESTERN SPARSH RERA** Reg No: Apply For situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot no TP 228 FP -744/2 + 744/3 Survey No 100/2 + 100/3 demarcated by its boundaries FP 744/1 Plot to the North 18mt TP Road to the South FP 745 Plot to the East 24 mt TP Road to the West of Division Khodiyar village Daskroi taluka Ahmedabad District Ahmedabad PIN 382421 admeasuring 4089.00 sq.mts. area being developed by **ROLAND DEVELOPERS LLP**.

Sir,

I **NIRAV VAGHASIYA** have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the **WESTERN SPARSH** Building(s)/ 1 (One) Wing(s) of the 1 (Single) Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. TP 228 FP -744/2 + 744/3 Survey No 100/2 + 100/3 of Division Khodiyar Village Daskroi taluka Ahmedabad District Ahmedabad PIN 382421 admeasuring 4089.00 sq.mts. area being developed by **ROLAND DEVELOPERS LLP** as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- Ashokkumar B. patel as Engineer
- HNS Design Studio as Structural Consultant
- Aqua Utility Designs and Management Pvt. Ltd. as MEP Consultant
- Satish Patil as Site Supervisor/Clerk of Works

**Ar.Nirav Vaghasiya**  
CA/2015/67294



Based on Site Inspection by undersigned on **02-May-2022** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **Apply for** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

### **Table – A**

Building/Wing Number **01** (to be prepared separately for each Building/Wing of the Project)

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 2       | <b>02</b> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                            | 00%                     |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | N/A                     |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | 0%                      |
| 5       | <b>14</b> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                          | 0%                      |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 0%                      |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 0%                      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                | 0%                      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0%                      |

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**Table – B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                            | Proposed (Yes/No) | Percentage of Work Done | Remarks         |
|---------|------------------------------------------------------------------|-------------------|-------------------------|-----------------|
| 1       | Internal Roads & Footpaths                                       | Yes               | 0%                      |                 |
| 2       | Water Supply                                                     | Yes               | 0%                      | Private Bore    |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                      | Yes               | 0%                      | Local Authority |
| 4       | Storm Water Drains                                               | Yes               | 0%                      | Pumping         |
| 5       | Landscaping & Tree Planting                                      | Yes               | 0%                      |                 |
| 6       | Street Lighting                                                  | Yes               | 0%                      | At Parking Area |
| 7       | Community Buildings                                              | No                | N.A.                    |                 |
| 8       | Treatment and disposal of sewage and sullage water /STP          | Yes               | 0%                      |                 |
| 9       | Solid Waste Management & Disposal                                | Yes               | 0%                      |                 |
| 10      | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes               | 0%                      |                 |
| 11      | Energy Management                                                | Yes               | 0%                      |                 |
| 12      | Fire Protection and Fire Safety Requirements                     | Yes               | 0%                      |                 |
| 13      | Electrical Meter Room, Sub-station, Receiving Station            | Yes               | 0%                      |                 |
| 14      | Fire Fighting Facilities                                         | Yes               | 0%                      |                 |
| 15      | Drinking Water facilities                                        | Yes               | 0%                      |                 |
| 16      | Emergency evacuation services                                    | Yes               | 0%                      |                 |
| 17      | Use of renewable energy                                          | No                | N.A.                    |                 |
| 18      | Security using CCTV surveillance                                 | Yes               | 0%                      |                 |
| 19      | Letter Box                                                       | Yes               | 0%                      |                 |

Yours Faithfully,

Ar. Nirav Vaghasiya - Architect  
Council of Architects (CoA) Registration No. CA/2015/67294  
Council of Architects (CoA) Registration valid till (Date) 31/12/2022

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