

DISCLOSURE OF SOLD / BOOKED INVENTORY (As per Circular No. 29 dated 09.04.2021 & Corrigendum date 25.06.2021)

(BUILDING/ Wing WISE)

Name of the Project:			KALASHREE	-	
MahaRERA Registration No.			P52100021483	3	
		Information of	Sold/ Booked in	nventory (Building Wise)	
Information	n as on date		10/06/2021	_	
Building N	ame/ No.		Α	-	
Serial Number	Floor / Wing	Flat no. / Shop no. / Office no. / Plot no. / Row House no. etc	Unit Carpet area (Sq. Meter)	Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale	Registration date of Sub-registrar.
а	b	С	d	9	f
	1				
1	3rd Floor to 17th Floor	42	2471.28	Sold	(from 28/11/2019 to 04/06/2021)
2	10th Floor to 15th Floor	6	353.04	Booked	-
3	1st Floor to 18th Floor	88	5177.92	Unsold	-
	TOTAL	136	8002.24		
Building N	ame/ No		В	-	
Serial	Floor / Wing	Flat no. / Shop no. / Office no. / Plot no. / Row	Unit Carpet area (Sq.	Sold/ Booked/ Unsold/ Reserved/ Rehab/	Registration date of Sub-registrar
Number	Floor / Wing	no. / Office no. / Plot no. / Row House no. etc	area (Sq. Meter)	Reserved/ Rehab/ Mortgaged/ Not for Sale	Registration date of Sub-registrar.
	Floor / Wing b	no. / Office no. / Plot no. / Row	area (Sq.	Reserved/ Rehab/	Registration date of Sub-registrar.
Number		no. / Office no. / Plot no. / Row House no. etc	area (Sq. Meter)	Reserved/ Rehab/ Mortgaged/ Not for Sale	
Number a	b	no. / Office no. / Plot no. / Row House no. etc	area (Sq. Meter) d	Reserved/ Rehab/ Mortgaged/ Not for Sale e	f
Number a 1	b 3rd Floor to 16th Floor	no. / Office no. / Plot no. / Row House no. etc c	area (Sq. Meter) d	Reserved/ Rehab/ Mortgaged/ Not for Sale e Sold	(from 09/12/2019 to 08/06/2021)
Number a 1	3rd Floor to 16th Floor 15th Floor to 16th Floor 1st Floor to 18th Floor	no. / Office no. / Plot no. / Row House no. etc c 40	area (Sq. Meter) d 2353.6 117.68 5530.96	Reserved/ Rehab/ Mortgaged/ Not for Sale e Sold Booked	f (from 09/12/2019 to 08/06/2021)
Number a 1	3rd Floor to 16th Floor 15th Floor to 16th Floor 1st Floor to 18th Floor TOTAL	no. / Office no. / Plot no. / Row House no. etc c 40	area (Sq. Meter) d 2353.6	Reserved/ Rehab/ Mortgaged/ Not for Sale e Sold Booked	f (from 09/12/2019 to 08/06/2021)
Number a 1 2 3 Building N Serial Number	3rd Floor to 16th Floor 15th Floor to 16th Floor 1st Floor to 18th Floor TOTAL ame/ No Floor / Wing	no. / Office no. / Plot no. / Row House no. etc c 40 2 94 136 Flat no. / Shop no. / Office no. / Plot no. / Row House no. etc	area (Sq. Meter) d 2353.6 117.68 5530.96 8002.24 C Unit Carpet area (Sq. Meter)	Reserved/ Rehab/ Mortgaged/ Not for Sale e Sold Booked Unsold Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale	f (from 09/12/2019 to 08/06/2021)
Number a 1 2 3 Building N	3rd Floor to 16th Floor 15th Floor to 16th Floor 1st Floor to 18th Floor TOTAL ame/ No	no. / Office no. / Plot no. / Row House no. etc c 40 2 94 136 Flat no. / Shop no. / Office no. / Plot no. / Row	area (Sq. Meter) d 2353.6 117.68 5530.96 8002.24 C Unit Carpet area (Sq.	Reserved/ Rehab/ Mortgaged/ Not for Sale e Sold Booked Unsold Sold/ Booked/ Unsold/ Reserved/ Rehab/	f (from 09/12/2019 to 08/06/2021) Registration date of Sub-registrar.
Number a 1 2 3 Building N Serial Number	3rd Floor to 16th Floor 15th Floor to 16th Floor 1st Floor to 18th Floor TOTAL ame/ No Floor / Wing	no. / Office no. / Plot no. / Row House no. etc c 40 2 94 136 Flat no. / Shop no. / Office no. / Plot no. / Row House no. etc	area (Sq. Meter) d 2353.6 117.68 5530.96 8002.24 C Unit Carpet area (Sq. Meter)	Reserved/ Rehab/ Mortgaged/ Not for Sale e Sold Booked Unsold Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale	f (from 09/12/2019 to 08/06/2021) Registration date of Sub-registrar.
Number a 1 2 3 Building N Serial Number a 1	3rd Floor to 16th Floor 15th Floor to 16th Floor 1st Floor to 18th Floor TOTAL ame/ No Floor / Wing b 3rd Floor to 18th Floor	no. / Office no. / Plot no. / Row House no. etc c 40 2 94 136 Flat no. / Shop no. / Office no. / Plot no. / Row House no. etc c 44	area (Sq. Meter) d 2353.6 117.68 5530.96 8002.24 C Unit Carpet area (Sq. Meter) d 2583.68	Reserved/ Rehab/ Mortgaged/ Not for Sale e Sold Booked Unsold Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale e	f (from 09/12/2019 to 08/06/2021) Registration date of Sub-registrar.
Number a 1 2 3 Building N Serial Number a	3rd Floor to 16th Floor 15th Floor to 16th Floor 1st Floor to 18th Floor TOTAL ame/ No Floor / Wing b	no. / Office no. / Plot no. / Row House no. etc c 40 2 94 136 Flat no. / Shop no. / Office no. / Plot no. / Row House no. etc c	area (Sq. Meter) d 2353.6 117.68 5530.96 8002.24 C Unit Carpet area (Sq. Meter) d	Reserved/ Rehab/ Mortgaged/ Not for Sale e Sold Booked Unsold Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale e Sold	f (from 09/12/2019 to 08/06/2021)

