

FORM 1
ARCHITECT'S CERTIFICATE

Date: 30/10/2023

To,
DWARKESH INFRACON
 F.P. – 2/2, SURVEY NO. – 341/2, T.P. – 57,
 NR. SWARNIM STONE, OPP. CHHARODI VILLAGE,
 S.G. Highway, Ahmedabad
 Gujarat– 382481, India

Subject: Certificate of Percentage of Completion of Construction Work of **VIENZA** having **01 No.** Of Building/Block(s) situated on the Plot bearing **Final Plot no. 2/2** demarcated by its boundaries **30.00 MTR TP Road** to the North **Final Plot No. 5 and 6 Land** to the South **Final Plot No. 109 and 198/1** to the East **Final Plot No. 2/1/2 land** to the West of Division village **OGANAJ** Taluka **GHATLODIYA** District **AHMEDABAD** PIN **382481** admeasuring **5219.04** sq.mts. area being developed by **DWARKESH INFRACON**.

Sir,

We **HK ARCHITECTS** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **VIENZA** having **01 no. Of Building/Block(s)** situated on the Plot bearing **Final Plot no. 2/2** demarcated by its boundaries **30.00 MTR TP Road** to the North **Final Plot No. 5 and 6 Land** to the South **Final Plot No. 109 and 198/1** to the East **Final Plot No. 2/1/2 land** to the West of Division village **OGANAJ** Taluka **GHATLODIYA** District **AHMEDABAD** PIN **382481** admeasuring **5219.04** sq.mts. area being developed by **DWARKESH INFRACON** as per the approved plan.

1. Following technical professionals are appointed by Promoter: -
 - (i) Mr. V.B. CONTRACTOR as an Engineer
 - (ii) Mr. BHAVIK R. SUDANI as Structural Consultant
 - (iii) M/s. AMPERE MEPF CONSULTANTS LLP as MEP Consultant
 - (iv) Mr. BHARGAV J. SAVALIYA as Clerk of Works / Site Supervisor

Based on Site Inspection by undersigned on **28/10/2023**, with respect to each of the building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the **VIENZA** is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

BUILDING/ BLOCK NUMBER A+B+C		
Sr. No.	Tasks/Activity	Percentage of work done
		A + B + C
1	Excavation	100 %
2	02 number of Basement(s) and Plinth	100 %
3	00 number of Podiums	N.A.
4	Stilt Floor	N.A.
5	15 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	90%
7	Sanitary Fittings within the Flat/Premises	70%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	85%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	50%

TABLE-B

INTERNAL & EXTERNAL DEVELOPMENT WORKS IN RESPECT OF THE ENTIRE REGISTERED PHASE				
Sr.No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	0%	
2	Water Supply	YES	85%	U.G.W.T to O.H.W.T O.H.W.T to Each unit
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	60%	
4	Storm Water Drains	YES	0%	Natural surface Drain
5	Landscaping & Tree Planting	YES	0%	
6	Street Lighting	YES	0%	
7	Community Buildings	YES	0%	Society Office
8	Treatment and disposal of sewage and sullage water /STP	NO	NA	
9	Solid Waste Management & Disposal	YES	0%	
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	0%	Percolating Well
11	Energy Management	NO	NA	
12	Fire Protection and Fire Safety Requirements	YES	75%	Sprinkler in Basement Area, Hose reel provision in landing Area
13	Electrical Meter Room, Sub-station, Receiving Station	YES	75%	Electrical Meter Room
14	CCTV	YES	0%	
15	Firefighting facilities	YES	75%	
16	Drinking Water facilities	YES	0%	
17	Emergency evacuation services	YES	0%	
18	Use of renewable energy	NO	NA	
19	Letter Box	YES	0%	

Yours Faithfully,

**HIREN H. PRAJAPATI (HK ARCHITECTS)**Council of Architects (CoA) Registration No. **CA/2015/68391**Council of Architects (CoA) Registration valid till (Date) **31/12/2023.**