C.T.S NO.	RESERVATION	AREA IN SQ.MTS	AREA TO BE HANDED OVER TO M.C.GM			
C.T.S. NO - 97A / 2C / 4	P.G	2063.30	1444.31 SQ.MTS (70% OF RESERVATION)			
G.T.S.NO - 97A / 2C/2	SCHOOL	2074.60	50% BUILT UP AREA TO BE HANDED OVER TO M.C.G.M. 2074-50X50% = 1037-30 SQ.MTS 25% FUNGIBLE = 363.05 SQ.MTS TOTAL AREA = 1400.57 SQ.MTS TOTAL PROPOSED AREA = 1400.57 SQ.MTS			

ore	NO-07A	120	# (B	CHO	100, 56	SER	MOTIVE		
h :	1.9	х	75.00	X	32.61	8	790	96530	10 W
u .	19	8	10.15	×	39/16	R.	NO:	129.86	SQLE
					100	W.A	BOTTON	3074 82	SOM
					-	7	587	2074.60	CONT

10/	0.
SCHOOL RESERVATION CTS NO - 978 / 30 / 4	P.O.REUDRIATION (E) CT.S. NOSTA/2014
PLOT AREA DIAGRAM	(0)

BLOCK PLAN



LOCATION PLAN



REGIS	MINING.	n.o	=							
t	w	1	80.50	×	20,00	E	NO.		103.50	90 M
1	1/0	x	59.50	×	39.50	x	NO.	-	907.37	50.00
					10	THE AC	NOTICE		1700-82	52 N
		Ξ					SW		1750:00	50.W
LAND	LYNDER I	100	001.71	101	OREO	roa	E FAMILE	o ove	R	
1	1/2	×	45.07	x	19.85	X t	MO		60,780	1010
2	10	X	450)	×	19.85	X 1	10		667.00	SQM
		7	77.7		100	WL 16	1080		\$94.00	1031
							\$07		694.00	SQMT
PAR	EDERWIT	nan	PROP	000	TO TO	1614	WDED O	YER		
1	w	×	63.00	×	30.30	X1	NO.		256.45	30.VT
2	10	×	6310	X	15.46	8.1	ND OIL		40.0	1010
					101	NL AS	1000		1641.66	soun
							547		1444.21	SOUT

