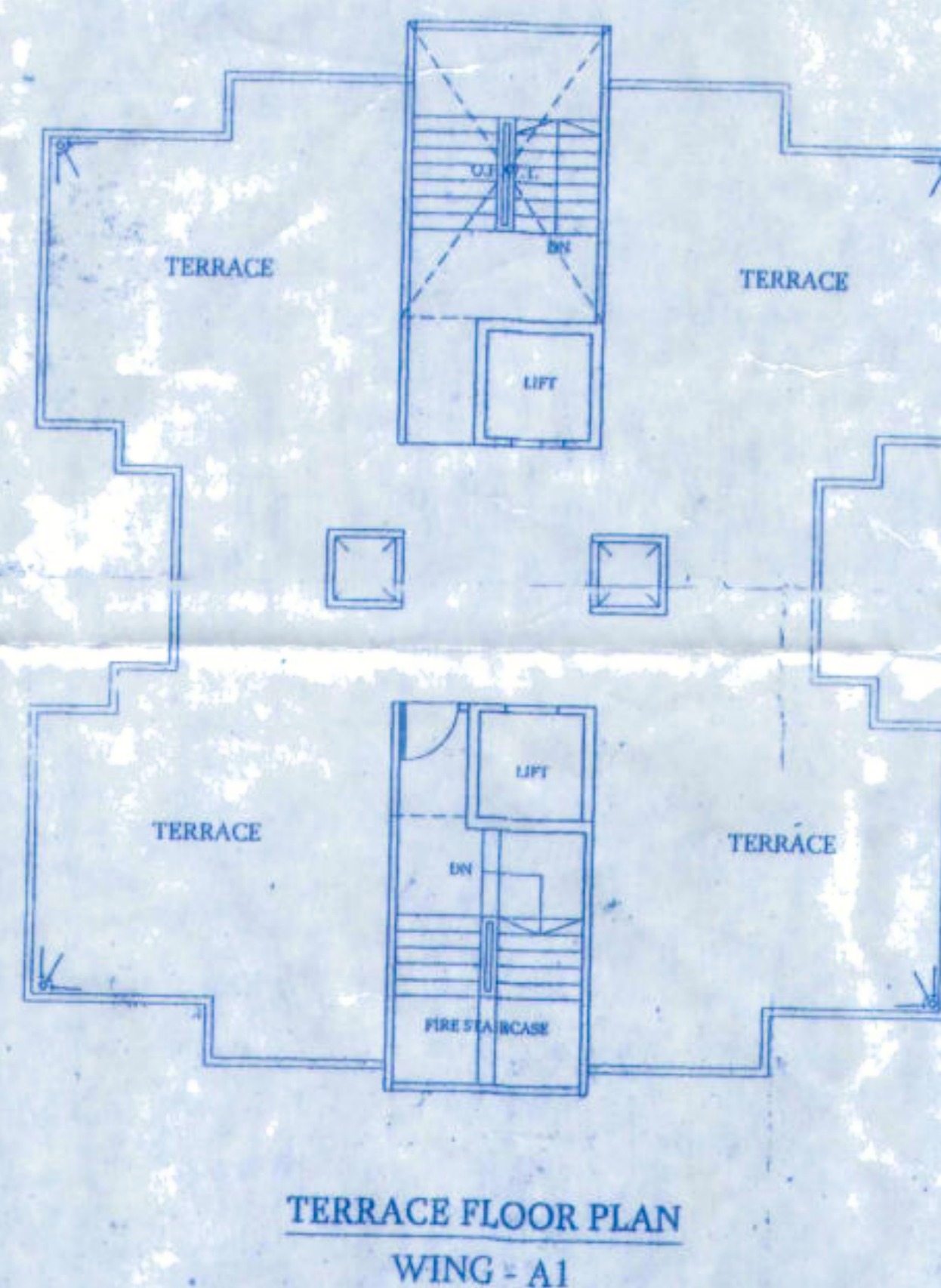
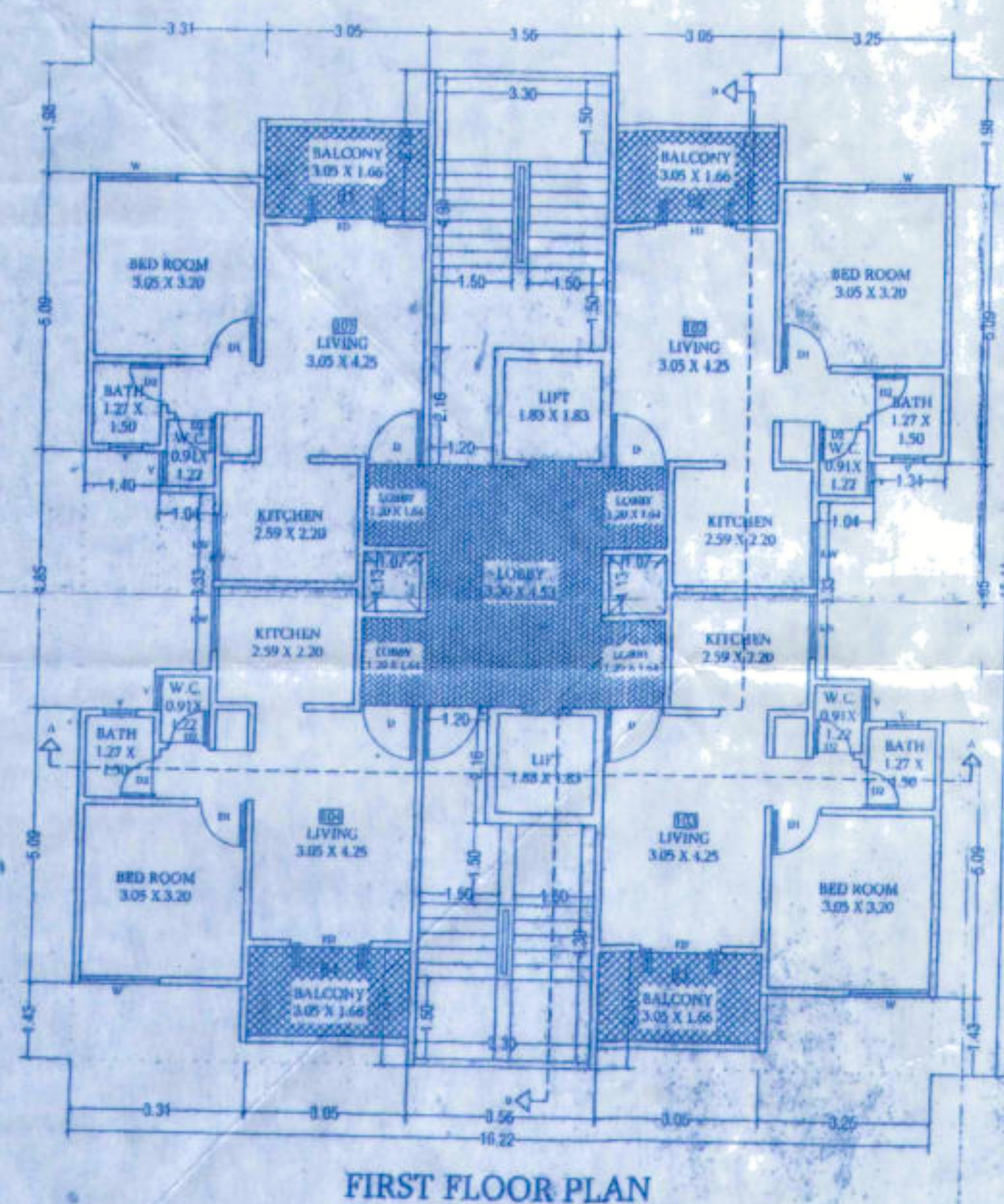
