



FORM 1

DATE-13.10.2018

To,
The M/S. PROGRESSIVE HOMES
707, DEVAVRATA, PLOT NO. 83, SECTOR 17, VASHI, NAVI MUMBAI.

Subject: Certificate of Percentage of Completion Work of Single of Building of the Project **PROGRESSIVE GRANDE** (PROJECT REGISTRATION NO.-P52000016703) Situated on the **PLOT NO-3, SECTOR-8, NODE-ULWE** demarcated By Its boundaries Plot No-02 to the North, Plot No-04 to the South, Plot No-8 & 7 to the East, 30.00 mtr wide Road to the West of Node-ULWE, Navi Mumbai, **Taluka-Panvel, District-Raigad, PIN NO.-410206** admeasuring **3298.64 sq.mts** area being developed by **M/S. PROGRESSIVE HOMES**.

Sir,

I/We, **ATUL PATEL** proprietor of **M/S. ATUL PATEL ARCHITECTS** have undertaken assignment as Architect of Certifying Percentage of Completion of Construction Work of Single Building of the Project **PROGRESSIVE GRANDE** Situated on the **Plot No.3, Sector-8, Node-ULWE, Navi Mumbai, Taluka-Panvel, District-Raigad, PIN NO.-410206** admeasuring **3298.64 sq.mts** area being developed by **M/S. PROGRESSIVE HOMES**.

1. Following technical professionals are appointed by Owner / Promoter :—

- I. M/s. **ATUL PATEL ARCHITECTS** as Architect
- II. M/s. **SHRI. AMITESH LAXMAN PRABHU** as Structural Consultant
- III. MEP Consultant (NOT APPOINTED)
- IV. Site Supervisor ((NOT APPOINTED)

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (**PROJECT REGISTRATION NO.- P52000016703**) under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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TABLE-A
Project- PROGRESSIVE GRANDE
PLOT NO.3, SECTOR-8, NODE-ULWE
Building-PROGRESSIVE GRANDE

Sr No. (1)	Tasks/Activity (2)	Percentage of Work Done (3)
1	Excavation	100%
2	0 Basement	NA
	1 Plinth	100%
3	2 Podiums	70%
4	Stilt Floor	50%
5	10 Slabs of Super Structure	85%
6 (21.2%)	Internal Walls	60%
	Internal Plaster	25%
	Floorings Within Flats/Premises,	0%
	Doors And Windows To Each Of The Flat/Premises	0%
7 (0%)	Sanitary Fittings Within The Flat/Premises	0%
	Electrical Fittings Within The Flat/Premises	0%
8 (44.2%)	Staircases	55%
	Lifts Wells	0%
	Lobbies	66%
	Overhead Water Tanks	0%
	Underground Water Tanks	100%
9 (8.25%)	External Plumbing	0%
	External Plaster	13%
	Elevation	20%
	Completion Of Terraces With Waterproofing	0%
10 (10.71%)	Installation of Lifts,	0%
	Installation of Water Pumps	0%
	Fire Fighting Fittings and Equipment as per CFO NOC	0%
	Electrical fittings to common areas	0%
	Electro mechanical equipment	NA
	Compliance To conditions of Environment /CRZ NOC	NA
	Finishing to Entrance Lobby/s	0%
	Plinth Protection	NA
	Paving of Areas Appurtenant To Building/Wing,	0%
	Compound Wall	75%
	All Other Requirements As May Be Required To Obtain Occupation /Completion Certificate	NA



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TABLE-B
Project -PROGRESSIVE GRANDE
PLOT NO.-3, SECTOR-8, NODE-ULWE

Internal and External Development Works in respect of the entire Registered Phase/Project

Sr No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1	Internal Roads & Foot- paths.	NO	NA	Provided Only drive way
2	Water Supply	YES	0%	Provide up to site by CIDCO
3	Sewerage (chamber, lines, Septic Tank, STP).	YES	30%	Chamber, Lines is provided
4	Storm Water Drains	NO	NA	Provide up to site by CIDCO
5	Landscaping & Tree Planting.	YES	0%	33 No. of trees
6	Street Lighting	NO	NA	NA
7	Community Buildings	NO	NA	NA
8	Treatment and disposal of sewage and sullage water.	NO	NA	Provide up to site by CIDCO
9	Solid Waste management & Disposal.	NO	NA	Provide up to site by CIDCO
10	Water conservation, rain water harvesting	YES	80%	RWH tank is provided
11	Energy management	NO	NA	NA
12	Fire protection and fire safety requirements	YES	0%	As per provisional fire NOC provided by CIDCO
13	Electrical meter room, sub-station, receiving station.	YES	0%	Electrical meter room will be provided

Yours Faithfully,

For, **ATUL PATEL ARCHITECTS**

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