



ARCHITECTS, ENGINEERS & PROJECT CONSULTANTS

**FORM - 1**  
**[see regulation 3]**  
**ARCHITECT'S CERTIFICATE**

Date : 02/04/2020

To,

**M/s. Shree Akshay Housing**  
601, Guru Ganesh CHS Ltd.  
Mahatma Phule Road,  
Behind C D Deshmukh Garden,  
Mulund (East),  
Mumbai - 400081.

**Subject:** Certificate of Percentage of Completion of Construction Work for the period of January 2020 - March 2020 of Composite Building No. 2 consisting of Sale Wings 'A', 'B', 'C' and 'D' of the Project "**Shree Krushna Tower**" [MahaRERA Registration Number P51800022998] situated on the Plot bearing **CTS No. 746 Pt., 750 Pt., 723E Pt.** demarcated by its boundaries of end points.

1. Latitude: 19d10'44"N Longitude: 72d57'18"E
2. Latitude: 19d10'50"N Longitude: 72d57'18"E
3. Latitude: 19d10'48"N Longitude: 72d57'16"E
4. Latitude: 19d10'46"N Longitude: 72d57'18"E

CTS No. 746 Pt. to the North, Astik Manek Marg to the South, CTS No. 723E to the East, CTS No. 751 Harmony Tower to the West of Division Konkan Village Mulund Taluka Kurla District Mumbai Suburb PIN 400080 admeasuring **3331.62 sq.mts.** area being developed by **M/s. Shree Akshay Housing.**

Respected Sir,

I, **Sachin V. Gaikwad of M/s. Design Crest** have undertaken assignment as Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Composite Building No. 2 consisting of Rehab Wing 'E' and Sale Wing 'A', 'B', 'C' and 'D' of the Project, situated on the Plot bearing **CTS No. 746 Pt., 750 Pt., 723E Pt.** of Division Konkan Village Mulund Taluka Kurla District Mumbai Suburb PIN 400080 admeasuring **3331.62 sq.mts.** area being developed by **M/s. Shree Akshay Housing.**

1. Following technical professionals are appointed by Owner / Promoter :-
  - (i) **Shri Sachin Gaikwad of M/s. Design Crest** as L.S. / Architect.
  - (ii) **Shri Vinayak Chopdekar of M/s. Vinayak Chopdekar & Associates** as Structural Consultant.
  - (iii) M/s / Shri / Smt **to be appointed** as MEP Consultant.
  - (iv) M/s / Shri / Smt **to be appointed** as Site Supervisor.



Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building / Wing of the Real Estate Project as registered vide number P51800022998 under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activities of the entire phase is detailed in Table B.

**TABLE A**  
**Composite Building No. 2 (Sale Wings A, B, C and D)**

| Sr. No. | Task / Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage of Work Done |      |     |    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------|-----|----|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                  | D                       | C    | B   | A  |
| 1.      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                    | 100% | 15% | 0% |
| 2.      | Number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                 | 0%                      | 0%   | 0%  | 0% |
| 3.      | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                | NA                      | NA   | NA  | NA |
| 4.      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                      | 0%                      | 0%   | 0%  | 0% |
| 5.      | 0 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | 0%                      | 0%   | 0%  | 0% |
| 6.      | Internal walls, Internal Plaster, Floorings within Flats / Premises, Doors and Windows to each of the Flat / Premises.                                                                                                                                                                                                                                                                                                           | 0%                      | 0%   | 0%  | 0% |
| 7.      | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises.                                                                                                                                                                                                                                                                                                                                    | 0%                      | 0%   | 0%  | 0% |
| 8.      | Staircases, Lift Wells, and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                   | 0%                      | 0%   | 0%  | 0% |
| 9.      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.                                                                                                                                                                                                                                                                                                         | 0%                      | 0%   | 0%  | 0% |
| 10.     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to the Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate. | 0%                      | 0%   | 0%  | 0% |

**TABLE - B**  
**Internal & External Development Works in Respect of the entire**  
**Registered Phase**

| Sr. No. | Common areas and Facilities, Amenities                | Proposed (Yes / No) | Percentage of Work done | Details                                |
|---------|-------------------------------------------------------|---------------------|-------------------------|----------------------------------------|
| 1.      | Internal Roads & Footpaths                            | No                  | -                       | NA                                     |
| 2.      | Water Supply                                          | Yes                 | 0%                      | As per BMC                             |
| 3.      | Sewerage (Chamber, Line, Septic Tank, STP)            | Yes                 | 0%                      | As per BMC                             |
| 4.      | Storm Water Drains                                    | Yes                 | 0%                      | As per BMC                             |
| 5.      | Landscaping & Tree Planting                           | Yes                 | 0%                      | As per Tree Authority                  |
| 6.      | Street Lighting                                       | No                  | -                       | NA                                     |
| 8.      | Treatment and Disposal of Sewage and Sullage Water    | No                  | -                       | NA                                     |
| 10.     | Water Conservation, Rain Water Harvesting             | Yes                 | 0%                      | As per Rules & Regulations of SRA      |
| 12.     | Fire Protection and Fire Safety Requirements          | Yes                 | 0%                      | As per Chief Fire Officer requirements |
| 13.     | Electrical Meter Room, Sub-station, Receiving Station | Yes                 | 0%                      | As per MSEB                            |
| 14.     | Others (Option to Add more)                           | No                  | -                       | NA                                     |

Thanking you,  
Yours faithfully,  
For,  
**M/s Design Crest**

  
**SACHIN V. GAIKWAD**  
Licensed Surveyor  
(Lic. No. G/238/L.S.)