

# GOPI A. ACHARYA

ARCHITECT AND INTERIOR DESIGNER



F/4, GREEN PARK SOCIETY, SHAHIBAUG, AHMEDABAD  
M.+91-9574781163,9227226644

## FORM 1

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of ongoing Project and for withdrawal of Money from Designated Account)

Date: 10-03-2022

To, **SAMAY REALTORS**

Add: Off S.P. Ring Road, VIP road, Opp. Mahadev Elegance, South bopal To Shela road Ahmedabad-380058

Subject: Certificate of Percentage of Completion of Construction Work of **02** No. of Building(s) **02** Wing(s) of the **01** Phase of the Project (Gujarat RERA Registration Number) situated on the Plot bearing **T P S 3 (Ghuma)** Final Plot no **176** demarcated by its boundaries (latitude and longitude of the end points) **F.p.no 326(nc)** to the North **F.p. no 177** to the South **72 F.p.no 326(nc)** to the East **12.00 mt.road** to the West of Division **Ahmedabad City** village **Ghuma** taluka **Daskroi** District **Ahmedabad** PIN 380058 admeasuring **1639.00** sq.mts. area being developed by **SAMAY REALTORS**

Sir,

I/We **GOPI A. ACHARYA** have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the **SAMAY SHINE** Building(s)/ **02** Wing(s) of the **01** Phase of the Project, situated on the plot bearing C.N. No./CTS No./ **T P S 3 (Ghuma)** Final Plot no. **176** of Division **Ahmedabad City** village **Ghuma** taluka **Daskroi** District **Ahmedabad** PIN 380058 admeasuring **1639.00** sq.mts. area being developed by **SAMAY REALTORS** as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)

- (i) M/s./Shri/Smt. **GOPI A. ACHARYA** as Architect/Engineer
- (ii) M/s./Shri/Smt. **Japan B. Shah** as Structural Consultant
- (iii) M/s./Shri/Smt. \_\_\_\_\_ N/A \_\_\_\_\_ as MEP Consultant
- (iv) M/s./Shri/Smt. **VIMAL SHAH** as Site Supervisor/Clerk of Works



Based on site Inspection, by under signed on **09/03/2022** date and with respect to each of the building/wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of work done for each building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under Guj RERA is as per table A herein Below. The Percentage of work executed with Respect to each of the activity of the entire phase is detailed in table A and B

Ref: GUJ RERA Registration Number: PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA03260/270718

Table – A

Building/Wing Number   A   (to be prepared separately for each Building/Wing of the Project)

| Sr. No. | Tasks/Activity                                                                                      | Percentage of work done |
|---------|-----------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                          | 100%                    |
| 2       | <u>  2  </u> number of Basement(s) and Plinth                                                       | 100%                    |
| 3       | <u>          </u> number of Podiums                                                                 | N/A                     |
| 4       | Stilt Floor                                                                                         | N/A                     |
| 5       | 10 number of Slabs of Super Structure                                                               | 100%                    |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the | 100%                    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|    | Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 7  | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 100% |
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 100% |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                | 100% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 100% |



**Table – A**

Building/Wing Number   B   (to be prepared separately for each Building/Wing of the Project)

| Sr. No. | Tasks/Activity                                                                                                                | Percentage of work done |
|---------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                    | 100%                    |
| 2       | <u>  2  </u> number of Basement(s) and Plinth                                                                                 | 100%                    |
| 3       | <u>          </u> number of Podiums                                                                                           | N/A                     |
| 4       | Stilt Floor                                                                                                                   | N/A                     |
| 5       | 10 number of Slabs of Super Structure                                                                                         | 100%                    |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises             | 100%                    |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                    | 100%                    |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 100%                    |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing                              | 100%                    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|    | of the Building/Wing.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                            |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 100%<br> |

**TABLE-B**  
**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                            | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|------------------------------------------------------------------|-------------------|-------------------------|---------|
| 1       | Internal Roads & Footpaths                                       | Yes               | 100%                    | -       |
| 2       | Water Supply                                                     | Yes               | 100%                    | -       |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                      | NO                | N/A                     | -       |
| 4       | Storm Water Drains                                               | Yes               | 100%                    | -       |
| 5       | Landscaping & Tree Planting                                      | Yes               | 100%                    | -       |
| 6       | Street Lighting                                                  | Yes               | 100%                    | -       |
| 7       | Community Buildings                                              | NO                | N/A                     | -       |
| 8       | Treatment and disposal of sewage and sullage water/ STP          | No                | N/A                     | -       |
| 9       | Solid Waste Management & Disposal                                | No                | N/A                     | -       |
| 10      | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes               | 100%                    | -       |
| 11      | Energy Management                                                | No                | N/A                     | -       |
| 12      | Fire Protection and Fire Safety Requirements                     | Yes               | 100%                    | -       |
| 13      | Electrical Meter Room, Sub-station, Receiving Station            | Yes               | 100%                    | -       |
| 14      | Fire Fighting Facilities                                         | Yes               | 100%                    | -       |
| 15      | Drinking Water Facilities                                        | No                | N/A                     | -       |
| 16      | Emergency Evacuation Services                                    | No                | N/A                     | -       |

|    |                                  |     |      |   |
|----|----------------------------------|-----|------|---|
| 17 | Use of Renewable                 | No  | N/A  | - |
| 18 | Security using CCTV Surveillance | Yes | 100% | - |
| 19 | Letter Box                       | No  | N/A  | - |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) OF Architect/Engineer  
Council of architects (COA) Registration No. CA/ 2017/85859  
Council of Architects (COA) Registration Valid till (Date) 31.12.2022

