



FORM - 1^[5]
[See Regulation
3] ARCHITECT'S
CERTIFICATE

**[To be Submitted at the Time of Registration of Ongoing Project and for
Withdrawal of Money from Designated Account]**

Date: - 28/11/2019

To,

SHARNAM ASSOCIATES

Register Address: - "Sharnam Residency", Near Earth Icon – 2, Behind Earth Icon,
Khodiyar Nagar Cross Road, Vadodara – 390018.

Subject: - Certificate of Percentage of Completion of "**Sharnam Residency**"
Construction Work of **28 Residency Flats** of **Tower – A** of the **Single** Phase of
the Project [_____

_____] situated on the Plot bearing C.N. No. /CTS No. /Survey
No.: – **171/4**, Final Plot No: - **278**,

Demarcated by its Boundaries [Latitude and Longitude of the End Points]

22.316768 & 73.228031 to the North **22.316405 & 73.228006** to the South
22.316649 & 73.228251 to the East **22.316584 & 73.227856** to the West of
Division: - **Vadodara**, Village: - **Savad**, Taluka: - **Vadodara**, District: -
Vadodara, PIN: - **390019**, Admeasuring: - **1098.00 Sq.Mtrs.** Area being
Developed **Sharnam Associates.**

Sir,

I/We **Ar. Charmi Hardik Pandya** have Undertaken Assignment as Architect of
Certifying Percentage of Completion of Construction Work of **28 Residency Flats**
of **Tower – A** of the **Single** Phase of the Project, Situated on the Plot bearing C.N.
No. /CTS No. /Survey No.: – **171/4**, Final Plot No: - **278**, of Division: -

Vadodara, Village: - Savad, Taluka: - Vadodara, District: - Vadodara, PIN: - 390019, Admeasuring: - 1098.00 Sq.Mtrs. Area being Developed Sharnam Associates As per the Approved Plan.

- Following Technical Professionals Are Appointed by Owner/Promoter: - [As Applicable]
 - M/s./Shri/Smt. AA Square As Architect/Engineer
 - M/s./Shri/Smt. Zarna Associates As Structural Consultant
 - M/s./Shri/Smt. Not Applicable As MEP Consultant
 - M/s./Shri/Smt. Hitesh Inderkumar Makhijani As Site Supervisor/Clerk of Work

Based on Site Inspection by Undersigned on 28/11/2019 Date and with Respect to each of the Building/Wing or of the Plots as the Case may be of the Aforesaid Real Estate Project, I certify that as on the date of this Certificate, the Percentage of Work done for Each of the Building/Wing of the Real Estate Project as Registered Vide Number _____

_____ under
GujRERA is as per table A herein below. The Percentage of the Work Executed with Respect to Each of the Activity of the Entire Phase is Detailed in Table A and B.

TABLE - A
TOWER - A

[To be Prepared Separately for Each Building/Wing of the Real Estate Project]

Sr. No.	Tasks/Activity	Percentage of Work Done
01	Excavation	00 %
02	<u>Zero</u> Number of Basement[s] and Plinth	00 %
03	<u>Zero</u> Number of Podiums	00 %
04	Stilt Floor	N.A.
05	<u>Eight</u> Number of Slabs of Super Structure	00 %
06	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	00 %
07	Sanitary Fittings within the Flat/Premises	00 %
08	Staircases, Lifts Wells and Lobbies at Each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	00 %
09	The External Plumbing and External Plaster, Elevation, Completion of Terraces with Waterproofing of the Building/Wing.	00 %
10	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment as Per CFO NOC, Electrical Fittings to Common Areas, Electro, Mechanical Equipment, Compliance to Conditions of Environment/CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas Appurtenant to Building/Wing, Compound Wall and all other requirements as may be Required to Obtain Occupation/Completion Certificate	00 %

TABLE - B**Internal & External Development Works in Respect of the entire Registered**

Phase				
Sr. No.	Common areas and Facilities Amenities	Proposed [Yes/No]	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	00 %	Local Authority
2	Water Supply	YES	00 %	V.M.S.S. Water Supply
3	Sewerage [Chamber, Lines, Septic Tank, STP]	YES	00 %	Local Authority
4	Storm Water Drains	N.A.	N.A.	N.A.
5	Landscaping & Tree Planting	YES	00 %	Local Authority
6	Street Lighting	YES	00 %	Local Authority
7	Community Buildings	N.A.	N.A.	N.A.
8	Treatment and Disposal of sewage and sullage water /STP	N.A.	N.A.	N.A.
9	Solid Waste Management & Disposal	N.A.	N.A.	N.A.
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	YES	00 %	Local Authority
11	Energy Management	N.A.	N.A.	N.A.
12	Fire Protection and Fire Safety Requirements	YES	00 %	Local Authority
13	Electrical Meter Room, Sub - Station, Receiving Station	YES	00 %	Substation & Receiving Station Provided By Local Authority
14	Fire Fighting Facilities	N.A.	N.A.	N.A.
15	Drinking Water Facilities	YES	00 %	Local Authority
16	Emergency Evacuation Services	N.A.	N.A.	N.A.
17	Use of Renewable Energy	N.A.	N.A.	N.A.
18	Security Using CCTV Surveillance	YES	00 %	Local Authority
19	Letter Box	YES	00 %	Local Authority
20	Others [Option to Add more]	-	-	-

Yours Faithfully,

CHARMI H. PANDYA
Regn. No. CA/2013/60955

28-A, Shrikant Park,
 Opp. Rameshwar Temple, H.T. Road,
 Subhanpura, Vadodara-390 023, Gujarat.

Ar. Charmi Hardik PandyaCouncil of Architects [COA] Registration No. **CA/2013/60955**Council of Architects [COA] Registration Valid Till [Date] **31/12/2025**