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Annexure As FORM 1

[See Regulation 3] ARCHITECT CERTIFICATE

[To be submitted at the time of Registration of Ongoing Projects and for withdrawals of Money from designated Account]

Date: 16th August 2023

To. The Sheth Homes Pvt. Ltd, 3rd floor, Prius Infinity, Behind Garware House. Paranjape B scheme, Subhash Road, Vile Parle (East), Mumbai, Maharashtra 400057, India

Subject: Certificate of The Percentage of Completion of Construction Work of Proposed High Rise Sale Residential-Cum-Commercial Building No. 4 known as "Edmont Aurelia" On Naturally Sub, Divided Sub Plot 'D' Of S.R Scheme of Plot Bearing Cts. No. 1110 (Pt) Of Village Kandivali, Tulaskarwadi, Powels Land, M. G. Cross Road No. 1, Kandivali (W), Mumbai – 400 067.

| having MahaRera Registration Number | (Only applicable | after project | Registration) | beina |
|--|----------------------|---------------|---------------|-------|
| developed by The Sheth Homes Pvt. Ltd, | | | | J |

Sir,

We Sandeep Shikre & Associates (SSA) have undertaken assignment as Architect / Licensed Surveyor of Certifying of Percentage Of Completion Of Construction Work Of Proposed High Rise Sale Residential-Cum-Commercial Building No. 4 known as "Edmont Aurelia" On Naturally Sub-Divided Sub Plot 'D' Of S.R Scheme Of Plot Bearing Cts. No. 1110 (Pt) Of Village Kandivali, Tulaskarwadi, Powels Land, M. G. Cross Road No. 1, Kandivali (W), Mumbai – 400 067.

Having Maherera Registration Number (Only Applicable after Project Registration), Being Developed by Sheth Homes Pvt. Ltd.

Following technical professionals are appointed by owner / Promoter:

- M/s. Sandeep Shikre and Associates
- II) M/s. Gokani and Engineers LLP
- ||||M/s. Integrated Technical Services

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Based on Site Inspection, with respect to Layout / each of building / wing of the aforesaid Real Estate Project. I certify that as on date of certificate, the percentage of work done for each of the building / wing of the Real Estate Project under the MahaRera is as per table A herein below. The percentage of work executed with respect to each of the activity of the entire phase is detailed in table B.

TABLE A Wing A

| | why A | | | |
|------------------|---|--|--|--|
| Sr. No | Task / Activity | Percentage of Actual Work Done (As on date of Certificate> | | |
| 1 | 2 | 3 | | |
| 1. | Excavation | 0 | | |
| 2. | Basement (If any) | 0 | | |
| 3. | Podiums (if Any) | 0 | | |
| 5. | Stilt Floors | 0 | | |
| 6. | Slabs of super structure | 0 | | |
| 7. | Internal walls, Internal Plaster, Floorings, floors, and windows within flats/Premises | 0 10 | | |
| 8. | Sanitary fittings within the Flats / Premises | 0 (20) | | |
| 9. | Staircases, Lifts Wells and Lobbies at each floor level overhead and underground water tanks | | | |
| 10. | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building / Wing | 0 | | |
| 11, | Installation of Lifts. Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, and compliance to conditions of environment/CRZ | | | |
| | NOC. Finishing entrance lobby/s. plinth protection, paving of areas appurtenant to Building / Wing. Compound Wall and all | | | |
| ana aridan are a | other requirements as may be required to complete project as per specifications in agreement of Sale. Any other Activities. | | | |

TABLE - B
Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number

| Sr. No | Common Areas and Facilities | Proposed [Yes / No] | Percentage of work done (as on the date of certificate) | Details |
|-----------|---|------------------------|---|--|
| 1 | 2 | 3 | 4 | 5 |
| 1. | Internal Roads & Footpaths | Yes | 0 | |
| 2. | Water Supply | Yes | 0 | Plants Parcel Control and Control of the Control of Con |
| 3. | Sewerage (Chamber, Lines, Septic Tank, STP) | Yes | 0 | The second secon |
| 4. | Storm Water Drains | Yes | 0 | the state of the s |

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|--------|----|---|----|----|-----|--------|----|
| H | n | U | Π | 11 | C | 1 | TS |

| 5. | Landscaping & Tree Planting | Yes | 0 | The state of the s |
|-----|--|-----------------------------------|--|--|
| 6. | Street Lighting | Yes | 0 | |
| 7. | Community Buildings | Yes | 0 | The state of the s |
| 8. | Treatment And Disposal of Sewage and Sullage Water | Yes | 0 | The second secon |
| 9. | Solid Waste Management and Disposal | Yes | 0 | n de 16 de de 20de eus e començación accomisso activada, las electros que activada que el |
| 10. | Water Conservation, Rainwater Harvesting | Yes | 0 | |
| 11. | Energy management | Yes | 0 | |
| 12. | Fire Protection and Fire Safety Requirements | Yes | 0 | |
| 13. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | 0 | |
| 14. | La company and the company and | | | |
| | a) Multipurpose Hall | | | |
| | b) Library | | | |
| | c) Business Lounge | | | |
| | d) Cafe Area | | | All construction of |
| | e) Gymnasium with Aerobics Zone | | | amenities will be |
| | f) Steam Room | | _ | completed along |
| | g) Yoga and Meditation Zone | Yes | 0 | with the |
| | h) Indoor Games Room | | | completion of the |
| | i) Table Tennis | de | | 1 |
| | j) Golf Simulator | | | layout project. |
| | k) Pool Table | | | |
| | I) Creche +Toddler Zone | | | |
| | m) Private Theatre | | | |
| 1 | n) Club House roof top Lounge | | and the second of the second o | |
| 15. | Ground and E Deck Level Amenities | | | 1 |
| | a) Swimming Pool | | | |
| | b) Kids' Pool | | | |
| | c) Outdoor Jacuzzi | | | All construction of |
| | d) Box Cricket Area | | | amenities will be |
| | e) Multipurpose Play Court | V | | completed along |
| | f) Party Lawn | Yes | 0 | with the |
| | g) Kids' Play Area | 1 | | completion of the |
| | h) Walking Track | | | layout project. |
| | i) Miyawaki Forest | | | , |
| | j) Landscaped Garden k) Senior Citizen Corner | | | |
| 1 | I) Open Amphi Theatre | | | |
| 1 | 1) Open Amphi Theatre | terramanananan makan maka akan da | and the state of the second of | Langeman (1994) |

Yours Faithfully, For, Sandeep Shikre & Associates

Pankaj Palshikar

Principal

Registration No. CA / 98/ 22945

Agreed and Accepted by

Signature of Promoter

Name: The Sheth Homes Pvt. Ltd

Date: