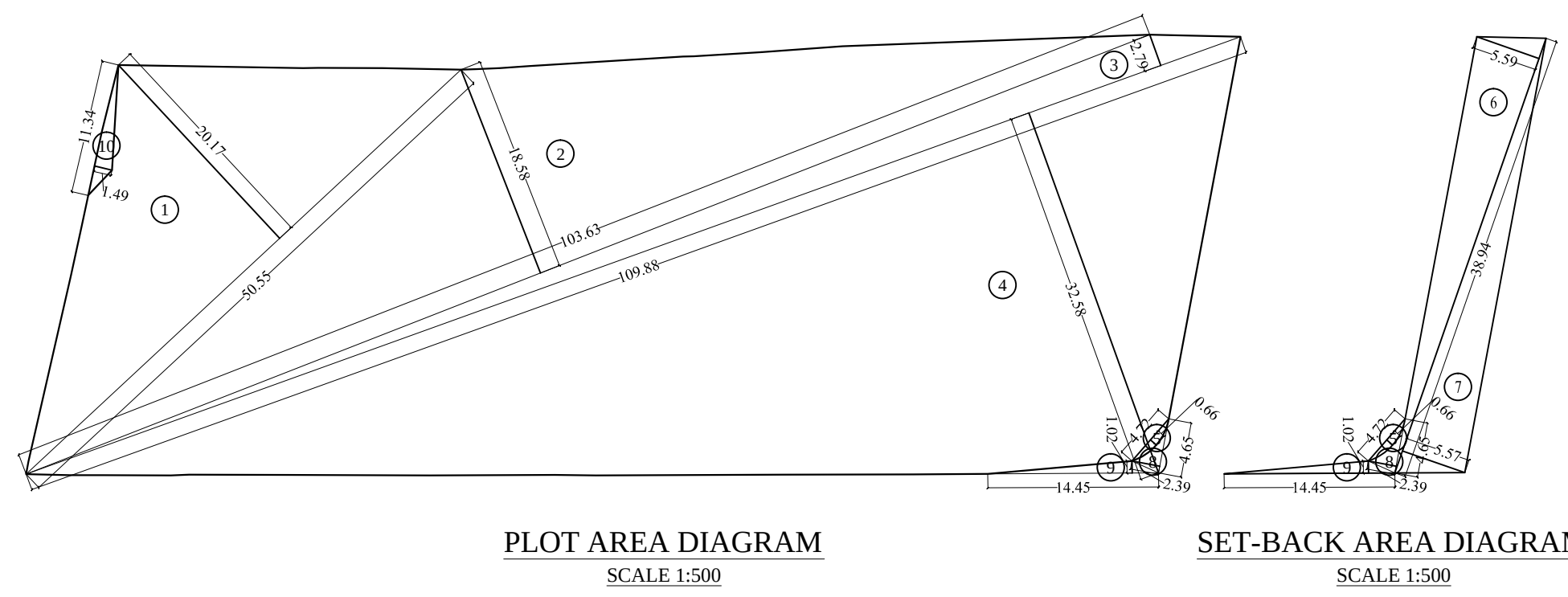
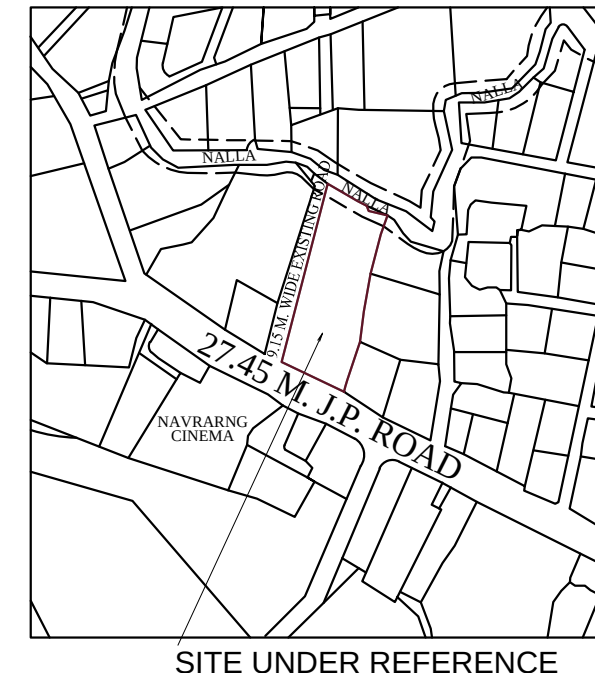
