

FORM-1

ARCHITECT'S CERTIFICATE

Date: 29-05-2023

To,
SIDDHIPRIYA DEVELOPER
03, SHIVALIK SOCIETY, BEHIND KABIR ENCLAVE,
GHUMA, AHMEDABAD-380058

Subject: Certificate of Percentage of Completion of Construction work of **2.No.** of Building(s)/ **2 Wing(s)** of the **ENTIRE** Phase of the Project (Gujarat RERA Registration No.: **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA07704/241120**) situated bearing C.N.NO./ CTS No./Survey/Final Plot No.**233/T.P.Scheme. 3 (DRFT)**, Demarcated by its boundaries (latitude and longitude of the end points) "**Final Plot No. 239**" to the North "**12 Mtr Road**" to the South "**12 Mtr Road**" to the East "**Final Plot No. 232/1**" to the West of Division **GHUMA** Village **GHUMA** Taluka **DASKROI** District **AHMEDABAD** PIN **380058** admeasuring **5706.00** sq.mts. area being developed by **SIDDHIPRIYA DEVELOPER.**

Sir,

I/We **Janki Hasmukhbhai Patel** have undertaken assignment as Architect of certifying Percentage of Completion of Construction work of **2.No.** of Building(s)/ **2 Wing(s)** of the Project (Gujarat RERA Registration No.: **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA07704/241120**) situated bearing C.N.NO./ CTS No./Survey/Final Plot No.**233/T.P.Scheme. 3 (DRFT)** of Division **GHUMA** Village **GHUMA** Taluka **DASKROI** District **AHMEDABAD** PIN **380058** admeasuring **5706.00** sq.mts. area being developed by **SIDDHIPRIYA DEVELOPER.** As per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)
- (i) M/s./Shri/Smt. **NRUPESH SHAH** as Engineer
 - (ii) M/s./Shri/Smt. **JAYESH DESAI** as Structural Consultant
 - (iii) M/s./Shri/Smt. **NISARG SHAH** as MEP Consultant
 - (iv) M/s./Shri/Smt. **NRUPESH SHAH** as Site Supervisor/Clerk of Work

Based on Site Inspection by undersigned on **31-03-2023** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA07704/241120** under GujRERA is

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as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

BLOCK-F

(to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	01 number of Basement(s) and Plinth	100%
3	NA number of Podiums	NA
4	Stilt Floor	100%
5	08 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises	100%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/ Wing.	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate.	100%

Table – A

BLOCK-G

(to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	01 number of Basement(s) and Plinth	100%
3	NA number of Podiums	NA
4	Stilt Floor	100%
5	08 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises	100%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Wing.	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate.	100%

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TABLE-B
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	100%	ALREADY DEVELOPED IN PHASE-1
2	Water Supply	YES	100%	-
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	100%	-
4	Storm Water Drains	NO	NA	NA
5	Landscaping & Tree Planting	YES	100%	ALREADY DEVELOPED IN PHASE-1
6	Street Lighting	YES	100%	ALREADY DEVELOPED IN PHASE-1
7	Community Buildings	YES	100%	ALREADY DEVELOPED IN PHASE-1
8	Treatment and disposal of sewage and sullage water/ STP	NO	NA	NA
9	Solid Waste Management & Disposal	NO	NA	NA
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	YES	100%	ALREADY DEVELOPED IN PHASE-1
11	Energy Management	NO	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	100%	-
13	Electrical Meter Room, Sub-station, Receiving Station	YES	100%	-
14	Fire Fighting Facilities	YES	100%	-
15	Drinking Water Facilities	NO	NA	NA
16	Emergency Evacuation Services	NO	NA	NA
17	Use of Renewable	NO	NA	NA
18	Security using CCTV Surveillance	YES	100%	ALREADY DEVELOPED IN PHASE-1
19	Letter Box	NO	NA	NA

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A/315, Siddhivinayak Towers, Behind Signature - 1, Nr. Kataria House,
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Web Site : axisarchitect.net, Email : nrupesh_axis@yahoo.co.in



Yours Faithfully,

A handwritten signature in blue ink, appearing to read 'Janki', with a horizontal line drawn underneath it.

Janki Hasmukhbhai Patel

Signature & Name with Stamp of Architect

Council of Architects (CoA) Registration No. **CA/2014/62473**

Council of Architects (CoA) Registration Valid till (Date) **31-12-2025**