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ARCHITECT'S CERTIFICATE - (F1)

**(TO BE SUBMITTED AT THE TIME OF REGISTRATION OF ONGOING PROJECT AND FOR WITHDRAWAL OF
MONEY FROM DESIGNATED ACCOUNT)**

Date: 25-05-2022.

To,

Name & Address of the Promoter: M/s.VIGNESHWARA INFRA, Rep.By.It's.Managing Partners: Sri.Y.JANGA REDDY & OTHER.

House No.9-34, Rice Mill Road, Muthangi Village, Patancheru Mandal, Sangareddy District, Hyderabad - 502300.

Subject: Certificate - Percentage of Construction work Completed on Residential (AMENITIES): 1 Ground + 2 Floors, Residential Apartment (Block - A): 1 Stilt + 5 Upper Floors, Residential Apartment (Block - B): 1 Stilt + 5 Upper Floors. The Project belongs to: M/s.VIGNESHWARA INFRA, Rep.By.It's.Managing Partners: Sri.Y.JANGA REDDY & OTHER. On Plot No.Open Land in Sy.No's.217A2/2, 217/A4/1, 217/A3/2, 217/A5/1, 217/A5/2, 217/A1/1. Situated at Patancheru ORRG1 Village, Patancheru ORRG1 Mandal, Sanga Reddy District. The Total Plot Area Admeasuring 9,284.44 Sq.Mtrs. being developed by M/s.VIGNESHWARA INFRA, Rep.By.It's.Managing Partners: Sri.Y.JANGA REDDY & OTHER.

Sir,

I/We K.PRASANNA KUMARI have undertaken assignment as Architect of the project consists of **Residential (AMENITIES): 1 Ground + 2 Floors, Residential Apartment (Block - A): 1 Stilt + 5 Upper Floors, Residential Apartment (Block - B): 1 Stilt + 5 Upper Floors. On Plot No.Open Land in Sy.No's.217A2/2, 217/A4/1, 217/A3/2, 217/A5/1, 217/A5/2, 217/A1/1. Situated at Patancheru ORRG1 Village, Patancheru ORRG1 Mandal, Sanga Reddy District. Following Technical Professionals are appointed by Owner / Promoter's Name: M/s.VIGNESHWARA INFRA, Rep.By.It's.Managing Partners: Sri.Y.JANGA REDDY & OTHER..**

(i).Smt.KANCHERLA PRASANNA KUMARI as Architect.

(ii) . Sri.THOTA CHAKRAPANI as Structural Consultant.

Based on Site Inspection, with respect to each of the Building / Wing of the foresaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for each of the building / Wing of the Real Estate Project as Registered vide Number: _____, under TSRERA is as per Table-A herein below. The percentage of the work executed with respect to each of the activity of the entire Phase is detailed in Table - B.

TABLE - A

PROJECT NAME: RESIDENTIAL (AMENITIES): 1 GROUND + 2 FLOORS, RESIDENTIAL APARTMENT (BLOCK - A): 1 STILT + 5 UPPER FLOORS, RESIDENTIAL APARTMENT (BLOCK - B): 1 STILT + 5 UPPER FLOORS.

S.NO	TASKS/ACTIVITY	PERCENTAGE OF WORK DONE
1.	Excavation	60%
2.	Number of Basement(s) and Plinth	0%
3.	Number of Podiums	0%
4.	Stilt Floor	0%
5.	Number of Slabs of Super Structure	0%
6.	Internal walls, Internal Plaster, Flooring within Flats/premises, Doors and Windows to each of the Flat/premises	0%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation Certificate	0%

Yours Faithfully,


SIGNATURE OF ARCHITECT
 CA/2015 (With Seal)


TABLE - B**INTERNAL & EXTERNAL DEVELOPMENT WORKS IN RESPECT OF THE ENTIRE REGISTERED PHASE**

S.NO	COMMON AREAS & FACILITIES, AMENITIES	PROPOSED (YES / NO)	PERCENTAGE OF WORK DONE	DETAILS
1.	Internal Roads & Footpaths	NO	0	N/A
2.	Water Supply	YES	-	BORE WELL
3.	Sewerage (chamber, lines, Septic Tank ,STP)	NO	0	N/A
4.	Storm Water Drains	NO	0	N/A
5.	Landscaping & Tree Planting	YES	0	FUTURE
6.	Street Lighting	NO	0	NA
7.	Community Buildings	NO	0	NA
8.	Treatment and disposal of sewage and salvage water	NO	0	N/A
9.	Solid Waste management & Disposal	NO	0	N/A
10.	Water conservation, Rainwater harvesting	YES	0	FUTURE
11.	Energy management	NO	0	N/A
12.	Fire protection and fire safety requirements	NO	0	N/A
13.	Electrical meter room, sub-station, receiving station	YES	0	FUTURE
14.	Others (Option to Add more)	NO	0	N/A

Yours Faithfully,


 SIGNATURE OF ARCHITECT
 (With Seal)