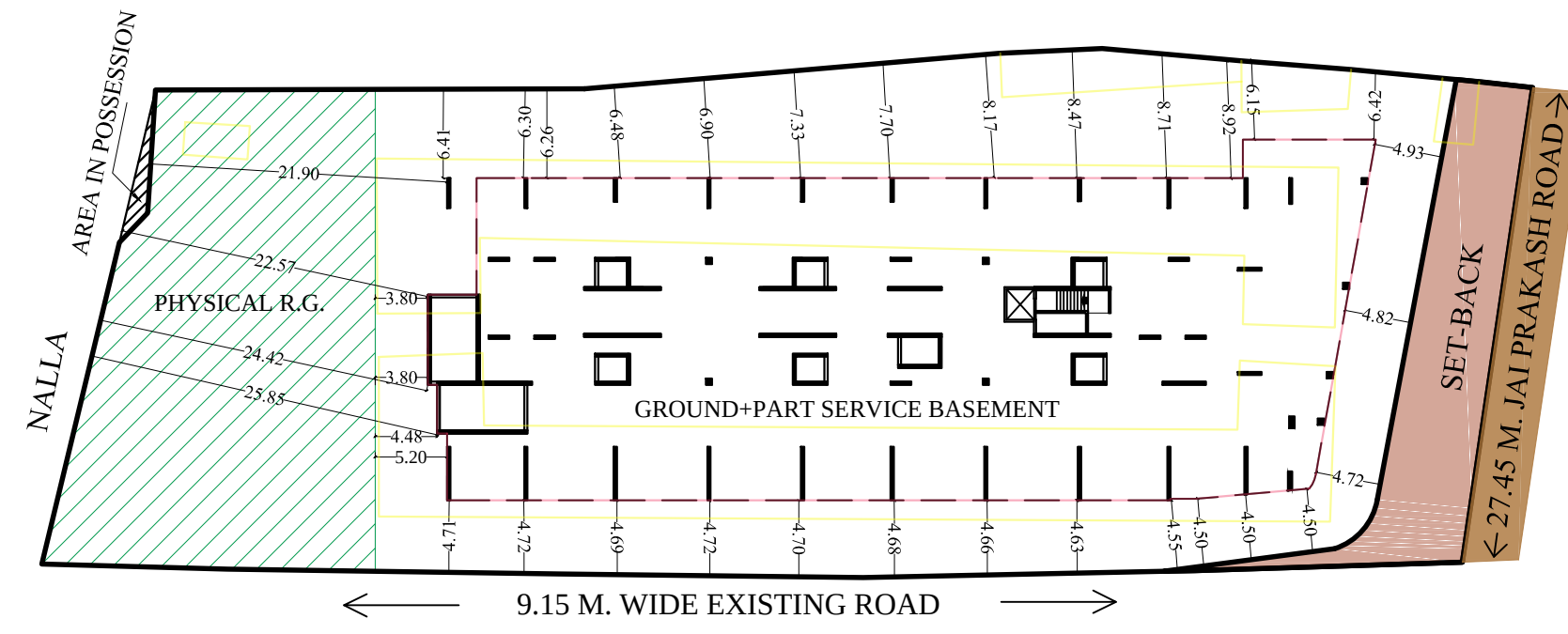