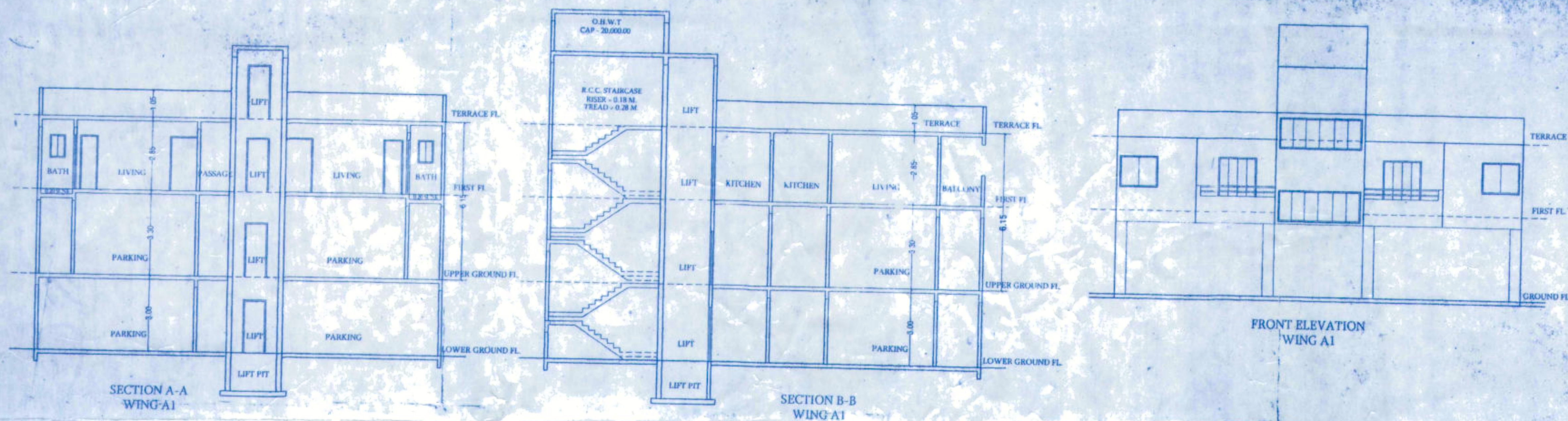


