

- Engineers
- Architects
- Licensed Surveyor
- Development Manager
- PMC



FORM-1
ARCHITECT'S CERTIFICATE

Date: 26/10/2021.

To
M/s. HS ALAG REALTY LLP,
SHOP No, 2, Prabhu Krupa Bldg.,
Plot No. 28, Tilak Road,
Ghatkopar East,
Mumbai 400 077.

Subject: Certificate of Percentage of Completion of Construction Work of **MHADA Redevelopment of the property bearing Survey no 236-A, C.T.S No 5661(PT) at Pantnagar, Building No. 44, Pant Nagar MHADA layout, Ghatkopar (East), Mumbai-400075, knows as "PANTNAGAR AMRUTWEL CO OPERATIVE HOUSING SOCIETY LTD."**, Maharashtra demarcated by its boundaries (latitude and longitude of the end points) 19 05 10.30N 72 54 47.19E, 19 05 11 .55N 72 54 47.20E, 19 05 11.61N 72 54 47.24E, 19 05 11.63N 72 54 47.29E, 19 05 11.65N 72 54 47. 53, 19 05 11.64N 72 54 47.64E, 19 05 10.26N 72 54 47.84E, 19 05 11.64N 72 54 47.86E,. **799.18 Sq.mt.** Area being developed by M/s **HS ALAG REALTY LLP.**

Sir,

I Shri. Sachin Rakshe of M/s. Archo Consultants have undertaken assignment of Architect/LS of certifying percentage of completion of construction work of 1 MHADA Redevelopment Building, situated on Plot bearing **bearing Survey no 236-A, C.T.S No 5661(PT) at Pantnagar, Building No. 44, Pant Nagar MHADA layout, Ghatkopar (East), Mumbai-400075, knows as "PANTNAGAR AMRUTWEL CO OPERATIVE HOUSING SOCIETY LTD."**

1. Following technical professionals are appointed by Owner / Promoter

- (i) Shri. Sachin K Rakshe of M/s. Archo Consultants as L.S. /Architect;
- (ii) Shri. Associated Structural Consultants as Structural Consultant
- (iii) Shri. Raju K Nareja as Site Supervisor

Sachin Rakshe



(iv) **B.K Fire Protection** As MEP/ Fire Fighting, M & E Consultants.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project is as per table A herein below.

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

TABLE-A

Building		
Sr. No.	Tasks /Activity	Percentage of work done
1	Excavation	0 %
2	1 number of Basement & Plinth	0%
3	0 number of Podiums	NA
4	Stilt Floor & one Shop	0%
5	Slabs of Super Structure	0%
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises,	0%
	Doors and Windows to each of the Flat/Premises.	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings	0%
	within the Flat/Premises.	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting	0%
	Staircases and Lifts, Overhead and Underground Water Tanks.	
9	The external plumbing and external plaster, elevation, completion	0%
	of terraces with waterproofing of the Building/Wing.	
10	Installation of lifts, water pumps, Fire Fighting Fittings and	0%
	Equipment as per CFO NOC, Electrical fittings to Common	
	Areas, electro, mechanical equipment, Compliance to conditions	
	of environment /CRZ NOC, finishing to entrance lobby/s, plinth	
	protection, paving of areas appurtenant to Building/Wing,	
	Compound Wall and all other requirements as may be required to	
	obtain Occupation /Completion Certificate. -	

Sashin Kapte



TABLE B

Sr. No	Common Areas and Facilities, Amenities	Proposed (Yes / No)	Percentage of Work Done	Details
1.	Internal Roads & Footpaths	Yes	0%	Driveway
2.	Water Supply	Yes	0%	MCGM
3.	Sewerage (Chamber Lines, Septic Tank, STP)	Yes	0%	MCGM
4.	Storm Water Drains	Yes	0%	Developer
5.	Landscape & Tree Planting	No	0%	NA
6.	Street Lighting	Yes	0%	Driveway Lighting
7.	Community Buildings	No	0%	NA
8.	Treatment and Disposal of sewage and sullage water	No	0%	NA
9.	Solid Waste Management & Disposal	No	0%	NA
10.	Water Conservation, Rain Water Harvesting	Yes	0%	Only Rain Water Harvesting by Developer
11.	Energy Management	No	0%	NA
12.	Fire Protection & Fire Safety Requirements	Yes	0%	Developer
13.	Electrical Meter Room, Sub-station, receiving station	Yes	0%	Developer

Yours Faithfully,

For M/s. Archo Consultants,

Sachin K Rakshe

Sachin K Rakshe (LS)

License No: (R/ 172/LS/ 2009)