| PLOT AREA CALCULATION |     |   |        |   |       |   |      |   |                |                |
|-----------------------|-----|---|--------|---|-------|---|------|---|----------------|----------------|
| 1                     | 1/2 | X | 50.55  | X | 20.17 | X | 1 NO | = | 509.80 SQ.MT.  |                |
| 2                     | 1/2 | X | 103.61 | X | 18.58 | X | 1 NO | = | 952.73 SQ.MT.  |                |
| 3                     | 1/2 | X | 109.88 | X | 2.79  | X | 1 NO | = | 153.29 SQ.MT.  |                |
| 4                     | 1/2 | X | 109.88 | X | 32.58 | X | 1 NO | = | 1789.95 SQ.MT. |                |
| 5                     | 2/3 | X | 4.72   | X | 0.66  | X | 1 NO | = | 2.08 SQ.MT.    |                |
| TOTAL ADDITION        |     |   |        |   |       |   |      |   | =              | 3417.85 SQ.MT. |

| DEDUCTIONS          |     |   |       |   |      |                      |
|---------------------|-----|---|-------|---|------|----------------------|
| 9                   | 1/2 | X | 14.45 | X | 1.02 | X 1 NO = 7.37 SQ.MT. |
| 8                   | 1/2 | X | 4.65  | X | 2.39 | X 1 NO = 5.56 SQ.MT. |
| 10                  | 1/2 | X | 11.34 | X | 1.49 | X 1 NO = 8.46 SQ.MT. |
| TOTAL DEDUCTION     |     |   |       |   |      | = 21.39 SQ.MT.       |
| TOTAL AREA [X · Y1] |     |   |       |   |      | = 3396.46 SQ.MT.     |

| SET-BACK AREA CALCULATION |       |         |        |   |               |
|---------------------------|-------|---------|--------|---|---------------|
| 6                         | 1/2 X | 38.94 X | 5.59 X | = | 108.84 SQ.MT. |
| 7                         | 1/2 X | 38.94 X | 5.57 X | = | 108.45 SQ.MT. |
| 8                         | 1/2 X | 4.65 X  | 2.39 X | = | 5.56 SQ.MT.   |
| 9                         | 1/2 X | 14.45 X | 1.02 X | = | 7.37 SQ.MT.   |
| TOTAL ADDITION            |       |         |        | = | 230.22 SQ.MT. |

| DEDUCTIONS                |       |        |             |   |                |
|---------------------------|-------|--------|-------------|---|----------------|
| 5                         | 2/3 X | 4.72 X | 0.66 X 1 NO | = | 2.08 SQ.MT.    |
| TOTAL DEDUCTION           |       |        |             | = | 2.08 SQ.MT.    |
| TOTAL AREA [X2 · Y2]      |       |        |             | = | 228.14 SQ.MT.  |
|                           |       |        |             |   |                |
| TOTAL PLOT AREA [X1 + X3] |       |        |             | = | 3624.60 SQ.MT. |












|                                                                                              |       |
|----------------------------------------------------------------------------------------------|-------|
| FILE NO: P-1795/2019/(136/A)/K/W Ward/ANDHERI-KW/337/1/New                                   | 01/02 |
| GROUND FLOOR PLAN<br>PARKING AREA STATEMENT,<br>BLOCK AND LOCATION PLAN & PLOT AREA DIAGRAM. |       |

