



FORM 1 [see Regulation 3]  
ARCHITECT'S CERTIFICATE

S/1799/2021/Rera-1

01.06.2021

To  
M/s. Laxmidevi Developers  
11<sup>th</sup> Floor, Laxmi Villa,  
Plot No.281, Road No.3,  
Jawahar Nagar, Near Suvidha Hospital  
Goregaon (W),  
Mumbai - 400 062.

**Subject:** Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/1 of the Amrapali Mahila CHS (Prop.) Phase of the Project [Maha RERA Registration Number - ] situated on the Plot bearing C.N.No/CTS No./ Survey No./ Final 50A (pt.) at Village Pahadi Goregaon, at Teen Dongari, Shivaji Nagar, Taluka-Borivali, Goregaon (West), Mumbai 400 090 admeasuring 1685 sq.mts. area being developed by M/s. LaxmideviDevelopers.

Sir,

I/We Rasik P. Hingoo Associates, have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of Amrapali Mahila CHS (Prop.) Phase of the Project situated on the Plot bearing CTS No.50A (pt.) at Village Pahadi Goregaon, at Teen Dongari, Shivaji Nagar, Taluka-Borivali, Goregaon (West), Mumbai - 400 090, admeasuring 1685.00 sq.mts. area being developed by M/s. Laxmidevi Developers.

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) M/s. Rasik P. Hingoo Associates as an Architect.
- (ii) Shri Vikas V. Gokhale as a Structural Consultant.
- (iii) Shri Ashok Kumar as a Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number - under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building /Wing Number 2 (to be prepared separately for each Building/Wing of the Project)

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage of work done |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                    |
| 2.     | 2 number of Basement(s) andPlinth                                                                                                                                                                                                                                                                                                                                                                                   | 0%                      |
| 3.     | 01 number ofPodiums                                                                                                                                                                                                                                                                                                                                                                                                 | 0%                      |
| 4.     | StiltFloor                                                                                                                                                                                                                                                                                                                                                                                                          | 0%                      |
| 5.     | 23 Number of Slabs of SuperStructure                                                                                                                                                                                                                                                                                                                                                                                | 0%                      |
| 6.     | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors andWindows to each of theFlat/Premises                                                                                                                                                                                                                                                                                                     | 0%                      |
| 7.     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within theFlat/Premises                                                                                                                                                                                                                                                                                                                             | 0%                      |
| 8.     | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                       | 0%                      |
| 9.     | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of theBuilding/Wing,                                                                                                                                                                                                                                                                                               | 0%                      |
| 10.    | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenantto Building/Wing, Compound Wall andall other requirements as may be requiredto Obtain Occupation /Completion Certificate | 0%                      |

**TABLE-B**  
**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities, Amenities                | Proposed (Yes/ No) | Percentage of Work done | Details |
|---------|-------------------------------------------------------|--------------------|-------------------------|---------|
| 1       | Internal Roads & Footpaths                            | No                 | --                      |         |
| 2       | Water Supply                                          | Yes                | 0%                      |         |
| 3       | Sewerage(chamber, lines, Septic Tank, STP)            | Yes                | 0%                      |         |
| 4       | Storm Water Drains                                    | Yes                | 0%                      |         |
| 5       | Landscaping & Tree Planting                           | No                 | --                      |         |
| 6       | Street Lighting                                       | No                 | --                      |         |
| 7       | Community Buildings                                   | Yes                | 0%                      |         |
| 8       | Treatment and disposal of sewage and sullagewater     | No                 | --                      |         |
| 9       | Solid Waste management & Disposal                     | No                 | --                      |         |
| 10      | Water conservation, Rain water harvesting             | Yes                | 0%                      |         |
| 11      | Energy Management                                     | No                 | --                      |         |
| 12      | Fire protection and fire safety requirements          | Yes                | 0%                      |         |
| 13      | Electrical meter room, sub-station, receiving station | Yes                | 0%                      |         |
| 14      | Others ( Option to Add more)                          | --                 | --                      |         |

Yours faithfully,

(RASIK P. HINGOO)  
CA/84/8385

**RASIK P HINGOO ASSOCIATES**  
**ARCHITECTURE URBAN DESIGN INTERIOR DESIGN CONSTRUCTION MANAGEMENT**

OFFICE: 106, PAGRAV, FIRST FLOOR, NEXT TO PATKAR COLLEGE, S.V. ROAD, GOREGAON (W), MUMBAI – 400104.  
TEL.: 91-22-28724604, 28726184, TELEFAX: 91-22-28765629, EMAIL: hingooarchitects@yahoo.com, WEBSITE: www.hingooarchitects.com