



FORM 1
(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **GOLDEN PROJECTS**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A+B+C+D**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/AHMEDABAD/DASKROI/Ahmedabad Municipal Corporation/MN187AA10087/150922** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **2/Ghuma/Ghuma/NA/521+522/A/200+201/1** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **Ghuma**, taluka **Daskroi**, District **Ahmedabad**, PIN **380058**, admeasuring **4886.0** sq.mts. area being developed by **GOLDEN PROJECTS**

Sir,

I/We **SIVAM SHYAMALKUMAR GANDHI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A+B+C+D**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no.

2/Ghuma/Ghuma/NA/521+522/A/200+201/1 of Division, taluka **Daskroi**, District **Ahmedabad**, PIN **380058**, admeasuring **4886.0** sq.mts. area being developed by (Promoter's Name) **GOLDEN PROJECTS**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **GOLDEN PROJECTS**

- (i) M/s./Shri/Smt. **Bhaumik Laxmanbhai Patel** as Architect/Engineer
(ii) M/s./Shri/Smt. **NELSON NANUBHAI MACWAN** as Structural Consultant

Based on Site Inspection by undersigned on **28-Feb-2023** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/DASKROI/Ahmedabad Municipal Corporation/MN187AA10087/150922** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A				
A+B+C+D				
Sr. No	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	100	01-08-2022	31-12-2022
2	2 number of Basement(s) and Plinth (No. & %)	5	01-01-2023	30-04-2023
3	NA number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	0	01-05-2023	31-10-2026
5	15 number of Slabs of Super Structure (No. & %)	0	01-06-2023	30-04-2024
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	0	01-02-2024	30-04-2025
7	Sanitary Fittings & color work within the Flat/Premises (%)	0	01-05-2025	31-10-2026
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	0	01-08-2023	30-07-2025
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	0	01-02-2025	31-01-2026
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	01-08-2025	31-01-2026

Table - B	
Internal & External Development Works in Respect of the entire Registered Phase	

Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	0	YES	01-02-2026	31-10-2026
2	Water Supplys	YES	50	YES	01-10-2022	31-10-2026
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	YES	01-02-2026	31-10-2026
4	Storm Water Drains	YES	0	YES	01-02-2026	31-10-2026
5	Landscaping & Tree Planting	YES	0	YES	01-02-2026	31-10-2026
6	Street Lighting	YES	0	YES	01-02-2026	31-10-2026
7	Community Buildings	YES	0	YES	01-02-2026	31-10-2026
8	Treatment and disposal of sewage and sullage water /STP	NO	NA	NA	NA	NA
9	Solid Waste Management & Disposal	NO	NA	NA	NA	NA
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	0	YES	01-02-2026	31-10-2026
11	Energy Management	NO	NA	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	0	YES	01-02-2026	31-10-2026
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	0	YES	01-02-2026	31-10-2026
14	Fire fighting facilities	YES	0	YES	01-02-2026	31-10-2026
15	Drinking water facilities	YES	0	YES	01-02-2026	31-10-2026
16	Emergency evacuation services	NO	NA	NA	NA	NA
17	Use of renewable energy	NO	NA	NA	NA	NA
18	Security using CCTV surveillance	YES	0	YES	01-02-2026	31-10-2026
19	Letter Box	YES	0	YES	01-02-2026	31-10-2026

Yours Faithfully,

Name of Architect	SIVAM SHYAMALKUMAR GANDHI
Council of Architects(CoA) Registration No.	CA/2014/64615
Council of Architects(CoA) Registration valid till	31-Dec-2025
Date of physical visit to the site	28-Feb-2023
Firm Name	M/S Shivam Gandhi
Remark	NA

@This is online submitted document with due eKYC done, hence no physical signature required.