

General Information

Information Type Other Than Individual

Organization

Name SRI SAI KRUPA

CONSTRUCTIONS

Description For Other Type Organization Type Partnership

Organization

Do you have any Past

Experience?

Any criminal or police case/

cases pending?

Do you have any registration

in other States and Union

Territories?

Address Details

House No/Sy. No/Block 4-89/3/B/201

No/Plot No

Building Name

SVS NILAYAM

No

Street Name CHANDANAGAR Locality **CHANDANAGAR**

Land mark NEAR KADIMI NURSING HOME

No

No

State

Telangana

District Ranga Reddy

Pin Code

Mandal

500050

Organization Contact Details

Website URL

Village/City/Town

Past Experience Details

Member Information

| Member Name | Designation | Photo |
|---------------------|----------------------|--------------|
| NAKKALA DURGA REDDY | Authorized Signatory | ● View Photo |
| SADU PRATAP REDDY | Authorized Signatory | ● View Photo |

Project Information

Authority Name GHMC Plan Approval Number

Project Name SAI KRUPA HEIGHTS BLOCK

Project Status

On-Going Project

Approved Date 24/05/2017

Proposed Date of

Completion

24/05/2023

Revised Proposed Date of

Completion

24/05/2023

Litigations related to the No **Project Type** Residential project?

Are there any Promoter(Land Owner/ Investor) (as defined by Telangana RERA Order) in the project ? Yes

Land Details

Sy.No/TS No. 32/1 Plot No./House No.

Total Area(In sqmts) 1547.77 Area affected in Road

widening/FTL of Tanks/Nala

Widening(In sqmts)

Net Area(In sqmts) 1547.77 Total Building Units (as per

approved plan)

Proposed Building Units(as

per agreement)

1

Boundaries East PLOT NO-105 PART Boundaries West PLOT NO NEIGHBOUR

Boundaries North ROAD WIDTH-12 Boundaries South PLOT NO 12

Built-Up Area Details

Approved Built up Area (In

Sqmts)

3733.77

Mortgage Area (In Sqmts)

304.31

0

1

Address Details

State Telangana District Ranga Reddy

Mandal Serilingampally Village/City/Town

Street NEAR MANJEERA PIPE LINE Lo

ROAD

Pin Code 500050

Locality

MADINAGUDA

Promoter(Land Owner/ Investor) Details

| Project Name | Promoter Name | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | Office Number | Other Details |
|------------------------------|------------------|--|-----------------------------------|------------------|-------------------------|
| SAI KRUPA HEIGHTS BLOCK B | P.RANGA REDDY | Individual | AreaShare | NA | VAISHNAVI APARTMENTS |

Project Details

| Name | Proposed | Booked | WorkDone(In %) |
|-------------------------------|----------|--------|----------------|
| Open Parking (In sqmts) | | | |
| Covered Parking (In Numbers) | 35 | 0 | 50 |

Development Work

| Common areas And Facilities, Amenities | Available | Percent | Details |
|--|-----------|---------|---------|
| Internal Roads & Footpaths : | NO | 0 | NA |
| Water Supply : | NO | 0 | NA |
| Sewerage (Chamber, Lines, Septic Tank , STP) : | YES | 0 | 0 |

| Storm Water Drains : | NO | 0 | NA |
|---|----|---|----|
| Green Strip/TOT LOT/Park : | NO | 0 | NA |
| Street Lighting: | NO | 0 | NA |
| Community Buildings : | NO | 0 | NA |
| Treatment And Disposal Of Sewage And Sullage Water: | NO | 0 | NA |
| Solid Waste Management And Disposal : | NO | 0 | NA |
| Water Conservation, Rain water Harvesting: | NO | 0 | NA |
| Energy management : | NO | 0 | NA |
| Fire Protection And Fire Safety Requirements : | NO | 0 | NA |
| Electrical Meter Room, Sub-Station, Receiving Station : | NO | 0 | NA |
| Aggregate area of recreational Open Space : | NO | 0 | NA |

