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FORM 1(5)
(See Regulation 3)
ARCHITECT'S CERTIFICATE (On Letter Head)

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 21-09-2022

To
NISHTHA BUILDERS

Subject: Certificate of Percentage of Completion of Construction Work of "1" No. of Building(s) "DEVSIDDHI GREENS" Wing(s) of the Single Phase of the Project (Gujarat RERA Registration Number "Applied for registration") situated on the Plot bearing "T.P. Scheme No.-20", of "Gulbai Tekra" C.N. No./CTS No./Survey no./Final Plot no "3" demarcated by its boundaries (latitude and longitude of the end points) "Final Plot no-2" to the North "Final Plot no-4" to the South "30 Ft. Road" to the East "Reserve Bank Quarters" to the West of village "Shekpur-Khanpur" Taluka:- Sabarmati & District "Ahmedabad" PIN "380009" admeasuring "764" sq.mts. area being developed by (Promoter's Name) "NISHTHA BUILDERS".

Sir, I/We Umangkumar Goswami have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the "DEVSIDDHI GREENS" Building(s)/ "1" Wing(s) of the "Single" Phase of the Project, situated on T.P. - "20" of "Gulbai Tekra" the plot bearing C.N. No./CTS No.- "9"/Survey no./Final Plot no. "3" of village "Gulbai Tekra" Taluka & District "Ahmedabad" PIN "380009" admeasuring "764" sq.mts. area being developed by (Promoter's Name) "Nishtha Builders" as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)

- M/s./Shri/Smt. "Jayeshkumar P. Patel" as Engineer
- M/s./Shri/Smt. "Solanki Tushar Shashikant" as Structural Consultant
- M/s./Shri/Smt. "Jayeshkumar P. Patel" as MEP Consultant
- M/s./Shri/Smt. "Jayeshkumar P. Patel" as Site Supervisor/Clerk of Work

Based on Site Inspection by undersigned on "20-09-2022" date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number "Under Application" under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

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Umang Goswami



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Table - A
Building/Wing Number "1" (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Task / Activity	Percentage of Work Done Block "1" DEVSIDDIH GREENS
1	Excavation	0 %
2	1 number of Basement(s) and Plinth	0 %
3	"0" number of Podiums	NA
4	Stilt Floor	0 %
5	4 number of Slabs of Super Structure	0 %
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0 %
7	Sanitary Fittings within the Flat/Premises	0 %
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0 %
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0 %
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0 %

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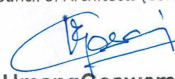
TABLE-B
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done Block "1"	Remark
1	Internal Roads & Footpaths	Y	0%	-
2	Water Supply	Y	0%	-
3	Sewerage (chamber, lines, Septic Tank, STP)	Y	0%	-
4	Storm Water Drains	Y	0%	-
5	Landscaping & Tree Planting	Y	0%	-
6	Street Lighting	Y	0%	-
7	Community Buildings	Y	0%	-
8	Treatment and disposal of sewage and sullage water /STP	N	0%	-
9	Solid Waste Management & Disposal	Y	0%	-
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Y	0%	-
11	Energy Management	N	0%	-
12	Fire Protection and Fire Safety Requirements	N	0%	-
13	Electrical Meter Room, Sub-station, Receiving Station	Y	0%	-
14	Fire fighting Facilities	N	0%	-
15	Drinking water facilities	N	0%	-
16	Emergency evacuation Services	N	0%	-
17	Use of renewable energy	N	0%	-
18	Security using CCTV surveillance	N	0%	-
19	Letter Box	N	0%	-

Yours Faithfully,
UMANG GOSWAMI
Signature & Name (IN BLOCK
LETTERS) with Stamp of Architect
Council of Architects (CoA)

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