

SIRAJUDDIN A ANSARI  
REGD. ARCHITECT

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(TS), 500 004

**ARCHITECT'S CERTIFICATE (F1)**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 24.06.2022

To,  
M/s ALEKHIA INFRAA DEVELOPERS Rep. by Sri Nandyala Prabhakar & Aalla Venkateshvar Rao

Subject: Certificate of Percentage of Completion of Construction Work of  
\_\_\_\_\_ No. of Building(s)/ \_\_\_\_\_ Wing(s) of the \_\_\_\_\_ Phase of the Project  
[TSRERA Registration Number] situated on the Plot bearing C.N. No/CTS No. /Survey no. /  
Final Plot no: Survey no: 647/P, 649/P, 650/P, 651/P, 653/P, 654/P, 656/P SITUATED AT  
PEDDAPUR G.P. AND IN SY .NO.629/P, 630/P, 631/P, 632/P, 633, 634, 635/P, 636/P, 638/P, 639/P,  
640/P, 641/P, 642, 643/P, 644/P & 646/P SITUATED AT NAGSANPALLY G.P. of SADASHIVPET  
MANDAL, SANGAREDDY DISTRICT demarcated By its boundaries (latitude and longitude of the end  
Points) \_\_\_\_\_ to the North: \_\_\_\_\_ to the East of Division: \_\_\_\_\_ West: \_\_\_\_\_, South: \_\_\_\_\_.  
Village:, Mandal: SADASHIVPET District: Sangareddy, Telanagana State  
PIN: \_\_\_\_\_ admeasuring Ac 39.275 Cents or 10091 Sqyds area being developed by M/s ALEKHIA  
INFRAA DEVELOPERS

Sir,

I/ We Sirajuddin A Ansari have undertaken assignment as Architect /Licensed Surveyor of certifying  
Percentage of Completion of Construction Work of the Building(s)/ \_\_\_\_\_ Wing(s) of the  
Phase of the Project **NSR COUNTY**, situated on the plot bearing C.N. No/CTS No. /Survey no. ,  
Final Plot no:  
Of Division:

PIN \_\_\_\_\_ admeasuring Ac 3.275 Cents or 190091 Sqyds area being developed by M/s ALEKHIA  
INFRAA DEVELOPERS

1. Following technical professionals are appointed by Owner / Promoter: -

- (i) M/s/Shri/Smt \_\_\_\_\_ - \_\_\_\_\_ as L.S. / Architect
- (ii) M/s /Shri / Smt \_\_\_\_\_ - \_\_\_\_\_ as Structural Consultant
- (iii) M/s /Shri / Smt \_\_\_\_\_ - \_\_\_\_\_ as MEP Consultant
- (iv) M/s /Shri / Smt \_\_\_\_\_ - \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the foresaid Real Estate Project,  
I certify that as on the date of this certificate, the percentage of work done for each of the  
building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under TSRERA



as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**  
**( N/A for Plotted Development / Layout )**

| Building /Wing Number (to be prepared separately for each Building /Wing of the Project) |                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Sr. No                                                                                   | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                            | Percentage of work done |
| 1                                                                                        | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                 | NA                      |
| 2                                                                                        | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                     | NA                      |
| 3                                                                                        | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                    | NA                      |
| 4                                                                                        | Stilt Floor (1)                                                                                                                                                                                                                                                                                                                                                                                                            | NA                      |
| 5                                                                                        | _____ - Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                 | NA                      |
| 6                                                                                        | Internal walls, Internal Plaster,<br>Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                    | NA                      |
| 7                                                                                        | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | NA                      |
| 8                                                                                        | Staircases, Lifts Wells and Lobbies at each<br>Floor level connecting Staircases and Lifts,<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                        | NA                      |
| 9                                                                                        | The external plumbing and external plaster,<br>Elevation, completion of terraces with waterproofing of<br>the Building/Wing,                                                                                                                                                                                                                                                                                               |                         |
| 10                                                                                       | Installation of lifts, water pumps, Fire Fighting Fittings<br>and Equipment as per CFO NOC, Electrical fittings to<br>Common Areas, _____ electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection,<br>paving of areas appurtenant to Building/Wing,<br>Compound Wall and all other requirements as may<br>be required to Obtain Occupation |                         |



**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities                             | Proposed (Yes/No) | Percentage of Work done | Details / Remarks                                        |
|------|--------------------------------------------------------------------|-------------------|-------------------------|----------------------------------------------------------|
| 1.   | Internal Roads & Footpaths                                         | YES               | 70                      | Work in progress                                         |
| 2.   | Water Supply                                                       | YES               | 50                      | Work in progress                                         |
| 3.   | Sewerage (chamber, lines, Septic Tank , STP)                       | YES               | 70                      | Work in progress                                         |
| 4.   | Storm Water Drains                                                 | YES               | 50                      | Work in progress                                         |
| 5.   | Landscaping & Tree Planting                                        | YES               | 0                       | To be commenced in the final stage of project completion |
| 6.   | Street Lighting                                                    | YES               | 50                      | Work in progress                                         |
| 7.   | Community Buildings                                                | N/A               | -                       | -                                                        |
| 8.   | Treatment and disposal of sewage and sullage water                 | NO                | -                       | -                                                        |
| 9.   | Solid Waste management & Disposal                                  | NO                | -                       | -                                                        |
| 10.  | Water conservation, Rain water harvesting                          | YES               | 70                      | Work in progress                                         |
| 11.  | Energy management                                                  | NO                | -                       | -                                                        |
| 12.  | Fire protection and fire safety requirements                       | NO                | -                       | -                                                        |
| 13.  | Electrical meter room, sub-station, receiving station, Transformer | N/A               | -                       | -                                                        |

Yours Faithfully

  
24/6/22  


**CERTIFICATION RESTRICTED**  
**TO THIS PROJECT NSR COUNTY ONLY**  
Date: 24.06.2022