



**FORM 1**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

**DATE: 08/02/2023**

To,  
ATITHI GOKUL CONSTRUCTION LLP,  
C/O HIGHLINE PHASE-1,  
R.S NO 477/1,HOTEL ATITHI GOKUL,  
B/H C K PATEL FARM,  
NR. GOTA CHOKADI,  
SARKHEJ GANDHINAGAR HIGHWAY,  
GOTA, AHMEDABAD-81

**Subject :** Certificate of Percentage of Completion of Construction Work of **HIGHLINE PHASE-1** for Construction of No. of Building(s) 1(ONE) Wing(s)**A+B+C+D** of the 1 of the **BLOCK A FOR THE Project HIGHLINE PHASE-1** situated on the **Plot bearing Final Plot no 209/1+211+212, T.P No. 56(OGNAJ-GOTA-SOLA), R.S No. 477/1/1, 477/3, 478**, demarcated by F.P.NO 243 LAND to the North, 30 MT TP ROAD to the South, 18 MT TP ROAD to the East And F.P. NO 209/2 LAND to the West Division of village **GOTA** taluka GHATLODIYA District AHMEDABAD admeasuring 15519 sq.mts. area being developed by **ATITHI GOKUL CONSTRUCTION LLP**.

Sir,

I **SHAIENDRA CHAUHAN** have undertaken assignment as Architect of certifying Percentage of **HIGHLINE PHASE-1** for Construction of No. of Building(s) 1(ONE) Wing(s)**A+B+C+D** of the 1 of the **BLOCK A FOR THE Project HIGHLINE PHASE-1** situated on the **Plot bearing Final Plot no 209/1+211+212, T.P No. 56(OGNAJ-GOTA-SOLA), R.S No. 477/1/1, 477/3, 478**, demarcated by F.P.NO 243 LAND to the North, 30 MT TP ROAD to the South, 18 MT TP ROAD to the East And F.P. NO 209/2 LAND to the West Division of village **GOTA** taluka GHATLODIYA District AHMEDABAD admeasuring 15519 sq.mts. area being developed by **ATITHI GOKUL CONSTRUCTION LLP AS PER THE PLAN**.

Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- |                                  |                          |
|----------------------------------|--------------------------|
| 1. Shri <b>KRUNAL K MISTRY</b>   | as Engineer              |
| 2. Shri <b>SIDDHARTH R DESAI</b> | as Structural Consultant |
| 3. Shri <b>DARSHAN N SOLANKI</b> | as MEP Consultant        |
| 4. Shri <b>DARSHAN N SOLANKI</b> | as Site Supervisor       |

Based on Site Inspection,By undersigned on 08/02/2023 with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **APPLIED** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**SHAIENDRA CHAUHAN**  
ARCHITECTS & INTERIOR DESIGNER  
117, DEVPATH, B/H LAL BUNGLOW,  
C.G. ROAD, AHMEDABAD-380006.  
7926403288/31903

Table – A

Building/Wing Number – **BLOCK A OF HIGHLINE PHASE-1** (to be prepared separately for each Building the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	0%
2	3 number of Basement(s) and Plinth	0%
3	0 number of Podiums	N/A
4	Stilt Floor	N/A
5	35TH Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

TABLE-B

**Internal & External Development Works in Respect of the entire Registered Phase**

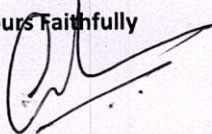
Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	0%	
2	Water Supply	YES	0%	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0%	
4	Storm Water Drains	YES	0%	
5	Landscaping & Tree Planting	YES	0%	
6	Street Lighting	YES	0%	
7	Community Buildings	YES	0%	
8	Treatment and disposal of sewage and sullage water /STP	YES	0%	
9	Solid Waste Management & Disposal	YES	0%	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	YES	0%	
11	Energy Management	N.A.	0%	
12	Fire Protection and Fire Safety Requirements	YES	0%	
13	Electrical Meter Room, Sub-station, Receiving Station	YES	0%	
14	Fire fighting facilities	YES	0%	

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 CA/2003/31903



15	Drinking water facilities	YES	0%	-
16	Emergency evacuation services	N.A.	0%	-
17	Use of renewable energy	N.A.	0%	-
18	Security using CCTV surveillance	YES	0%	-
19	Letter Box	YES	0%	-

Yours Faithfully



SHAIENDRA CHAUHAN

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Council of Architects (CoA) Registration No: CA/2003/31903

Council of Architects (CoA) Registration valid till (Date): 31/12/2024.