100 X 6480 X 21405 X 1140 . 1028.31 10287. 10 3 51M X 3030 3 1ND • 100400 503MT. TORALADORON • 2003 30 503MT.

TOTAL PLOT AREA [2074/00 + 2060:30] + 41217/00 SQLMT

NORTH

2ND BASEMENT FLOOR PLAN

SOUTH 9.15 MT WIDE ROAD

SCALE: 1-200 NORTH

3RD BASEMENT FLOOR PLAN

9.15 MT WIDE ROAD

THE CONTROL OF THE CONTROL OT THE CONTROL OF THE CO

	PROFORMA A	SQ.MT	PRO	OFORMA - B					
A)	AREA STATEMENT		CONTENTS OF SHEET						
1)	Gross Area of piot	4137.90	3RD & 2ND BASEMENT FL, BLOCK P	LAN LOCATION SLAN	ATION DI ANI				
	(a) Area in Reservation in piot	4137.90	PLOT AREA DIAGRAM & CALCULAT		•				
	(2074-00-SQ-MT - PG + 2674-00-SQ-MT Municipal School)	-							
2)	Deductions for								
	(A) For Reservation / Read Area	-							
	(a) Road esi-back area to be handed over (100%) (Regulation es. 16.)	-							
	(b) Proposed OP road to be handed over (100%) (Regulation se. 16.)		NOTES ALL DUPENSION ARE IN METER.						
	(y) Reservation erys. (plot) to be handed ever (Regulation no. 17 for PG)	1444.31							
	(B) Tetal Deductions								
	(a) Area of Amonty plot / plots to be funded over as per DCR 14(A)	-							
(c) (d) Tot	(b) Area of Amendy plot / plots to be handed over an per DOR 14(8)	-							
	(c) Area of Arrently plot / plots to be handed over as per DCR: 15	-	APPROVAL OF PLAN						
	(d) Area of Amonthy plot / plots to be handed over an per DCR 35	-	1) This is digitally eigned and issued						
	Total Amenity Area	-	2) This contains approved to the provious plans one DT. 16-10-2016	nclianed under no. CHS/WISTN	ENDPLE STREET				
	(C) Deductions for existing built up area to be retained if any		3) Approved subject to conditions eventioned in the under the no. CHE/WSB/4000P/6/037(94)(W)	a accompany office feder					
	(a) Land component of Existing BIJA as per Regulations under which	-	4) THE OWNER DEVELOPES PROJECT PROPONESS?	HAS AWALED THE FACILITY OF	PANNEY GRAY PREMUM				
	the development allowed:		AS PERSONAL BREIGHNES UNDER SECTION 194 OF 19 Rt. 14 Rt 2021.	WITH ACT HER ISSUED UND T	PB-ISISMESTP KANUD				
3)	Total Deductions: [2(A) +2(B) +2(C)]	1444.31	DO AND THE PROPERTY WAS A THE WORK AND A STAND ON	TY PANABLE BY THE UNIT PURC	HARMS CUSTOMER ON				
4)	Plot urea under Development [1- (2(A)+2(B))]	2693.59	THE SALE OF FLATS AT 2ND TO HITH FLOORS APPR BY THE GWADNIES LONG WINDLEST PROPOSED UNDER THE PROJECT TILL AT THE UNITS APPROVE	ON ESSAUL DE CUSTOMES PL	HOUSENS THE LINE				
5)	Zonal (beslo) FBI	ONE	WHICH THE PROJECT ISS AT THE UNITS AFPROVE	P CHANGE I PED SCHOOL APPE DO	ON THE STATE OF TH				
6)	(a) Pornissible built up area as per Zonsi (basic) FSI (1 x 5)	4137.90			ANIL				
1	(b) Pomissible bull up area as per Reg. 30(c) (Protected Development)		injustrapes		PRABHAKAR				
	Permasible Built up Area (6s or 6b shove , whichever is more)		DACUMAL VE	- Interests					
7)	BUA equal to Land area handed over us per reg. 17(20)(3((vil)(a) (2C above	-	CHA	HDI TANA	DHIWAR				
	P.G area (2063-30x70%) 1444-31 sq mls Proposed		DADU SALVE - BURN BHA	BAT MEN	Street or course the Philosophy Street Street or Street or Course of Street Street or Street or Course or Course				
5)	Insurdive BLAL in lies of range companent (19% of 6b abavoor 10ag into		Margon Levelse water d'Inte	70-	Walter Statement Control				
	per forement as per reg. 33 (7)(6))		UNION EN 20		CHICAGO STREET,				
9)	Built up area due to additional FSI on payment of provision as per	2088.95	3.00.0		Sec. 187 of Science of Street				
	table no 12 of Regulations No. 30(A) (4c60%)		S.E (B.P.) P/S	LE (B.P.) P	E.E.(B.P.) P				
10)	Bulk up area due to admissible TDR as per Rog. no.30(3)(b)		DESCRIPTION OF PROPOSAL &	PROPERTY					
	BUA of school (1400.41x(27500/62700)x1.50		PROPOSED DEVELOPMENT OF	PRINCIPAL AND ADDRESS OF THE PARTY OF THE PA	T E NO GRADOD				
11)	Bulk up ones due to admissible TDR as per s) SLUM		& 97A/2C/4 OF VILLAGE - CHING						
	Table no 12. of Reg. No.30(A) ((6xd0%) - 10)) b) Receivation		GOREGAON (EAST), MUMBAL	SHOLINI GIT LIVO	OTHER MACHETY				
12)	Permissible Bull up area (6+7+8+9+10+11)	6208,85	Series (E. G.)						
130	Proposed Stall up area Residential = 5169.33 Non-residential = 1037.52	6206.85							
14)	TDR generated if any as per regulation 30 (A)	_							
-	Fungible Compensatory area as per regulations No 31(3)								
	(a) (i) Perrosable Fungible Area (RES.) 5169.33 X 35% =1809.26	1711.21	-						
_	(II) Permissible Fungible Area (NON RES.) 1637 5203614-363.13	383.05							
160	Total BiliA proposed including FGA (13 + 15(a)(i))	8281.11							
	FSI consumed on net plot (13/4)	1.50		190					
85	OTHER REQUIREMENTS								
A)	Receivation / Designation		NAME, SIGNATURE OF OWNER,	APPLICANT					
4	(a) Nama of Reservation		BALRAMPUR CHINI MILLS LTD.	10000					
	(b) Area of Reservation land handed over as per Regulation No.17	1444,31 SQ.MTS		Kam	a Digitally signed by Kamai Bubna				
-	(c) Built-up area of amenity to be handed over as per Regulation No. 17	1600.57 SQ.MTS		1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Date:				
	(d) Area : Built up snes of Dealgration	, , , , , , , , , , , , , , , , , , ,		Ruhi	na 2021.03.24 19:41:30 +05'30'				
-	Plot ones fault up Amenity to be handed over as per regulation No.			Dubi	19:41:30 +05'30'				
7	(a) 14 (A)								
-	(0) 14 (0)		CERTIFICATE OF AREA						
	(a) 15		Certified that I have surveyed the plot under reference on and the distractions of the cities ext. of the pile stand on plan over a reasoned on the order on the red the area or worked out in 43,779 Sports and tables with the over a stand in the discussment of the resument of overential presents.	11.1	Spokrapethytike intra				
c)	Requirement of LOS as per Regulations No.27 (15% or 25% or 25%)		the edition att. of this pion stated on plan are as recognized on alle and the area so version our is	Uday	ON THE PARKET.				
0)	TENEMENT STATEMEN		41.57.50 Squarts and tolker with the area stated to the documents of overeral pinesands.	Vishni	A STATE OF THE PARTY OF THE PAR				
	(s) Proposed bulk up eren (13 stove)	8281.11		200	Englishment Colonia (1971)				
	(b) Proposed bult up error (13 stove) (b) Loss of Non - Residential area (Shap etc.)	1400.57		Dhaw	Dhawan				
-		1400.57 6880.54		or its subject					
	(c) area available for tenomorits ((a) mines (b)	310.00	NAME, ADDRESS & SIGNATURE	OF LIC. SURVEYOR	(
-	(d) tenements permissible (450 / hacture)	58.00			. Dylafysymilytidy felm				
-	(e) lensments proposed PARKING STATEMENT	56.00	UDAY V. DHAWAN	Uday	Objects District of the condition of the				
44	PARKING STATEMENT (a) our parking required for recitionful	87 NOS	CONSULTING ARCHITECT / LICENSE SURV		Tall HIME PRINCIPAL ACTIONS				
-		87 NOS	B/2/2018 , JUNGO DAVIDHAN ,	Vishr	7U motode-com				
	Name and Address of the Control of t	OFLIGO	D. C.Y. MING. WOLDSTON		and the same of th				
	(b) (a) cor parking required for school	05 NOS	D.S.K MANG , KOLOMAGRE , ANDHERI (EAST) , HUMBAI		THE STREET				
	Name and Address of the Control of t	05 NOS 92 NOS 173 NOS	D. S.K. HVAG , KOLDHAGRE , MICHERI (EAST) , MUMBAI 400069						