| FORM - 1 |                                                                                                                                                                                   | Sq.Mtr.   |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1        | Area of Plot as per PRC claimed for approval                                                                                                                                      | 362.640   |
| 2        | Deductions for                                                                                                                                                                    | -----     |
| a)       | Set back area                                                                                                                                                                     | 238.14    |
| b)       | Proposed road (sub-sequent set-back)                                                                                                                                              | -----     |
| c)       | Any reservation                                                                                                                                                                   | -----     |
| d)       | % Amenity space                                                                                                                                                                   | -----     |
| 3        | Balance area of (1 minus 2)                                                                                                                                                       | 3396.46   |
| 4        | Deduction of 12% Recreational ground / 10% Amenity space<br>(If deductible for Ind)                                                                                               | -----     |
| 5        | Net area of (3 minus 4)                                                                                                                                                           | 3396.46   |
| 6        | Addition for floor space index                                                                                                                                                    | -----     |
| 7a)      | 100% of D.P Road                                                                                                                                                                  | -----     |
| 7b)      | 100% for Set-back                                                                                                                                                                 | -----     |
| 7c)      | Total Area (5 plus 6)                                                                                                                                                             | 3396.46   |
| 8        | Floor Space Index Permissible                                                                                                                                                     | 0.00      |
| 9a)      | Floor Space Index credit available by Development Rights<br>Additions for floor space index as per DCPR 2034 Reg.32, (2 F.O.R.)<br>96.50 sq.mtr. i.e., 1 as per DCPR 2034 Reg. 30 | 0.00      |
| 9b)      | 7.5 % as per DCPR 2034 Reg. 30                                                                                                                                                    | 0.00      |
| 9d)      | Other                                                                                                                                                                             | -----     |
| 10       | Permissible Floor Space (7 x 8) plus 9 above                                                                                                                                      | 3396.46   |
| 11       | Total Proposed built up area                                                                                                                                                      | 0.00      |
| 12       | FSI Consumed on net building = 11/3                                                                                                                                               | 0.00      |
| B        | Density of Residential/Non Residential Areas                                                                                                                                      | -----     |
| 1        | Purely Residential Built up area                                                                                                                                                  | 0.00      |
| 2        | Remaining Non Residential Built up area                                                                                                                                           | -----     |
| 3        | Density of AREA available as per DCPR 31(3)                                                                                                                                       | -----     |
| 4        | 1) Fungible Built up area Component proposed or<br>DCPR 2034 Reg. 31(3) for Non Residential = $\leq (B1 \times 0.35)$                                                             | -----     |
| 5        | 2) Fungible Built up area Component proposed vide<br>DCPR 2034 Reg. 31(3) for Non Residential = $\leq (B2 \times 0.35)$                                                           | -----     |
| 6        | 3) Total Fungible Built up area DCPR 2034 Reg. 31(3) = $(C1 + C2)$                                                                                                                | -----     |
| 7        | Total Gross Built up area Proposed (11 + C3)                                                                                                                                      | -----     |
| D        | Tenement Statement                                                                                                                                                                | -----     |
| i)       | Proposed area (Item A, 11 above)                                                                                                                                                  | 0.00      |
| ii)      | Less: deduction for Non Residential area (Shop etc.)                                                                                                                              | -----     |
| iii)     | Area available for tenements (0 minus 10)                                                                                                                                         | -----     |
| iv)      | Tenement Permissible (Density of tenements / hectare)                                                                                                                             | 0.00 Nos. |
| v)       | Tenement Proposed.                                                                                                                                                                | 0.00 Nos. |
| vi)      | Tenement existing                                                                                                                                                                 | -----     |
| E        | Parking Statement                                                                                                                                                                 | -----     |
| i)       | Parking required by Regulation for –                                                                                                                                              | 0.00      |
| ii)      | Car / Scooter / Motor Cycle, Outsidars (Visitors)                                                                                                                                 | -----     |
| iii)     | Covered garage permitted                                                                                                                                                          | -----     |
| iv)      | Covered garage permitted                                                                                                                                                          | -----     |
| v)       | Car / Scooter / Motor Cycle, Outsidars (Visitors)                                                                                                                                 | -----     |
| vi)      | Total parking provided                                                                                                                                                            | -----     |
| F        | Transport Vehicles Parking                                                                                                                                                        | -----     |
| i)       | Spaces for transport vehicles parking required by Regulations                                                                                                                     | -----     |
| ii)      | No. of transport vehicles parking spaces provided                                                                                                                                 | -----     |

| FORM - II |       |      |      |
|-----------|-------|------|------|
| REV.      | DESC. | DATE | SIGN |
|           |       |      |      |

| DESCRIPTION OF PROPOSAL                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED RE-DEVELOPMENT OF SUNI SHOPPING CENTER C.H.S.L. PLOT BEARING C.T.S. NO. 136-A, VILLAGE ANDHERI (W), J.P. ROAD & S.N. PATIL MARG, OPP. NAVRANG CINEMA, ANDHERI (W), MUMBAI. |

