



VIPREX PANKAJBHAI CHAVDA (CA/2020/125442)

1/Hari Om Society, N/B Dhobi Ghat, Mehsana

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Submitted On :02-10-2023

## FORM 1

(See Regulation 3)

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **SATYAM DEVELOPERS**

**Subject :** Certificate of Percentage of Completion of Construction Work of 2, No. of Building(s) **A+B+C,D+E**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/AHMEDABAD/DASKROI/Ahmedabad Municipal Corporation/MN304AA10204/270223** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **3/GHUMA(DRAFT SANCTIONED)/NA/NA/GHUMA/NA/657/1,657/2/118/1+118/2** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **GHUMA**, taluka **Daskroi**, District **Ahmedabad**, PIN **380058**, admeasuring **6800.0** sq.mts. area being developed by **SATYAM DEVELOPERS**

Sir,

I/We **VIPREX PANKAJBHAI CHAVDA** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 2, Building(s) **A+B+C,D+E**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **3/GHUMA(DRAFT SANCTIONED)/NA/NA/GHUMA/NA/657/1,657/2/118/1+118/2** of Division, taluka **Daskroi**, District **Ahmedabad**, PIN **380058**, admeasuring **6800.0**, sq.mts. area being developed by (Promoter's Name) **SATYAM DEVELOPERS**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **SATYAM DEVELOPERS**

- (i) M/s./Shri/Smt. **VIPREX PANKAJBHAI CHAVDA** as Architect/Engineer  
(ii) M/s./Shri/Smt. **TUSHAR SHASHIKANT SOLANKI** as Structural Consultant

Based on Site Inspection by undersigned on **25-Sep-2023** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/DASKROI/Ahmedabad Municipal Corporation/MN304AA10204/270223** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| Table – A |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| A+B+C     |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
| Sr. No    | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1         | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                     | 20-10-2022          | 31-10-2022               |
| 2         | 2 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 100                     | 01-11-2022          | 31-03-2023               |
| 3         | NA number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                        | 0                       | NA                  | NA                       |
| 4         | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 65                      | 01-04-2023          | 30-04-2023               |
| 5         | 15 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 25                      | 01-05-2023          | 31-10-2024               |
| 6         | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-08-2023          | 31-01-2025               |
| 7         | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-05-2026          | 31-10-2026               |
| 8         | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 10                      | 01-06-2023          | 30-11-2024               |
| 9         | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-09-2024          | 31-01-2026               |
| 10        | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-02-2026          | 31-08-2026               |

Table – A

| D+E    |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| Sr. No | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                     | 20-10-2022          | 25-11-2022               |
| 2      | 2 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 100                     | 01-11-2022          | 31-03-2023               |
| 3      | NA number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                        | 0                       | NA                  | NA                       |
| 4      | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 40                      | 01-04-2023          | 30-04-2023               |
| 5      | 15 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 10                      | 01-05-2023          | 31-10-2024               |
| 6      | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-08-2023          | 31-01-2025               |
| 7      | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-05-2026          | 31-10-2026               |
| 8      | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 5                       | 01-06-2023          | 30-11-2024               |
| 9      | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-09-2024          | 31-01-2026               |
| 10     | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-02-2026          | 31-08-2026               |

**Table - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|-----------------------------------------------------------------|------------------|-------------------------|---------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES              | 0                       |         | 01-07-2025          | 31-05-2026               |
| 2       | Water Supplies                                                  | YES              | 0                       |         | 01-01-2025          | 31-01-2026               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES              | 0                       |         | 01-04-2025          | 31-03-2026               |
| 4       | Storm Water Drains                                              | YES              | 0                       |         | 01-04-2025          | 31-03-2026               |
| 5       | Landscaping & Tree Planting                                     | YES              | 0                       |         | 01-03-2026          | 31-07-2026               |
| 6       | Street Lighting                                                 | YES              | 0                       |         | 01-07-2026          | 30-09-2026               |
| 7       | Community Buildings                                             | NO               | NA                      | NA      | NA                  | NA                       |
| 8       | Treatment and disposal of sewage and sullage water /STP         | NO               | NA                      | NA      | NA                  | NA                       |
| 9       | Solid Waste Management & Disposal                               | NO               | NA                      | NA      | NA                  | NA                       |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES              | 0                       |         | 01-04-2025          | 31-03-2026               |
| 11      | Energy Management                                               | NO               | NA                      | NA      | NA                  | NA                       |
| 12      | Fire Protection and Fire Safety Requirements                    | YES              | 0                       |         | 01-08-2025          | 30-06-2026               |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES              | 0                       |         | 01-12-2025          | 31-08-2026               |
| 14      | Fire fighting facilities                                        | YES              | 0                       |         | 01-08-2025          | 30-06-2026               |
| 15      | Drinking water facilities                                       | NO               | NA                      | NA      | NA                  | NA                       |
| 16      | Emergency evacuation services                                   | NO               | NA                      | NA      | NA                  | NA                       |
| 17      | Use of renewable energy                                         | NO               | NA                      | NA      | NA                  | NA                       |
| 18      | Security using CCTV surveillance                                | YES              | 0                       |         | 01-08-2026          | 31-10-2026               |
| 19      | Letter Box                                                      | YES              | 0                       |         | 01-09-2026          | 31-10-2026               |

**Yours Faithfully,**

|                                                    |                                 |
|----------------------------------------------------|---------------------------------|
| Name of Architect                                  | <b>VIPREX PANKAJBHAI CHAVDA</b> |
| Council of Architects(CoA) Registration No.        | <b>CA/2020/125442</b>           |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2023</b>              |
| Date of physical visit to the site                 | <b>25-Sep-2023</b>              |
| Firm Name                                          | <b>Viprex P. Chavda</b>         |
| Remark                                             | <b>NA</b>                       |

@This is online submitted document with due eKYC done, hence no physical signature required.