



FORM 1
(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **PIYUSH INFRASTRUCTURE**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A+B**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **NA** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **63/KHORAJ /NA/2/KHORAJ/NA/533/1/1/99/1** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **KHORAJ**, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **4180.6** sq.mts. area being developed by **PIYUSH INFRASTRUCTURE**

Sir,

I/We **URVASHI LALITKUMAR TULI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A+B**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **63/KHORAJ /NA/2/KHORAJ/NA/533/1/1/99/1** of Division, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **4180.6**, sq.mts. area being developed by (Promoter's Name) **PIYUSH INFRASTRUCTURE**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **PIYUSH INFRASTRUCTURE**

- (i) M/s./Shri/Smt. **Urvashi Lalitkumar Tuli** as Architect/Engineer
(ii) M/s./Shri/Smt. **MEET RAJESHKUMAR PATEL** as Structural Consultant

Based on Site Inspection by undersigned on **04-Dec-2023** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **Applied** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

A+B				
Sr. No	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	100	23-05-2022	31-07-2022
2	1 number of Basement(s) and Plinth (No. & %)	100	01-08-2022	31-01-2023
3	NA number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	70	01-02-2023	28-02-2023
5	14 number of Slabs of Super Structure (No. & %)	75	01-03-2023	31-05-2024
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	25	01-05-2023	31-07-2024
7	Sanitary Fittings & color work within the Flat/Premises (%)	0	01-01-2025	31-03-2025
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	32	01-04-2023	30-06-2024
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	8	01-02-2024	31-03-2025
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	01-10-2024	31-03-2025

Table - B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	0		01-08-2024	31-03-2025
2	Water Supplys	YES	30		01-03-2024	31-01-2025
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	15		01-05-2024	28-02-2025
4	Storm Water Drains	YES	10		01-05-2024	28-02-2025
5	Landscaping & Tree Planting	YES	0		01-12-2024	31-03-2025
6	Street Lighting	YES	0		01-02-2025	31-03-2025
7	Community Buildings	YES	0		01-10-2024	28-02-2025
8	Treatment and disposal of sewage and sullage water /STP	YES	0		01-10-2024	28-02-2025
9	Solid Waste Management & Disposal	YES	0		01-10-2024	28-02-2025
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	0		01-05-2024	28-02-2025
11	Energy Management	YES	0		01-09-2024	28-02-2025
12	Fire Protection and Fire Safety Requirements	YES	0		01-09-2024	28-02-2025
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	0		01-01-2025	31-03-2025
14	Fire fighting facilities	YES	0		01-09-2024	28-02-2025
15	Drinking water facilities	YES	0		01-09-2024	28-02-2025
16	Emergency evacuation services	YES	0	0.0	01-09-2024	28-02-2025
17	Use of renewable energy	NO	NA	NA	NA	NA
18	Security using CCTV surveillance	YES	0		01-02-2025	31-03-2025
19	Letter Box	YES	0		01-03-2025	31-03-2025

Yours Faithfully,

Name of Architect	URVASHI LALITKUMAR TULI
Council of Architects(CoA) Registration No.	CA/2013/61755
Council of Architects(CoA) Registration valid till	31-Dec-2024
Date of physical visit to the site	04-Dec-2023
Firm Name	Urvashi Tuli
Remark	NA

@This is online submitted document with due eKYC done, hence no physical signature required.