STAMP OF DATE OF RECEIPT OF PLANS

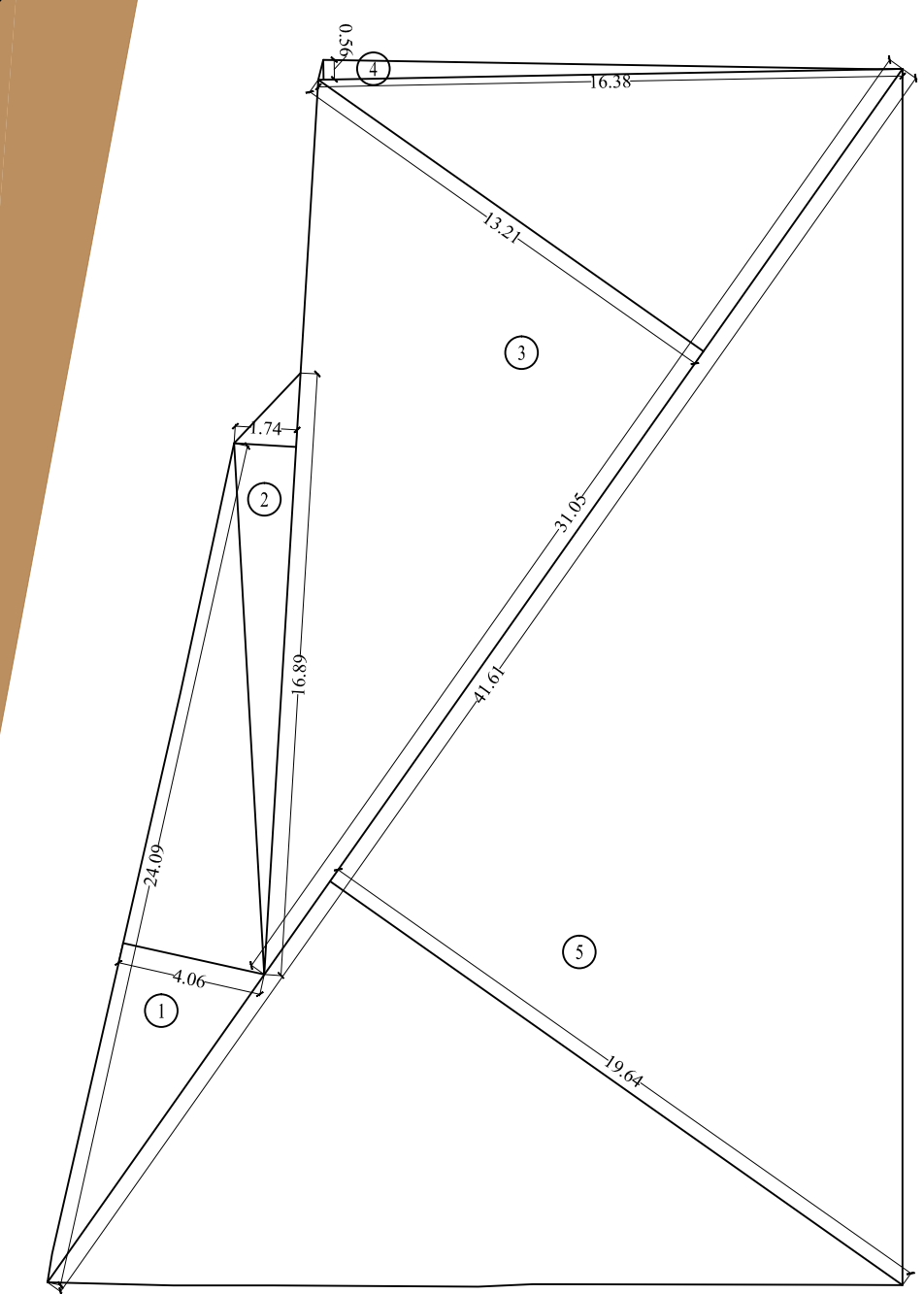
ZERO FSI IOD PLANS

APPROVED SUBJECT TO CONDITIONS  
MENTIONED BY THIS OFFICE  
LETTER U/NO. P-1795/2019/(136/A)/K/W WARD/ANDHERI-KW/IOD/1/NEW  
Dated 23/10/2019

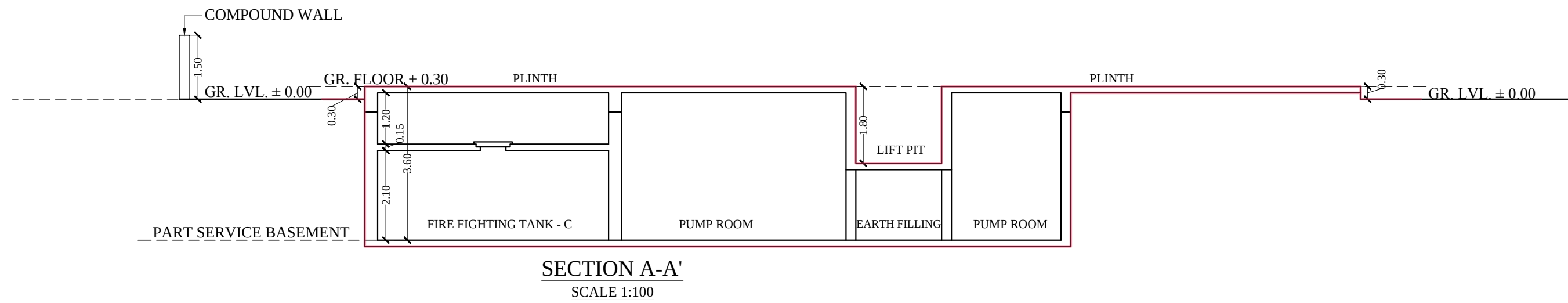
|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Balwant<br/>Sukdeo<br/>Pawar</b></p> <p>1. <b>Background</b><br/>         2. <b>Objective</b><br/>         3. <b>Methodology</b><br/>         4. <b>Results</b><br/>         5. <b>Conclusion</b></p> <p><b>SEBP K-WS1</b></p> | <p><b>Kiran<br/>Damodar Bari</b></p> <p>1. <b>Background</b><br/>         2. <b>Objective</b><br/>         3. <b>Methodology</b><br/>         4. <b>Results</b><br/>         5. <b>Conclusion</b></p> <p><b>AEBP K-WS</b></p> | <p><b>Chandrakar<br/>Dattatraya<br/>Chaudhari</b></p> <p>1. <b>Background</b><br/>         2. <b>Objective</b><br/>         3. <b>Methodology</b><br/>         4. <b>Results</b><br/>         5. <b>Conclusion</b></p> <p><b>Ex.Engr.Bldg.Prop.(W.S.) K.Wand</b></p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                    |  |       |  |                                                                              |  |           |  |
|----------------------------------------------------------------------------------------------------|--|-------|--|------------------------------------------------------------------------------|--|-----------|--|
| NAME OF OWNER                                                                                      |  |       |  | SIGNATURE                                                                    |  |           |  |
| SECRETARY<br>SUNIL SHOPPING CENTER C.H.S.L.<br>ABDUL LATIF TAYEB ALI<br>(Signature) (Stamp) (Date) |  |       |  | YUAY RANCH+HODAS DESAI<br>TEJRA BHERMAL PAREKH<br>(Signature) (Stamp) (Date) |  |           |  |
| SHEET.NO.                                                                                          |  | SCALE |  | DATE                                                                         |  | DRN. BY   |  |
| AS SHOWN                                                                                           |  |       |  |                                                                              |  | CHKD. BY  |  |
| ARCHITECTS                                                                                         |  |       |  |                                                                              |  | SIGNATURE |  |