| P.S.I. STATEMENT IN SQ.M. - WING-A1 |                |               |                       |                |                   |            |           |           |
|-------------------------------------|----------------|---------------|-----------------------|----------------|-------------------|------------|-----------|-----------|
| FLOOR                               | RES./B/UP AREA | PERML BALCONY | PROPOSED OPEN BALCONY | STAIRCASE FIRE | STAIRCASE REGULAR | TENTS. NO. | LIFT FIRE | LIFT REG. |
| FIRST                               | 181.55         | 27.23         | 21.84                 | 17.08          | 18.89             | 4          | 3.35      | 3.35      |
| TOTAL                               | 181.55         | 27.23         | 21.84                 | 17.08          | 18.89             | 4.00       | SQ.M.     | SQ.M.     |

WING - A1

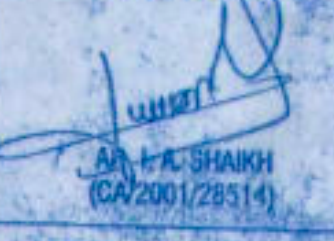
03/05

APPROVED SUBJECT TO CONDITION  
APPROVED UNDER COMMENCEMENT  
CERTIFICATE NO. 2445/18.  
Building Inspector / Deputy Engineer  
BUILDING PERMISSION DEPT.  
ZONE - P.M.C.



| BUILT-UP AREA STATEMENT - 1ST FLOOR                    |  | TOTAL STANDARD DEDUCTIONS = 74.789 SQ.M.       |  |
|--------------------------------------------------------|--|------------------------------------------------|--|
| AREA OF BLOCK (ABCD) = 18.215 X 18.44 = 299.005 SQ.M.  |  | GROSS AREA = 299.005 - 74.789 = 224.216 SQ.M.  |  |
| STANDARD DEDUCTIONS:-                                  |  | STAIRCASE DEDUCTIONS:-                         |  |
| 1. 3.310 X 1.960 = 6.504 SQ.M.                         |  | S1. 1.200 X 2.100 = 2.520 SQ.M.                |  |
| 2. 3.050 X 2.720 = 8.296 SQ.M.                         |  | S2. 3.300 X 4.940 = 16.302 SQ.M.               |  |
| 3. 3.050 X 2.720 = 8.296 SQ.M.                         |  | TOTAL STAIRCASE DEDUCTIONS = 18.822 SQ.M.      |  |
| 4. 3.245 X 1.990 = 6.458 SQ.M.                         |  | LIFT DEDUCTIONS:-                              |  |
| 5. 1.335 X 1.850 = 2.468 SQ.M.                         |  | L1. 1.830 X 1.830 = 3.349 SQ.M.                |  |
| 6. 1.940 X 1.330 = 2.580 SQ.M.                         |  | TOTAL LIFT DEDUCTIONS = 3.349 SQ.M.            |  |
| 7. 3.245 X 1.430 = 4.640 SQ.M.                         |  | FIRE-STAIRCASE DEDUCTIONS:-                    |  |
| 8. 3.050 X 2.170 = 6.618 SQ.M.                         |  | FS1. 1.200 X 2.100 = 2.520 SQ.M.               |  |
| 9. 3.050 X 2.170 = 6.618 SQ.M.                         |  | FS2. 3.300 X 4.940 = 16.302 SQ.M.              |  |
| 10. 3.310 X 1.430 = 4.733 SQ.M.                        |  | TOTAL FIRE-STAIRCASE DEDUCTIONS = 19.079 SQ.M. |  |
| 11. 1.400 X 1.850 = 2.590 SQ.M.                        |  | FIRE-LIFT DEDUCTIONS:-                         |  |
| 12. 1.070 X 1.130 = 1.209 SQ.M.                        |  | FL1. 1.830 X 1.830 = 3.349 SQ.M.               |  |
| 13. 1.070 X 1.130 = 1.209 SQ.M.                        |  | TOTAL FIRE-LIFT DEDUCTIONS = 3.349 SQ.M.       |  |
| 14. 1.070 X 1.130 = 1.209 SQ.M.                        |  | TOTAL DEDUCTIONS = 42.871 SQ.M.                |  |
| TOTAL BUILT-UP AREA = 224.216 - 42.871 = 181.345 SQ.M. |  | NET AREA = 224.216 - 42.871 = 181.345 SQ.M.    |  |

| BALCONY AREA STATEMENT            |             |
|-----------------------------------|-------------|
| PROPOSED BALCONY AREA - 1ST FLOOR |             |
| B1. 3.05 X 1.79 =                 | 5.459 SQ.M. |
| B2. 3.05 X 1.79 =                 | 5.459 SQ.M. |
| B3. 3.05 X 1.79 =                 | 5.459 SQ.M. |
| B4. 3.05 X 1.79 =                 | 5.459 SQ.M. |
| TOTAL BALCONY AREA = 21.836 SQ.M. |             |

| LEGEND                                                                                                                                                                                                                                                                                                             |                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1. PLOT BOUNDARY SHOWN                                                                                                                                                                                                                                                                                             | THICK BLACK                                                                                            |
| 2. PROPOSED WORK SHOWN                                                                                                                                                                                                                                                                                             | THICK RED                                                                                              |
| PROPOSED RESIDENTIAL BUILDING ON - S.NO. 30/1A<br>AT - AMBEGAON KHURD (JAMBULWADI ROAD)<br>TAL - HAVELI, DIST - PUNE.                                                                                                                                                                                              |                                                                                                        |
| ARCHITECT SIGN.                                                                                                                                                                                                                                                                                                    | OWNERS SIGN.                                                                                           |
| <br>A.L. SHANKH<br>(CA/2001/28514)                                                                                                                                                                                            | <br>Gopal S. Yama |
| ARCHITECT                                                                                                                                                                                                                                                                                                          |                                                                                                        |
| <br>91/92, Office No - 3, 3rd Narayan Plaza, Ganjivade Chowk,<br>Near Patilwadi Bhawan, Gandhinagar, Pune - 411 030.<br>Email - gopalan.parkar@gmail.com<br>www.cubixassociates013@gmail.com<br>Mobile 9823718627, 9823718610 |                                                                                                        |
| NORTH                                                                                                                                                                                                                                                                                                              | SCALE                                                                                                  |
| DATE                                                                                                                                                                                                                                                                                                               | DRAWN                                                                                                  |
| CHECKED                                                                                                                                                                                                                                                                                                            |                                                                                                        |