

**FORM 1**  
**ARCHITECT'S CERTIFICATE**

Date: 25.07.2017

To,

**The MIG (Bandra) Realtors & Builders Private Limited [Promoter],**  
**DB House, General A.K. Vaidya Marg, Goregaon (East), Mumbai 400063**  
&  
**Radius Estates and Developers Private Limited [Co-Promoter],**  
**One BKC, A Wing, 1401, Plot No. C-99, G Block, Bandra Kurla Complex, Bandra (East), Mumbai 400051**

**Subject:** Certificate of Percentage of Completion of Construction Work of **Fifteen** No. of Building(s)/- Wing(s) of the **Single** Phase of the Project **Ten BKC** [Maharera Regn No. NA] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no **CTS No. 649, 649/1 tob649/48** demarcated by its boundaries (latitude and longitude of the end points) **24.20 mtr wide Road** to the North, **18.30mtr wide Road** to the South, **13.40mtr Road** to the East, **Mhada Building** to the West of Division **Kokan** village **Bandra** taluka **Andheri** District **Mumbai Suburban** PIN **400051** admeasuring **20149.32** sq.mts. area being developed by **MIG (Bandra) Realtors & Builders Private Limited [Promoter]** in Joint venture with **Radius Estates and Developers Private Limited [Co-Promoter]**.

Sir,

I/ We Ar. **Girish Chaudhari** have undertaken assignment as **Architect** of certifying Percentage of Completion of Construction Work of the **Fifteen** Building(s) of the **Single** Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no **CTS No. 649, 649/1 tob649/48** of Division **Kokan** village **Bandra** taluka **Andheri** District **Mumbai Suburban** PIN **400051** admeasuring **20149.32** sq. mts. area being developed by **MIG (Bandra) Realtors & Builders Private Limited Limited [Promoter]** in Joint venture with **Radius Estates and Developers Private Limited [Co-Promoter]**.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s/Shri/Smt **Girish Chaudhari** as Architect ;
- (ii) M/s /Shri / Smt **Mahimtura Consultants Pvt. Ltd.** as Structural Consultant
- (iii) M/s /Shri / Smt **Pankaj Dharkar & Associates** as MEP Consultant
- (iv) M/s /Shri / Smt **Manish Manjrekar** as Site Supervisor
- (v) M/s/Shri/Smt **Space Age Consultants** as L.S.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **NA** under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Yours Faithfully



AR. GIRISH CHAUDHARI  
(License NO. CA/80/5783)

Sr. No.	Tasks / Activity	Zone A										Zone B										Zone C																				
		WING 1	WING 2	WING 3	WING 4	WING 5	WING 6	WING 7	WING 8	WING 9	WING 10	WING 11	WING 12	WING 13	WING 14	WING 15	WING 16	WING 17	WING 18	WING 19	WING 20	WING 21	WING 22	WING 23	WING 24	WING 25	WING 26	WING 27	WING 28	WING 29	WING 30											
		Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)	Percentage of work done (%)				
1	Excavation	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100			
2	5 number of Basements)	58	42	42	42	50	50	42	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	
3	1 number of Plinth	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
4	0 number of Podium(s)	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA		
5	0 Slit Floor	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA		
6	number of Slabs of Super Structure - % Completion	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
7	Internal Walls, Internal Plaster Floorings within Flats / Premises Doors and Windows to each of the Flat Premises	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
8	Sanitary Fittings within the Flat / Premises Electrical Fittings within the Flat / Premises	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
9	Staircases, Lift Wells & Lobbies at each floor level connecting staircases and Lifts, Overhead and Underground Water Tanks	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
11	Installation of lifts, water pumps, Fire fighting fittings and equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobbies, Plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0



**FORM - 1**

**ANNEXURE 2 - TABLE B**

**Internal & External Development Works in respect of the entire Registered Phase**

**Project Ten BKC**

Project - SINGLE PHASE BUILDING NOS. - WING 1 to 15				
Sr. No.	COMMON AREAS AND FACILITIES, AMENITIES	Proposed (Yes / No)	Percentage of Work Done (%)	Details
1	Internal Roads & Footpaths	Yes	0%	To be part of Whole Project.
2	Water supply	Yes	0%	Fresh Water Supply from MCGM
3	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	0%	As Per MOEF Requirements
4	Storm Water Drains	Yes	0%	Storm water drains for surface run off connecting to Municipal storm line.
5	Landscaping & Tree Planting	Yes	0%	Tiered Landscape gardens
6	Street Lighting	Yes	0%	Lighting will be designed to local authority regulations.
7	Community Buildings	No	0%	NA
8	Treatment & Disposal of Sewage & Sullage Water	Yes	0%	STP
9	Solid Waste Management & Disposal	Yes	0%	Segregation & Composting
10	Water Conservation, Rain water harvesting	Yes	0%	Rainwater harvesting tanks and Recharge pits
11	Energy Management	Yes	0%	Power supply through Utility provider
12	Fire Protection & Fire Safety Requirements	Yes	0%	Per CFO & NBC Norms
13	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	Meter Room and Sub-station, 1 Receiving Station
13	Walking Path	Yes	0%	To be part of Whole Project.
14	Kids play area with play equipment	Yes	0%	To be part of Whole Project.
15	Swimming Pool including Kids Pool	Yes	0%	To be part of Whole Project.
16	Reflexology path	Yes	0%	To be part of Whole Project.
17	Senior Citizens Area	Yes	0%	To be part of Whole Project.
18	Welfare Centre	Yes	0%	To be part of Whole Project.
19	Game Simulator	Yes	0%	To be part of Whole Project.
20	Salon and Spa	Yes	0%	To be part of Whole Project.
21	Convenience Store	Yes	0%	To be part of Whole Project.
22	Multipurpose Hall	Yes	0%	To be part of Whole Project.
23	Squash Courts (2 Nos.)	Yes	0%	To be part of Whole Project.
24	Fitness Centre	Yes	0%	To be part of Whole Project.

