

FORM -1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of On-going Project and for withdrawal of Money from Designated Account)

Date: 02-11-2022

To

Westport Infrastructure Pvt. Ltd.

Address: B2, 9th Floor, Palladium,
Makarba, Ahmedabad

Subject: Certificate of Percentage of Completion of Construction Work of 1 Buildings of the Phase of the Project (Gujarat RERA Registration Number- applied) situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot no 854.

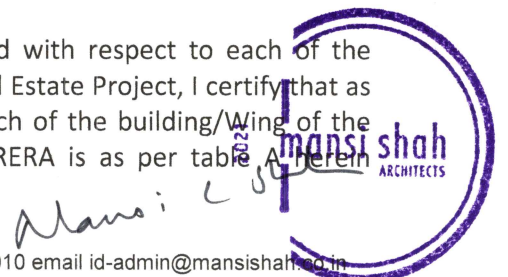
Demarcated by its boundaries (latitude and longitude of the end points) **23.0749289, 72.5642263** Pratik Park Society to the North Everest **Elegance** to the South **18-meter TP Road** to the East **AMC Reserve Plot Fp 901** to the West of Division village **Vadaj** taluka Sabarmati District Ahmedabad PIN **380013** admeasuring 2185 sq.mts. area being developed by Westport Infrastructure Pvt. Ltd.

Sir,

I/We **Mansi Shah** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1 Building Wing(s) of the Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **854**. of Division -----village **Vadaj** taluka Sabarmati District Ahmedabad **PIN 380013** admeasuring 2185 sq.mts. area being developed by Westport Infrastructure Pvt. Ltd. as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)
 - (i) M/s./Shri/Smt. **Krunal K Mistry** as Engineer
 - (ii) M/s./Shri/Smt. **Bhoomi Consultant** as Structural Consultant
 - (iii) M/s./Shri/Smt. -----N A----- as MEP Consultant
 - (iv) M/s./Shri/Smt. **Arpitkumar C Patel** as Site Supervisor/Clerk of Works

Based on Site Inspection, by under signed on 30-10-2022 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number(Applied) under GujRERA is as per table A herein



below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

Building '...1....' (To be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	40
2	__2__ number of Basement(s) and Plinth	0
3	____0____ number of Podiums	N A
4	Stilt Floor	N A
5	__17__ number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0
7	Sanitary Fittings within the Flat/Premises	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0

TABLE-B

**Internal & External Development Works in Respect of the entire Registered Phase (.....
COMMON AREA)**

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	0	
2	Water Supply	Yes	0	
3	Sewerage (chamber, lines, Septic Tank, STP)	No	NA	
4	Storm Water Drains	No	NA	
5	Landscaping & Tree Planting	Yes	0	
6	Street Lighting	No	NA	
7	Community Buildings	No	NA	
8	Treatment and disposal of sewage and sullage water /STP	No	NA	
9	Solid Waste Management & Disposal	No	NA	
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes	0	
11	Energy Management	No	NA	

12	Fire Protection and Fire Safety Requirements	No	NA	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0	
14	Fire Fighting Facility	Yes	0	
15	Drinking Water Facility	Yes	0	
16	Emergency Evacuation Service	No	NA	
17	Use Of Renewable Energy	No	NA	
18	Security Using CCTV Surveillance	Yes	0	
19	Letter Box	Yes	0	

Yours Faithfully,

Mansi Shah
2024
mansi shah
ARCHITECTS

Mansi Shah Architects

Mansi Shah

(Proprietor)

Council of Architects (CoA) Registration No. CA/2012/54979

Council of Architects (CoA) Registration valid till (Date) 31.12.2024