NANDED CITY DEVELOPMENT & CONSTRUCTION COMPANY LIMITED. (Accounts Dept.)

7985.92

136

TOTAL



DISCLOSURE OF SOLD / BOOKED INVENTORY (As per Circular No. 29 dated 09.04.2021 & Corrigendum date 25.06.2021)

(BUILDING/ Wing WISE)

Name of the Project:	KALASHREE
MahaRERA Registration No.	P52100021483
Life week as a Could Develop discount on (Devilding Miss)	

Information of Sold/ Booked inventory (Building Wise)

Information as on date 10/06/2021

Building Name/ No D

Serial Number a	Floor / Wing b	Flat no. / Shop no. / Office no. / Plot no. / Row House no. etc	Unit Carpet area (Sq. Meter) d	Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale e	Registration date of Sub-registrar.
1	4th Floor to 18th Floor	55	3,236.20	Sold	(from 15/02/2020 to 28/05/2021)
2	3rd Floor to 18th Floor	10	588.4	Booked	-
3	1st Floor to 18th Floor	71	4177.64	Unsold	-
	TOTAL	136	8002.24		

Building Name/ No _____E

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Pune

Serial Number	Floor / Wing	Number of Flat	Carpet area in Sq. Meter	Sold/ Booked Unsold	Registration date of sub-registrar.
а	b	С	d	е	е
1	3rd Floor to 18th Floor	63	3699.36	Sold	(from 14/11/2019 to 12/05/2021)
2	2nd Floor to 15th Floor	5	293.6	Booked	-
3	1st Floor to 18th Floor	68	3992.96	Unsold	-
	TOTAL	136	7985.92		

Note - This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant.

(Authorized Signatory)

Date: 03/07/2021

Place: Pune