



web-www.o7architects.com

Office : 7 & 8, Sai Prasad CHS, Plot No. 98/2, S. N. Road, Panvel-410 206. Navi Mumbai. Tel. - 022 2745 7077, 7045420077

ARCHITECT'S CERTIFICATE

Date : 22-01-2023

To,
M/s. SHUBHAM REALTY
OFFICE NO.707, PARTH SOLITAIRE,
7TH FLOOR, PLOT NO. 2, SECT.9E,
KALAMBOLI, NAVI MUMBAI
PANVEL - 410218.

Sub : Certificate or Percentage of completion of Construction Work of **Jijai Tulsi**, 1 No. of Building and 2 Wings of the Project (**MahaRERA Registration Number**) situated on the Plot bearing **Survey No. 105/4, 105/5 and 106/1** demarcated by its boundaries (latitude 19 05 06.16N and 73 06 17.82E longitude) **H.No.8** to the **North**, **15 M Wide Road** to the **South**, **H.No.7** to the **East**, **S.No. 105/3** to the **West**, of Village Taloje Majkur, Taluka Panvel, Navi Mumbai, District Raigad Pin 410208. admeasuring **6340 sq. mtrs.** Area being developed by **M/s. Shubham Realty.**

Dear Sir,

I **Ar. Adinath V. Patkar** have undertaken assignment of Architect of certifying Percentage of Completion of Construction Work of "**Jijai Tulsi**" having MahaRERA Registration No. _____ (Not yet Registered with Rera), situated on the plot bearing **Survey No. 105/4, 105/5 and 106/1** of Village Taloje Majkur, Taluka Panvel, Navi Mumbai, District Raigad Pin 410208 admeasuring **6340 sq. mtrs.** Area being developed by **M/s. Shubham Realty.**

Based on the site inspection, with respect to layout/each of the Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Wing of the Real Estate Project under MahaRERA is as per **Table - A** herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table - B.**

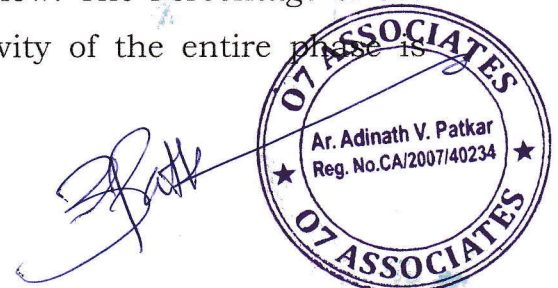


Table - A.

JIJAI TULSI ,S.NO.105/4,105/5 AND 106/1,Tajole Majkur ,Panvel ,Raigad (GROUND +17Floors)

Sr. No. (1)	Task / Activity (2)		Percentage of actual Work Done (As on the date of the certificate) (3)
1.	Excavation	:	0%
2.	Basement, if any.	:	NA
3.	Podiums, if any.	:	0%
4.	Plinth	:	0%
5.	Stilt Floor	:	0%
6.	Slabs of Super Structure	:	0%
7.	Internal walls, Internal Plaster, Floorings within Flats/ Premises, Doors and Windows within Flat/ Premises	:	0%
8.	Sanitary Fittings within the Flat / Premises	:	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor Level, Overhead and Underground Water Tanks	:	0%
10.	The External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.	:	0%
11.	Installation of lifts, Water Pumps, Fire Fighting Fittings, and Equipment as per CFO NOC, Electrical fittings to Common Areas, elector, mechanical equipment, Compliance to conditions of environment/ CRZ NOC, Finishing to Entrance Lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities.	:	0%

[Signature]

07 ASSOCIATES
Ar. Adinath V. Patkar
Reg. No. CA/2007/40234
07 ASSOCIATES

Table - B.

Internal & External Development Works in respect of the entire Registered Phase.

Sr. No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/ No) (3)	Percentage of Work Done (4)	Details (4)
1.	Internal Roads & Footpaths	Yes	0%	Driveway
2.	Water Supply	Yes	0%	Provided by PMC
3.	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%	Provided by PMC
4.	Storm Water Drains	No	0%	-
5.	Landscaping & Tree Planning	Yes	0%	At the time of completion
6.	Street Lighting	Yes	0%	Building lights and compound wall lights
7.	Community Buildings	No	0%	-
8.	Treatment and disposal of sewage and sullage water	No	0%	-
9.	Solid Waste management & disposal	No	0%	-
10.	Water conservation, Rain Water harvesting	Yes	0%	At the time of completion
11.	Energy Management	Yes	0%	Solar Panels
12.	Fire Protection and fire safety requirements	Yes	0%	At the time of completion
13.	Electrical Meter room, sub-station, receiving station	Yes	0%	At the time of completion
14.	Others (Option to Add more)	-	-	-

[Signature]

07 ASSOCIATES
 Ar. Adinath V. Patkar
 Reg. No. CA/2007/40234
07 ASSOCIATES

ociates
jai Prasad CHS,
S. N. Road,
410206.

Yours' faithfully,
for **07 ASSOCIATES**



AR.ADINATH PATKAR
Reg No.CA/2007/40234

Agreed and accepted by
for **M/s. SHUBHAM REALTY**

Name :-

PLACE :- Panvel

DATE:- 22-01-2023