

## FORM 1 ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 05/06/2019

To Kavisha Buildcon, 100, Shivranjani Society, Shivranjani Cross Road, Satellite, Ahmedabad-380015

Subject: Certificate of Percentage of Completion of Construction Work of **Kavisha Panorama** for Construction of 4 building(s) 2 Wing(s) (GujRERA Registration Number. PR /GJ /AHMEDABAD /DASKROI /AUDA/ MAA03979 /061118) situated on the Plot bearing Block No. 571/B, Final Plot No. 46/2, T.P.S No.3, Ghuma, Ahmedabad.

demarcated by its boundaries (latitude and longitude of the end points)

Open Land to the North Road to the South Road to the East Open Land to the West of Division village Ghuma taluka Daskroi District Ahmedabad PIN 380058 admeasuring 5767 sq.mts. area being developed by **Kavisha Buildcon**.

Sir,

We **H M Architects** have undertaken assignment of certifying Completion of Construction Workfor the Real Estate Project proposed to be registered under GujRERA, being 4 Building(s) 2 Wing(s) of the Project situated on the plot bearing Block No. 571/B, Final Plot No. 46/2, T.P.S No.3, of Division village Ghuma taluka Daskroi District Ahmedabad PIN 380058 admeasuring 5767 sq.mts. area being developed by **Kavisha Buildcon** as per the approved plan.

Following technical professionals are appointed by Owner/Promoter:- (as applicable)

| (i)   | M/s. | H M ARCHITECTS                | as Architect                      |
|-------|------|-------------------------------|-----------------------------------|
| (ii)  | Mr.  | Vadodariya Ketan Jitendrabhai | as Engineer                       |
| (iii) | Mr.  | Chavda Paresh Mohanlal        | as Structural Consultant          |
| (iv)  | M/s. | Ashir Engineering Pvt Ltd     | as MEP Consultant                 |
| (v)   | Mr.  | Manmeet Patel                 | as Site Supervisor/Clerk of Works |

Based on Site Inspection by under signed on 31/05/2019 date with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR /GJ /AHMEDABAD /DASKROI /AUDA/ MAA03979 /061118 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.





Table – A

Building/Wing Number Block A+B, C+ D (to be prepared separately for each Building/Wing of the Project)

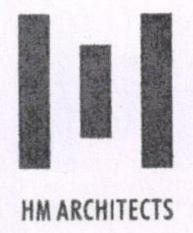
| Projection Sr. | Tasks/Activity  | Block-A+B  | Block-C    | Block-D    |
|----------------|---|------------|------------|------------|
| No.            | Tasks/ Activity   | Percentage | Percentage | Percentage |
| IVO.           |   | of work    | of work    | of work    |
|                |   | done       | done       | done       |
| 1              | Excavation  | 100 %      | 100 %      | 100 %      |
| 2              | 2 number of Basement(s) and Plinth  | 100%       | 75%        | 100%       |
| 3              | 0 number of Podiums   |            |            |            |
| 4              | Stilt Floor   |            |            |            |
| 5              | 15 number of Slabs of Super Structure   | 35 %       | 20 %       | 30 %       |
| 6              | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises   | 0 %        | 0 %        | 0 %        |
| 7              | Sanitary Fittings within the Flat/Premises  | 0 %        | 0 %        | 0 %        |
| 8              | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 0 %        | 0 %        | 0 %        |
| 9              | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.  | 0 %        | 0 %        | 0 %        |
| 10             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0 %        | 0 %        | 0 %        |

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

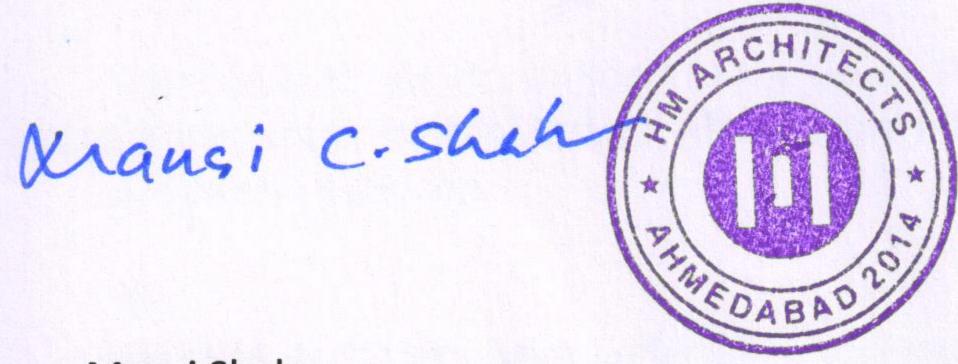
| Sr.<br>No. | Common areas and Facilities Amenities       | Proposed<br>(Yes/No) | Percentage<br>of Work<br>Done | Remarks               |
|------------|---|----------------------|-------------------------------|-----------------------|
| 1          | Internal Roads & Footpaths                  | Yes                  | 0 %                           |                       |
| 2          | Water Supply                                | Yes                  | 100 %                         | Borewell<br>Available |
| 3          | Sewerage (chamber, lines, Septic Tank, STP) | Yes                  |                               |                       |
| 4          | Storm Water Drains                          | Yes                  | 0 %                           |                       |
| 5          | Landscaping & Tree Planting                 | Yes                  | 0%                            |                       |
| 6          | Street Lighting                             | Yes                  | 0 %                           | D C I                 |
| 7          | Community Buildings                         | Yes                  | 0%                            |                       |

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| 8  | Treatment and disposal of sewage and sullage water /STP         | No  |     |  |
|----|---|-----|-----|--|
| 9  | Solid Waste Management & Disposal                               | No  |     |  |
| 10 | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | Yes | 0 % |  |
| 11 | Energy Management   | No  |     |  |
| 12 | Fire Protection and Fire Safety Requirements                    | Yes | 0 % |  |
| 13 | Electrical Meter Room, Sub-station, Receiving Station           | Yes | 0%  |  |
| 14 | Fire Fighting Facilities  | Yes | 0%  |  |
| 15 | Drinking Water Facilities                                       | No  |     |  |
| 16 | Emergency Evacuation Service                                    | No  |     |  |
| 17 | Use of Renewable Energy   | No  |     |  |
| 18 | Security Using CCTV Surveillance                                | Yes | 0%  |  |
| 19 | Letter Box  | Yes | 0%  |  |

Yours Faithfully,



Mansi Shah

**Partner** 

**H M ARCHITECTS** 

Council of Architects (CoA) Registration No. CA/2012/54979
Council of Architects (CoA) Registration valid till (Date) 31.12.2024