|                                                                                       |                            |                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NORTH                                                                                 | AR. PARAG MUNGALE          | S.P. ASSOCIATES                                                                                                                                                                    |
|  | S.P. ASSOCIATES            | ARCHITECTS & ENGINEERS.                                                                                                                                                            |
| CASABLANCA,1001, AT JN.                                                               | OF SAMUOHAR X ROAD NO.10 - | GULMARTH RAMDAS RD.                                                                                                                                                                |
| JVPD SCHEME , VILEPARLE (W)                                                           | MUMBAI - 400 049           | PARAG                                                                                                                                                                              |
| PADMAKAR                                                                              | MUNGALE                    | <p>Digitally signed by PARAG MUNGALE<br/>DN: cn=PARAG MUNGALE, o=S.P. ASSOCIATES<br/>ARCHITECTS &amp; ENGINEERS., email=parag@spas.in,<br/>c=IN</p> <p>Reason: I am the Signer</p> |







| FORM - II                                                                                                                                                                           |                    |                                                  |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|---------------------------------------|
| REV.                                                                                                                                                                                | DESC.              | DATE                                             | SIGN                                  |
| DESCRIPTION OF PROPOSAL                                                                                                                                                             |                    |                                                  |                                       |
| PROPOSED RE-DEVELOPMENT OF SUNIL SHOPPING CENTER C.H.S.L. PLOT BEARING C.T.S. NO. 136-A VILLAGE ANDHERI (W), J.P. ROAD & S.N. PATIL MARG, OPP. NAVRANG CINEMA, ANDHERI (W), MUMBAI. |                    |                                                  |                                       |
| STAMP OF DATE OF RECEIPT OF PLANS                                                                                                                                                   |                    |                                                  |                                       |
| ZERO FSI IOD                                                                                                                                                                        |                    |                                                  |                                       |
| APPROVED SUBJECT TO CONDITIONS MENTIONED BY THIS OFFICE                                                                                                                             |                    |                                                  |                                       |
| LETTER UNO. P-1795/2019(136/A)/K/W WARD/ANDHERI-KW/337/1/NEW Dated 23/10/2019                                                                                                       |                    |                                                  |                                       |
| Balwant Sukdeo Pawar                                                                                                                                                                | Kiran Damodar Bari | Chandrakant Dattatraya Chaudhari                 | Ex. Engr. Bldg. Prop. (W.S.) K. W. S. |
| NAME OF OWNER                                                                                                                                                                       |                    | SIGNATURE                                        |                                       |
| SECRETARY<br>SUNIL SHOPPING CENTER C.H.S.L.<br>ABDUL LATIF TAYEB ALI                                                                                                                |                    | VIJAY RANGHODDAS DESAI<br>TEJRAJ BHERUMAL PAREKH |                                       |
| SHEET NO.                                                                                                                                                                           | SCALE              | DATE                                             | DRN. BY                               |
| AS SHOWN                                                                                                                                                                            |                    |                                                  | CHKD. BY                              |
| ARCHITECTS                                                                                                                                                                          |                    | SIGNATURE                                        |                                       |
| NORTH                                                                                                                                                                               |                    | AR. PARAG MUNGALÉ                                |                                       |
| S.P. ASSOCIATES ARCHITECTS & ENGINEERS.                                                                                                                                             |                    | PARAG PADMAKAR                                   |                                       |
| CASABLANCA 1001, AT IN OF GULMOHAR X ROAD NO.10 - SAMARTH RAMDAS RD. JVPD SCHEME, VILEPARLE (W) MUMBAI - 400 049                                                                    |                    | R MUNGALÉ                                        |                                       |