



FORM 1
(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **WERTICAL PROPERTIES**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A+B+C**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA10309/130622** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **NA** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **NA**, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **NA**, admeasuring **4309.0** sq.mts. area being developed by **WERTICAL PROPERTIES**

Sir,

I/We **SIVAM SHYAMALKUMAR GANDHI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A+B+C**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **NA** of Division, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **NA**, admeasuring **4309.0**, sq.mts. area being developed by (Promoter's Name) **WERTICAL PROPERTIES**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **WERTICAL PROPERTIES**

(i) M/s./Shri/Smt. **SHIVAM SHYAMALKUMAR GANDHI** as Architect/Engineer

(ii) M/s./Shri/Smt. **NITIN J PATEL** as Structural Consultant

Based on Site Inspection by undersigned on **12-Feb-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA10309/130622** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

A+B+C

Sr. No	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	100	17-03-2022	31-12-2026
2	1 number of Basement(s) and Plinth (No. & %)	95	17-03-2022	31-12-2026
3	NA number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	80	17-03-2022	31-12-2026
5	15 number of Slabs of Super Structure (No. & %)	100	17-03-2022	31-12-2026
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	45	17-03-2022	31-12-2026
7	Sanitary Fittings & color work within the Flat/Premises (%)	0	17-03-2022	31-12-2026
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	75	17-03-2022	31-12-2026
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	20	17-03-2022	31-12-2026
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	17-03-2022	31-12-2026

Table - B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	0	YES	17-03-2022	31-12-2026
2	Water Supplys	YES	0	YES	17-03-2022	31-12-2026
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	YES	17-03-2022	31-12-2026
4	Storm Water Drains	YES	0	YES	17-03-2022	31-12-2026
5	Landscaping & Tree Planting	YES	0	YES	17-03-2022	31-12-2026
6	Street Lighting	YES	0	YES	17-03-2022	31-12-2026
7	Community Buildings	YES	0	YES	17-03-2022	31-12-2026
8	Treatment and disposal of sewage and sullage water /STP	NO	NA	NA	NA	NA
9	Solid Waste Management & Disposal	NO	NA	NA	NA	NA
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	0	YES	17-03-2022	31-12-2026
11	Energy Management	NO	NA	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	0	YES	17-03-2022	31-12-2026
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	0	YES	17-03-2022	31-12-2026
14	Fire fighting facilities	YES	0	YES	17-03-2022	31-12-2026
15	Drinking water facilities	NO	NA	NA	NA	NA
16	Emergency evacuation services	NO	NA	NA	NA	NA
17	Use of renewable energy	NO	NA	NA	NA	NA
18	Security using CCTV surveillance	NO	NA	NA	NA	NA
19	Letter Box	NO	NA	NA	NA	NA

Yours Faithfully,

Name of Architect	SIVAM SHYAMALKUMAR GANDHI
Council of Architects(CoA) Registration No.	CA/2014/64615
Council of Architects(CoA) Registration valid till	31-Dec-2025
Date of physical visit to the site	12-Feb-2024
Firm Name	M/S Shivam Gandhi
Remark	NA

@This is online submitted document with due eKYC done, hence no physical signature required.