

**ARCHITECT'S CERTIFICATE (F1)**

(To be submitted at the time of Registration of Ongoing Project and for  
withdrawal of Money from Designated Account)

Date: 11-03-2020

To

The Terminus Ventures Pvt Ltd, Suite No. 901, SLN Terminus, Gachibowli - 500032  
(Name & Address of Promoter), Hyderabad.

Subject: Certificate of Percentage of Completion of Construction Work of The District  
1 No. of Building(s) / 1 Wing(s) of the — Phase of the Project  
[TSRERA Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey no./  
Final Plot no 43, Sy NO. 322/E demarcated by its boundaries (latitude and longitude of the end  
points) 12M Road to the North Sy NO. 322 Part to the East of Division Puppalaguda village Gandipet  
mandal

Ranga Reddy District 500089 PIN — admeasuring 4001.74 sq.mts. area being  
developed by [Promoter's Name] Terminus Ventures Pvt. Ltd.

Sir,

I/ We — have undertaken assignment as Architect / Licensed Surveyor of certifying  
Percentage of Completion of Construction Work of the 1 Building(s) / — Wing(s) of the  
— Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./ Final Plot no  
43, Sy NO. 322/E of Division Puppalaguda village Gandipet Mandal Ranga Reddy District  
PIN 500089 admeasuring 4001.74 sq.mts. area being developed by [Promoter's  
Name]

1. Following technical professionals are appointed by Owner / Promoter: -

- (i) M/s/Shri/Smt R. Satish Kumar Reddy as L.S. / Architect
- (ii) M/s /Shri / Smt — as Structural Consultant
- (iii) M/s /Shri / Smt — as MEP Consultant
- (iv) M/s /Shri / Smt — as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the foresaid Real Estate Project,

I certify that as on the date of this certificate, the percentage of work done for each of the

building/Wing of the Real Estate Project as registered vide number — under TSRERA is

026194/SKP/C1/UG/HMDA/24072019  
1

as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building /Wing Number \_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage of work done |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
| 2      | <u>3</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                        |                         |
| 3      | <u>0</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| 5      | <u>0</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| 6      | Internal walls, Internal Plaster,<br>Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                          |                         |
| 7      | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                      |                         |
| 8      | Staircases, Lifts Wells and Lobbies at each<br>Floor level connecting Staircases and Lifts,<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                              |                         |
| 9      | The external plumbing and external plaster,<br>elevation, completion of terraces with waterproofing of<br>the Building/Wing,                                                                                                                                                                                                                                                                                                     |                         |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings<br>and Equipment as per CFO NOC, Electrical fittings to<br>Common Areas, electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection,<br>paving of areas appurtenant to Building/Wing,<br>Compound Wall and all other requirements as may<br>be required to Obtain Occupation Certificate |                         |

**TABLE-B**

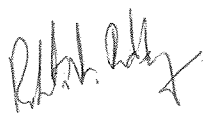
**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details |
|------|-------------------------------------------------------|-------------------|-------------------------|---------|
| 1.   | Internal Roads & Footpaths                            | ✓                 | 0                       |         |
| 2.   | Water Supply                                          | ✓                 | 0                       |         |
| 3.   | Sewerage (chamber, lines, Septic Tank , STP)          | ✓                 | 0                       |         |
| 4.   | Storm Water Drains                                    | ✓                 | 0                       |         |
| 5.   | Landscaping & Tree Planting                           | ✓                 | 0                       |         |
| 6.   | Street Lighting                                       | ✓                 | 0                       |         |
| 7.   | Community Buildings                                   | X                 | 0                       |         |
| 8.   | Treatment and disposal of sewage and sullage water    | ✓                 | 0                       |         |
| 9.   | SolidWaste management & Disposal                      | ✓                 | 0                       |         |
| 10.  | Water conservation, Rain water harvesting             | ✓                 | 0                       |         |
| 11.  | Energy management                                     | ✓                 | 0                       |         |
| 12.  | Fire protection and fire safety requirements          | ✓                 | 0                       |         |
| 13.  | Electrical meter room, sub-station, receiving station | ✓                 | 0                       |         |
| 14.  | Others (Option to Add more)                           | —                 |                         |         |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO.....)



**R. Satish Kumar Reddy**  
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