Building Details

| Sr.N | o. Project Name | Name | Proposed Date of Completion (As approved by Competent Authority) | Number of Basement's | Number of Plinth | Number of Podium's | Number of Slab of Super Structure | Number of Stilts | Number of Open Parking | Total Parking Area (In sqmts) |
|------|------------------------------------|------------------------------------|--|-------------------------|------------------------|--------------------------|--|---------------------|---------------------------------|--|
| 1 | SAI KRUPA HEIGHTS BLOCK B | SAI KRUPA HEIGHTS BLOCK B | 24/05/2023 00:00:00 | | | | 7 | | | 1377 |

| Sr.No. | Floor ID | Mortgage Area | Apartment Type | Saleable Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|-------------|------------------|-------------------|-----------------------------|------------------------|-------------------------------|
| 1 | 1 | False | звнк | 111.34 | 1 | 0 |
| 2 | 1 | False | 3BHK | 115.21 | 1 | 0 |
| 3 | 1 | False | 2BHK | 80.14 | 1 | 0 |
| 4 | 1 | False | 2BHK | 80.14 | 1 | 0 |
| 5 | 1 | False | 2BHK | 80.14 | 1 | 0 |
| 6 | 1 | False | 2BHK | 80.14 | 1 | 0 |
| 7 | 1 | False | 2BHK | 80.14 | 1 | 0 |
| 8 | 1 | False | 3BHK | 115.21 | 1 | 0 |
| 9 | 2 | False | 2BHK | 80.14 | 1 | 0 |
| 10 | 2 | False | 2BHK | 80.14 | 1 | 0 |
| 11 | 2 | True | 2BHK | 80.14 | 1 | 0 |
| 12 | 2 | True | 2BHK | 80.14 | 1 | 0 |
| 13 | 2 | True | 3BHK | 115.21 | 1 | 0 |
| 14 | 2 | True | 3BHK | 111.34 | 1 | 0 |
| 15 | 2 | False | 3BHK | 115.21 | 1 | 0 |
| 16 | 3 | False | 2BHK | 80.14 | 1 | 0 |
| 17 | 3 | False | 2BHK | 80.14 | 1 | 0 |
| 18 | 3 | False | 2BHK | 80.14 | 1 | 0 |

| | _ | | | | | _ |
|----|---|-------|------|--------|---|---|
| 19 | 3 | False | 2BHK | 80.14 | 1 | 0 |
| 20 | 3 | False | 3BHK | 115.21 | 1 | 0 |
| 21 | 3 | False | 3BHK | 111.34 | 1 | 0 |
| 22 | 3 | False | 3BHK | 115.21 | 1 | 0 |
| 23 | 4 | False | 2BHK | 80.14 | 1 | 0 |
| 24 | 4 | False | 2BHK | 80.14 | 1 | 0 |
| 25 | 4 | False | 2BHK | 80.14 | 1 | 0 |
| 26 | 4 | False | 2BHK | 80.14 | 1 | 0 |
| 27 | 4 | False | 3BHK | 115.21 | 1 | 0 |
| 28 | 4 | False | 3ВНК | 111.34 | 1 | 0 |
| 29 | 4 | False | 3BHK | 115.21 | 1 | 0 |
| 30 | 5 | False | 2BHK | 80.14 | 1 | 0 |
| 31 | 5 | False | 2BHK | 80.14 | 1 | 0 |
| 32 | 5 | False | 2BHK | 80.14 | 1 | 0 |
| 33 | 5 | False | 2BHK | 80.14 | 1 | 0 |
| 34 | 5 | False | 3BHK | 115.21 | 1 | 0 |
| 35 | 5 | False | 3BHK | 111.34 | 1 | 0 |
| 36 | 5 | False | 3BHK | 115.21 | 1 | 0 |
| | | | | | | |

| Sr.No. | Tasks / Activity | Percentage of Work |
|--------|---|--------------------|
| 1 | Excavation | 100 |
| 2 | X number of Basement(s) and Plinth | 100 |
| 3 | X number of Podiums | 100 |
| 4 | Stilt Floor | 100 |
| 5 | X number of Slabs of Super Structure | 100 |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 50 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0 |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 100 |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 100 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 60 |

Project Professional Information

| Professional Name | TelanganaRERA Certificate No. | Professional Type |
|--------------------|-------------------------------|---------------------|
| PRASOONA | NA | Architect |
| SHEKHAR VADDEPALLY | NA | Structural Engineer |

No Records Found

Uploaded Documents

| Document Name | Uploaded Document |
|--|----------------------|
| Copy of the legal title report | ▼ View |
| Details of encumbrances | ⊘ View |
| Copy of Approval Layout Plan | ⊘ View |
| Proforma of the allotment letter and agreement for sale | ⊘ View |
| Declaration in FORM B | ▼ View |
| Certificates of Architect (Form 4) | Not Uploaded |
| Certificates of CA (Form 5) | Not Uploaded |
| Commencement Certificate/ Building permit | |
| Copy of Sanctioned Building Plan | |
| Status of Formation of Legal Entity (Society/Co Op etc.) | Not Uploaded |
| Status of Conveyance | Not Uploaded |
| Copy of Proceeding Building Permission | Not Uploaded |

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