

FORM I

ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 11/11/2020

To

The Anshul Corporation, B/1, Sanskrut, Visat-Gandhinagar Highway, Visat Motera, Ahmedabad-380005.

Subject: Certificate of Percentage of Completion of Construction Work of Ananta Elite No. of 1 Building(s) 0 Wing(s) of the Single Phase of the Project (Gujarat RERA Registration Number-PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA06980/110520) situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot no.751/4 demarcated by its boundaries (latitude and longitude of the end points) F.P.No.751/1 to the North F.P.No.751/5 & F.P.No.751/6 to the South 9.14 mtr Wide Road to the East F.P.No.751/3 to the West of Division T.P.No.3 (Ellisbridge) village Chhadawda taluka Sabarmati District Ahmedabad PIN 380006 admeasuring 998.04 sq.mts. area being developed by Anshul Corporation.

Sir,

I URVASHI TULI have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the Ananta Elite No. of 1 Building(s) 0 Wing(s) of the Single Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no.751/4 of Division T.P.No.3 (Ellisbridge) village Chhadawda taluka Sabarmati District Ahmedabad PIN 380006 admeasuring 998.04 sq.mts. area being developed by Anshul Corporation as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) M/s./Shri/Smt. Hasmukh D Chaudhary as Architect/Engineer
- (ii) M/s./Shri/Smt. Pandya Jayesh D as Structural Consultant
- (iii) M/s./Shri/Smt. Not Applicable as MEP Consultant
- (iv) M/s./Shri/Smt. Hasmukh D Chaudhary as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 31/10/2020 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project,, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA06980/110520 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A

Building/Wing Number : A (to be prepared separately for each Building/Wing of the Project)

Sr. No	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	1 number of Basement(s) and Plinth	100%
3	0 number of Podiums	N/A
4	Stilt Floor	100%
5	6 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises	100%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100%

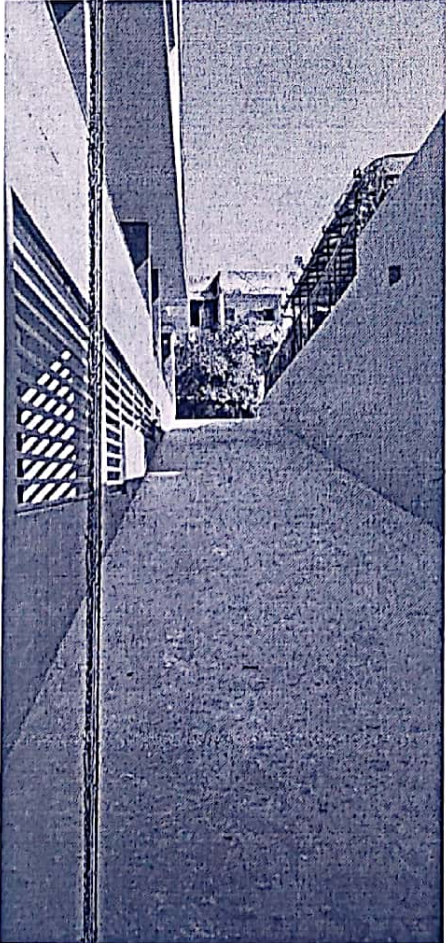
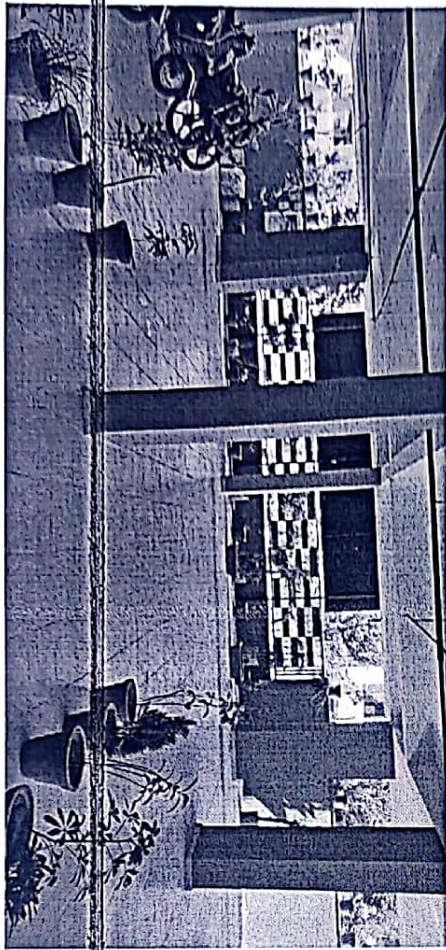
URVASHI L. TULI
410, MARUTI TITANIUM,
OPP. TORRENT S/S,
200FT RINGROAD, NIKOL,
AHMEDABAD - 382350
COA - CA/2013/61755

Table - B
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of work done	Remarks
1	Internal Roads & Footpaths	Yes	100%	
2	Water Supply	Yes	100%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	100%	
4	Storm Water Drains	Yes	100%	
5	Landscaping & Tree Planting	Yes	100%	
6	Street Lighting	Yes	100%	
7	Community Buildings	Yes	100%	
8	Treatment and disposal of sewage and sullage water /STP	No	N/A	
9	Solid Waste Management & Disposal	No	N/A	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	No	N/A	
11	Energy Management	Yes	100%	
12	Fire Protection and Fire Safety Requirements	No	N/A	
13	Electrical Meter Room, Sub-station, Receiving Station	No	N/A	
14	Fire Fighting Facilities	Yes	100%	
15	Drinking Water Facilities	No	N/A	
16	Emergency evacuation services	No	N/A	
17	Use of renewable energy	No	N/A	
18	Security using CCTV surveillance	No	N/A	
19	Letter Box	No	N/A	

Name **URVASHI TULI**
Council of Architects (CoA) Registration No. CA/2013/61755
Council of Architects (CoA) Registration valid till (Date) 31/12/2024
Ref No : Nov-20/Rera/23

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