

Annexure A
FORM 1
ARCHITECT'S CERTIFICATE

Date:-03/10/2022

To,

**Shri. Hemant Mahadev Naik and Others Six (50%) &
M/s. A. K. Hitech Associates (50%) Through its Partners
Mr. Khamruddin Subhani Patel And Others Five.**

Shop No - 02, Patel Corner,
Plot No - 73/6, Sector - 27,
Seawood-Nerul, Navi Mumbai.

SUBJECT: Certificate of Percentage of Completion of Construction Work of **1 Building** of the project **"PRIME ROSE"** [] situated on **Plot No. 05, Sector-08**, demarcated by its boundaries **Plot No. 04** to the North, **Plot No. 06** to the South, **Plot No. 18 & 19** to the East, **20.00 m wide road** to the West; of Division- **Konkan**, Node - **Pushpak (Dapoli)**, Taluka - **Panvel**, District - **Raigad**, PIN NO.-**410206**; admeasuring **2189.58 sq.mts.** area being developed by **Shri. Hemant Mahadev Naik and Others Six (50%) & M/s. A. K. Hitech Associates (50%) Through its Partners Mr. Khamruddin Subhani Patel And Others Five.**

Sir,

I, AR.AMITKUMAR B. PATEL, partner of M/s. Destination Architecture Interior Designs, have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1 Building of the Project "PRIME ROSE", situated on the Plot No. 05, Sector -08 of Division - Konkan, Node - Pushpak, Taluka - Panvel, District - Raigad, PIN NO. - 410206; admeasuring 2189.58 sq.mts. area being developed by Mr. Hemant Mahadev Naik, and M/s. A. K. Hitech Associates Through its Partners.

1. Following technical professionals are appointed by Owners / Promoters:-

- (i) M/s. **DESTINATION ARCHITECTURE INTERIOR DESIGNS** as Architect;
- (ii) M/s. **M/s ADHARSHILA CONSULTANTS** as Structural Consultant
- (iii) M/s / Shri / Smt as **-----N.A** ----- as MEP Consultant
- (iv) Shri. **DISHANT PATEL** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Date:-03/10/2022

Table A
Project – PRIME ROSE

1) Building 1

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	0%
2	0 Basement and 1 Plinth	0%
3	1 Podium	0%
4	Stilt Floor	0%
5	11 Slabs of Super Structure (0 Slab constructed out of 11)	0%
6	Internal walls	0%
	Internal Plaster	0%
	Floorings within Flats/Premises	0%
	Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
	Electrical Fittings within the Flat/Premises	0%
8	Staircases (R.C.C. Work)	0%
	Lifts Wells (R.C.C. Work)	0%
	Lobbies (R.C.C. Work)	0%
	Overhead Water Tanks	0%
	Underground Water Tanks	0%
9	External plumbing	0%
	External plaster	0%
	Elevation	0%
	Completion of terraces with waterproofing	0%
10	Installation of lifts	0%
	Installation of water pumps	0%
	Fire Fighting Fittings and Equipment as per CFO NOC	0%
	Electrical fittings to Common Areas	0%
	Electro mechanical equipment	0%
	Compliance to conditions of environment /CRZ NOC	N.A.
	Finishing to entrance lobby/s	0%
	Plinth protection	0%
	Paving of areas appurtenant to Building/Wing	0%
	Compound Wall	0%
	All other requirements as may be required to Obtain Occupation /Completion Certificate	0%

Date:-03/10/2022

TABLE-B
Project - PRIME ROSE

Internal & External Development Works in Respect of the entire project

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	% of Work done	Details
1	Internal Roads & Footpaths	No	-	N.A.
2	Water Supply	Yes	0%	Not commenced. Will be provided as per UDCPR
3	Sewerage (chamber, lines, Septic Tank)	Yes	0%	Not commenced. Will be provided as per UDCPR
4	Storm Water Drains	Yes	0%	Not commenced. Will be provided as per UDCPR
5	Landscaping & Tree Planting	Yes	0%	Not commenced. Will be provided as per UDCPR
6	Street Lighting	No	-	N.A.
7	Community Buildings	No	-	N.A.
8	Treatment and disposal of sewage and sullage water (only sullage water)	Yes	-	Not commenced. Will be provided as per UDCPR.
9	Solid Waste management & Disposal	No	-	N.A.
10	Water conservation, Rain water harvesting	Yes	0%	Not commenced. Will be provided as per UDCPR
11	Energy management	No	-	N.A.
12	Fire protection and fire safety requirements	Yes	0%	Not commenced. Will be provided as per CFO NOC.
13	Electrical meter room, sub-station, receiving station	Yes	0%	Not commenced. Will be provided as per UDCPR

Yours Faithfully,
 FOR,

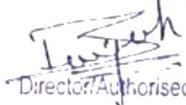
DESTINATION Architecture Interior Designs

Digitally signed by Ar.
 AmitKumar B. Patel
 DN: cn=Ar. AmitKumar B. Patel,
 o=DESTINATION Architecture
 Interior Designs, ou,
 email=destination.ind1@gmail.c
 om, c=IN
 Adobe Acrobat Reader version:
 2022.002.20212



Ar. AMITKUMAR B. PATEL
 (License no. CA/2014/63182)

For AK HITECH ASSOCIATES


 Director/Authorised Signatory

Agreed and Accepted by, **Shri. Hemant Mahadev Naik and Others Six (50%) & M/s. A. K. Hitech Associates (50%)** Through its Partners **Mr. Khamruddin Subhani Patel And Others Five.**

Signature of Promoter

Name:

Date: