

# ARCH LIVING

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## FORM 1 ARCHITECT'S CERTIFICATE

**Date: 30/09/2023**

**To**

**A. R. Amboli Developers Pvt. Ltd.  
701/702/707/708, Golden Chambers,  
Opp. Tanishq Showroom, Link Road,  
Andheri (West), Mumbai - 400 053**

**Subject:** Certificate of Percentage of Completion of Construction Work of Sale Building of the Project **"MK GRACIA"** [P51800047834] situated on the Plot bearing C.T.S. No. **440/19/1 to 7, 440/20, 440/20/1 to 8, 619 & 619/1** demarcated by its boundaries (latitude and longitude of the end points) **latitude 19d-07'-42.873" Longitude 72d-50'-34.381"**, to the North **latitude 19d-07'-41.234" Longitude 72d-50'-33.821"** to the South **latitude 19d-07'-42.952" Longitude 72d-50'-35.108"** to the East **19d-07'-42.722" Longitude 72d-50'-34.058"** to the West of Division **Konkan** Village **Ambivali**, Taluka **Andheri** District **MUMBAI**, PIN **400058** admeasuring **3424.24 Sq.Ft.** Plinth area being developed by **M/s A. R. AMBOLI DEVELOPERS PVT. LTD.**

Sir,

I, Rohit D. Patil has undertaken assignment as Architect / License Surveyor of certifying Percentage of Completion of Construction Work of the Sale Building, of the Project **"MK GRACIA"** situated on the plot bearing C.T.S. No. **440/19/1 to 7, 440/20, 440/20/1 to 8, 619 & 619/1** of Division **Konkan** village **Ambivali**, Taluka **Andheri**, District **MUMBAI**, PIN **400058** admeasuring **3424.24 Sq.Ft.** Plinth area being developed by **M/s A. R. AMBOLI DEVELOPERS PVT. LTD.**

1. Following technical professionals are appointed by Owner / Promoter: -

- (i) **Mr. Rohit D. Patil** as Architect / License Surveyor
- (ii) **Mr. Rupesh Chowdhary** as Structural Consultant
- (iii) **Unisteps Consultancy Pvt. Ltd.** as MEP Consultant
- (iv) **Mr. Asgari Ginwala** as Site Supervisor Based on Site Inspection, with respect of the building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for Sale Building of the Real Estate

Project as registered vide number P51800047834 under MAHARERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase in detailed in table B.

**Table A**  
**Sale Building – “MK GRACIA”**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1.</b>     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                           |
| <b>2.</b>     | <b>1</b> number of Basement(s) and <b>1</b> Plinth                                                                                                                                                                                                                                                                                                                                                                      | 100%                           |
| <b>3.</b>     | <b>1</b> Gr. Floor                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                           |
| <b>4.</b>     | <b>20</b> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                            | 90%                            |
| <b>5.</b>     | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 40%                            |
| <b>6.</b>     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 0%                             |
| <b>7.</b>     | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 20%                            |
| <b>8.</b>     | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 0%                             |
| <b>9.</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                             |

**TABLE-B**  
**Internal & External Development Works in Respect of the entire Registered Phase**

| <b>No</b> | <b>Common areas and Facilities, Amenities</b> | <b>Proposed (Yes/No)</b> | <b>Percentage of Work done</b> | <b>Details</b>                                              |
|-----------|-----------------------------------------------|--------------------------|--------------------------------|-------------------------------------------------------------|
| 1.        | Internal Roads & Footpaths                    | Yes                      | 0%                             | Trimix Concrete Internal Roads                              |
| 2.        | Water Supply                                  | Yes                      | 0%                             | Municipal Water and Ground Water                            |
| 3.        | Sewerage (chamber, lines, Septic Tank, STP)   | No                       | 0%                             | Direct connection to Municipal Sewer Line as per MCGM laws. |
| 4.        | Storm Water Drains                            | Yes                      | 0%                             | RCC pipes with Inspection                                   |
| 5.        | Landscaping & Tree Planting                   | Yes                      | 0%                             | N.A.                                                        |
| 6.        | Street Lighting                               | No                       | 0%                             | N.A.                                                        |

|     |                                                       |     |    |                                                   |
|-----|-------------------------------------------------------|-----|----|---------------------------------------------------|
| 7.  | Community Buildings                                   | No  | 0% | N.A.                                              |
| 8.  | Treatment and disposal of sewage and sullage water    | Yes | 0% | Direct connection to Municipal Drain              |
| 9.  | Solid Waste management & Disposal                     | Yes | 0% | Segregated and disposed by Agency                 |
| 10. | Water conservation, Rainwater harvesting              | Yes | 0% | RWH pits for Rainwater. Dual water supply system. |
| 11. | Energy management                                     | Yes | 0% | LED lights in Common Areas                        |
| 12. | Fire protection and fire safety requirements          | Yes | 0% | FF tank, Wet Risers, Hose Reels and Fire Alarms.  |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 0% | Meter Room to be provided                         |
| 14. | Others (Option to Add more)                           |     |    |                                                   |

Yours Faithfully,  
**For M/s ARCH LIVING**

**Rohit D. Patil, License Surveyor**  
**License No. LS:840000456**